

# **AGENDA**

## **Committee of the Whole March 8, 2011– 6:00pm**

### **6:00 pm Open**

**Model Communities Grant**

**Nicole Campbell**

**Directional Redistributing Presentation:**

**(Harvey, Highland, Cuyler and Pershing to Ogden)**

### **7:00 pm Closed**

*Real Estate*

*Pending Litigation*

*Land Acquisition*