

City of Berwyn City Council Meeting

November 9, 2010

BERWYN CITY COUNCIL MEETING NOVEMBER 9, 2010

DEAR ATTENDEE.....THE MAYOR AND CITY COUNCIL WELCOME YOU. PLEASE KEEP IN MIND THAT THIS IS A MEETING OF THE MAYOR AND COUNCIL MEMBERS AS OPPOSED TO A PUBLIC HEARING WHERE ATTENDEES ARE ENCOURAGED TO PARTICIPATE. UNLESS INVITED BY THE MAYOR TO SPEAK, YOU ARE REQUESTED NOT TO INTERRUPT. IF YOU ARE RECOGNIZED BY THE MAYOR, PLEASE PREFACE YOUR REMARKS BY STATING YOUR NAME AND ADDRESS FOR THE RECORD. THANK YOU.

ROBERT J. LOVERO
MAYOR
THOMAS J. PAVLIK
CITY CLERK

AGENDA

ROLL CALL

- (A) PLEDGE OF ALLEGIANCE MOMENT OF SILENCE
- (B) OPEN FORUM (TOPIC MUST NOT BE ON THE AGENDA)
- (C) PRESENTATION OF PREVIOUS MEETINGS MINUTES FOR APPROYAL
 - REG MIN.-COW-PUBLIC HEARING-10/26/10
- (D) BID OPENING TABULATIONS
- (E) BERWYN DEVELOPMENT CORP.-BERWYN TOWNSHIP/HEALTH DISTRICT
 - BDC-TIF APP-J.K. PATEL, M.D., 6738 W. CERMAK RD.
 - 2. BDC-TIF APP- FARMER'S INSURANCE, 3525 EUCLID AVE.
- (F) REPORTS AND COMMUNICATIONS FROM THE MAYOR
 - PROC-JUSTIN T. KANE-EAGLE SCOUT AWARD
 - TELECOMMUNICATORS' CONTRACT
- (G) REPORTS AND COMMUNICATIONS FROM THE CITY CLERK
 - CLERK-ORD-UPDATING & REVISION OF CODIFIED ORDINANCES
 - CLERK-COMMUNICATION FROM FINANCE DIR. JOHN WYSOCKI
- (H) COMMUNICATIONS FROM (ZONING) BOARD OF APPEALS
- (I) REPORTS AND COMMUNICATIONS FROM ALDERMEN, COMMITTEES OTHER BOARDS
 AND COMMISSIONS
 - SKRYD-CHARGE FOR MIGRATION RATES FOR DEPLOYMENT OF EMERGENCY SERVICE BY THE FIRE DEPT
 - SKRYD-OUTLAW PUBLIC INDENCENCY
- (J) STAFF REPORTS
 - CITY ATTORNEY-ORD AMENDING THE TEXT OF THE ZONING CODE TO ESTABLISH A C-4 RESTRICTED COMMERCIAL ZONING DISTRICT
 - CITY ATTORNEY-ORD. AMENDING THE ZONING MAP TO ESTABLISH A C-4 RESTRICTED COMMERCIAL ZONING DISTRICT
 - CITY ATTORNEY-SETTLE CASE #08WC38545

- COLLECTIONS SUPERVISOR-RETIREMENT OF LINDA SHARP
- PD-ESTABLISH NEW PUBLIC SAFETY POSITION
- 6. PUB. WKS. DIR -AWARD-2010 CDBG ALLEY DRAINAGE IMPROVEMENTS
- PUB. WKS. DIR.-RECOMMENDATION TO REPAIR 1995 FORD CLAM TRUCK
- PUB. WKS. DIR- SEWER REPAIR APPROVAL
- PUB. WKS. DIR.-2011 MFT AUTHORIZATION, RESOLUTION, & MANAGEMENT AGREEMENT
- (K) CONSENT AGENDA: ALL ITEMS ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE IN NATURE AND WILL BE ENACTED IN ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT THE ITEM WILL, BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED AS THE FIRST ITEM AFTER APPROVAL OF THE CONSENT AGENDA
 - BUDGET CHAIR-PAYROLL-10/27/10-\$865,383.15
 - BUDGET CHAIR-PAYABLES-11/9/10-\$1,494,708.01
 - SKRYD-HANDICAP SIGN-J. JUGILAS-2846 HIGHLAND-APPROVE
 - SKRYD-HANDICAP SIGN-J. PYZIK-2745 CUYLER-APPROVE
 - SKRYD-HANDICAP SIGN-C. PEREZ-2813 HARVEY-APPROVE
 - SANTOY-HANDICAP SIGN-H. ROMERO-1333 CUYLER-APPROVE
 - 7. POLASHEK-HANDICAP SIGN-A. MOLINA-1828 CLARENCE-DENY
 - 8. POLASHEK-HANDICAP SIGN-R. MARTINEZ, JR-6711 W. 21ST ST. APT.200-APPROVE
 - 9. AVILA-HANDICAP SIGN-E. LEONTIOS-7118 16TH ST. 1ST FL-APPROVE
 - 10. LAURETO-HANDICAP SIGN-G. PINTOZZI-1347 HOME AVE-APPROVE
 - 11. LICENSES & COLLECTIONS-BUSINESS LICENSES ISSUED OCTOBER, 2010
 - 12. FINANCE DIR-DISPOSAL OF 1988 FORD TRACTOR
 - 13. MARIA SS LAURENTANA-LABOR DAY WEEKEND EVENTS-9/2, 9/3, 9/4, 9/5/2011
 - 14. BERWYN MAIN STREET-"MIRACLE ON 22ND" HOLIDAY EVENT-12/4/10
 - 15. MAYOR-PROC. MICHELLE BEDNARZ-PIPER AWARD
 - CIGARS & STRIPS-HALLOWEEN EVENTS
 - 17. CLERK-HANDICAP SIGN-M. MONSLAVE-1911 CLARENCE-APPROVE

ITEMS SUBMITTED ON TIME 35

THOMAS J. PAVLIK, CMC - CITY CLERK

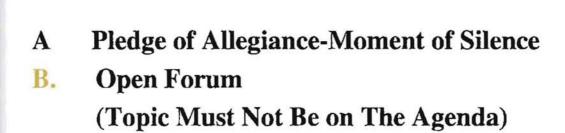
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C. Presentation of Previous Meeting Minutes for Approval ROBERT J. LOVERO MAYOR

THOMAS J. PAVLIK CITY CLERK

MINUTES BERWYN CITY COUNCIL OCTOBER 26, 2010

- I. The regular meeting of the Berwyn City Council was called to order by Mayor Lovero at 8:00 p.m. Upon the call of the roll, the following responded present: Chapman, Boyajian, Paul, Santoy, Polashek, Laureto. Absent: Skryd, Avila Thereafter, Chapman made a motion, seconded by Boyajian, to excuse Aldermen Skryd and Avila. The motion carried by a voice vote.
- The Pledge of Allegiance was recited and a moment of silence was observed for the deceased Marie DiMenna, mother of Police Officer Daniel DiMenna and for the men and women on the streets of Berwyn protecting our safety.
- 3. The Open Forum portion of the meeting was announced. There were no speakers. The Mayor addressed Alderman Paul's concerns regarding Third Ward residents' FEMA applications and assured the alderman that proper notification was given to all regarding the procedures and that FEMA has extended the deadline to accept applications until November 17, 2010-Alderman Polashek thanked Violet Flowers on 16th Street for raising over \$4,000 for Breast Cancer awareness with the event held on Saturday, October 16th-The 8th Ward alderman reminded all of her Town Hall meeting on Thursday, October 28, 2010 at 7:00 p.m. at the 16th Street Fire Station and also thanked the efforts of Jeff Janda and the Berwyn Park District for their "Spooky Happenings Event" this weekend at Proksa Park, where there were 4,000 in attendance.
- 4. Chapman made a motion, seconded by Boyajlan, to include the following items to the agenda; F-4, Proclamation from the Mayor, honoring Michelle Bendnarz, and K-10 a request from Cigars and Strips to hold outdoor Halloween events. The motion carried by a voice vote.
- 5. The regular minutes of the Berwyn City Council and the Committee of the Whole meetings of October 12, 2010 were presented. Thereafter, Boyajian made a motion, seconded by Chapman, to concur and approve as submitted. The motion carried by a voice vote.
- 6. The Mayor submitted a proclamation honoring the World War I Memorial site and declared November 11, 2010 as the 91st Anniversary of World War

- I Memorial Site. Thereafter, Chapman made a motion, seconded by Boyajian, to concur and **adopt** the proclamation as presented. The motion carried by a voice vote.
- 7. The Mayor submitted a proclamation honoring Nicholas J. Jawor, of Boy Scout Troop 32 on achieving the rank of Eagle Scout and declaring Saturday, December 4, 2010 as Nicholas J. Jawor Day, in the City of Berwyn. Thereafter, Chapman made a motion, seconded by Polashek, to concur and adopt the proclamation as presented. The motion carried by a voice vote.
- 8. The Mayor submitted a Resolution honoring School Board Members and declaring November 15, 2010 as School Board Members Day in the City of Berwyn. Thereafter, the Mayor presented the Resolution to members of District 100 and District 98. Thereafter, Chapman made a motion, seconded by Laureto, to concur and adopt the Resolution as presented. The motion carried by a voice vote.
- 9. The Mayor submitted a Proclamation honoring Michelle Bednarz on receiving the 2010 Piper Award of Excellence from the Berwyn Development Corporation, and proclaiming November 6, 2010 at Michelle Bednarz Day in the City of Berwyn. Thereafter, Chapman made a motion, seconded by Boyajian, to concur and adopt the Proclamation as presented. The motion carried by a voice vote.
- 10. Alderman Paul submitted a communication regarding regulatory requirements for Municipal Traffic Signs. After discussion, Paul made a motion, seconded by Polashek, to refer the matter to the Parking & Traffic Committee and the Traffic Engineer. The motion carried by a voice vote.
- 11. Chapman made a motion, seconded by Paul, to suspend the rules and bring forth Items I-3 and J-13 and to be marked as germane to I-2. The motion carried by a voice vote. Item I-1 is a communication from the ParkIng and Traffic Committee regarding Caroline Sanchez, d/b/a Let's Play, Inc, referral item #18. I-3 is a communication from the Building, Zoning, and Planning Commission regarding same. Item J-13 is a communication from the Building Director regarding same for 6236 W. Ogden Avenue. Thereafter, Paul made a motion, seconded by Chapman, to refer all three communications to the Committee of the Whole for further discussion. The motion carried by a voice vote.
- 12. The City Attorney submitted a communication requesting the settlement of Case No. 06L6429 in the total amount of \$225,000.00. Thereafter, Chapman made a motion, seconded by Boyajian, to concur and approve for

- payment. The motion carried by the following roll call: Yeas: Chapman, Boyajian, Paul, Santoy, Laureto. Nays: Polashek. Excused: Skryd, Avila.
- 13. The City Attorney submitted a communication requesting the settlement of Case No.WC36555 in the total amount of \$34,000.00. Thereafter, Boyajian made a motion, seconded by Chapman, to concur and approve for payment. The motion carried by the following roll call: Yeas: Chapman, Boyajian, Paul, Santoy, Laureto. Nays: Polashek. Excused: Skryd, Avila.
- 14. The City Attorney submitted a communication along with an ordinance amending the text of the Zoning Code of the City of Berwyn, to establish a C-4 General Services Zoning District. Thereafter, Chapman made a motion, seconded by Boyajian, to withdraw the ordinance and to post the amended ordinance, as submitted at the Public Hearing held at 5:45 p.m., October 26, 2010, regarding same, on the City's website. The motion carried by a voice vote.
- 15. The City Attorney submitted a communication along with an attached ordinance amending the Zoning Map of the City of Berwyn, to establish a C-4 General Services Zoning District. Thereafter, Chapman made a motion, seconded by Boyajian, to defer the matter for two weeks. The motion carried by a voice vote.
- 16. The City Administrator submitted a communication requesting the renewal of General Liability Insurance (general liability coverage over \$500,000 and up to \$9,500,000). Thereafter, Chapman made a motion, seconded by Boyajian, to waive the sealed bid process and to concur with the recommendation, and to authorize the corporate authorities to execute a contract with Brit/Lloyds of London for general liability insurance in the amount of \$241,466. The motion carried by a unanimous roll call vote.
- 17. The City Administrator submitted a communication requesting the renewal of Excess Workers' Compensation Insurance (Workers' Compensation above \$650,000). Thereafter, Chapman made a motion, seconded by Laureto, to waive the sealed bid process, concur with the recommendation, and to authorize the corporate authorities to enter into a two year contract with Safety National for excess workers' compensation insurance coverage in the amount of \$222,500. The motion carried by a unanimous roll call vote.
- 18. The Finance Director submitted a communication regarding a Bond Sale noting that the City's bond rating was confirmed at A minus (A-) and the City's future outlook was upgraded from "Negative" to "Stable", which will quarantee a lower interest rate, realizing the City an additional \$200,000 of

the proceeds that can be used for capital projects. Thereafter, Chapman made a motion, seconded by Laureto, to accept the matter as informational. The motion carried by a voice vote.

- 19. The Assistant Fire Chief submitted a communication seeking permission to go out for bids for demolition of 6619 16th St. and 1535 Clarence Avenue. Thereafter, Chapman made a motion, seconded by Boyajian, to concur. The motion carried by a unanimous roll call vote.
- 20. The Public Works Director submitted a communication regarding the City of Berwyn Fuel System and Storage Tanks. After discussion, Chapman made a motion, seconded by Polashek, to concur and authorize the public works director to enter into an agreement with Warren Oil, Inc. in an amount not to exceed \$36,725 and for the Mayor to execute the agreement related thereto. The motion carried by the following roll call: Chapman, Boyajian, Santoy, Polashek, Laureto. Nays: Paul. Excused: Skryd, Avila.
- 21. The City Attorney and Traffic Engineer submitted a communication with an attached ordinance entitled:

AN ORDINANCE ESTABLISHING RESIDENT ONLY PARKING ON OAK PARK AVENUE AND AMENDING CHAPTER 480 OF THE TRAFFIC CODE OF THE CODIFIED ORDINANCES OF THE CITY OF BERWYN

Thereafter, Laureto made a motion, seconded by Chapman, to concur and **adopt** the ordinance as presented and to authorize the corporate authorities to affix their signatures thereto. The motion carried by a unanimous roll call vote.

- 22. The Mayor requested to suspend the rules and bring forth item J-12, by Order of the Chair without objection. Item J-12 is a communication from the Traffic Engineer regarding parking at Oak Park Avenue and Riverside Drive. Thereafter, Paul made a motion, seconded by Chapman, to accept the matter as informational. The motion carried by a voice vote.
- 23. The City Attorney and the Traffic Engineer submitted a communication along with an ordinance entitled:

AN ORDINANCE AMENDING CHAPTER 480.08 OF THE TRAFFIC CODE OF THE CODIFIED ORDINANCES OF THE CITY OF BERWYN REGARDING PROHIBITED PARKING

Thereafter, Paul made a motion, seconded by Polashek, to concur and **adopt** the ordinance as presented and to authorize the corporate authorities to affix their signatures thereto. The motion carried by a unanimous roll call vote.

24. The City Administrator submitted a Resolution entitled:

A Resolution requesting that Illinois Governor Pat Quinn move forward with requesting Federal Disaster Reimbursement Funds for Public Assistance (PA) for Cook County, Illinois for the Flooding Disaster of July 23 and 24, 2010.

Thereafter, Chapman made a motion, seconded by Boyajian to concur and **adopt** the Resolution as presented and to authorize the corporate authorities to affix their signatures thereto. The motion carried by a unanimous roll call vote.

- 25. Consent Agenda items K-1 through K-10 were submitted.
 - K-1-Budget Chair, payroll for October 13, 2010, \$976,385.18
 - K-2-Budget Chair, payables for October 26, 2010, \$1,737,926.49
 - K-3-Paul, handicap sign, S. Cemerikic, 2544 Oak Park Ave., Approve
 - K-4-Polashek, handicap sign, M. Monslave, 1911 Clarence, Deny
 - K-5-Polashek, handicap sign, A. Villasenor, 6631 W. 21st St. #1, Deny
 - K-6-Avila, handicap sign, V. Nicklas, 1813 Wisconsin, Approve
 - K-7-Clerk, Toys for Tots Southwest Chapter, November 21, 2010
 - K-8-Village Church, solicit door to door, November 6, 2010
 - K-9-Repairer of the Breach-solicit funds, November 1, 2, 3, 2010
 - K-10-Cigars and Strips-Halloween Events, October 28, 29, 30,31,2010

Alderman Laureto noted K-9, request to solicit funds and noted site of Roosevelt Road and Harlem Avenue was currently under construction and asked for permission not to be granted to solicit at that location, but approved other locations within the City. Clerk Pavlik stated that he will note that in his letter granting permission.

Thereafter, Laureto made a motion, seconded by Chapman, to concur and approve by Omnibus Vote Designation. The motion carried by a voice vote.

26. Their being no further business to come before the meeting, same was, after a motion by Laureto, seconded by Polashek, to adjourn at the hour of 8:30 p.m. The motion carried by a voice vote.

Respectfully submitted,

Thomas J. Pavlik, CMC

City Clerk

OCTOBER 26, 2010

- The Committee of the Whole was called to order by Mayor Lovero at 6:00 p.m. Upon the call of the roll, the following responded present: Chapman, Boyajian, Paul, Santoy, Laureto. Absent: Skryd, Polashek, Avila.
- 2. Chapman made a motion, seconded by Boyajian, to excuse Aldermen Skryd, Polashek, Avila. The motion carried by a voice vote.
- 3. Renewal of General Liability and Excess Workers' Compensation Insurance-The Mayor introduced Megan Parrilli who reviewed same and introduced Les Peach, Vice President of Public Entity, Insurance Broker, who shopped the City's insurance to 13 companies and managed to reduce the cost and deductible and increase coverage limits on General Liability, with a savings of a little over \$7,500, by going with Brit/Lloyds' of London. Workman's Compensation was shopped to 4 insurance companies with 3 refusing to give a quote. The City did receive a quote from Safety National, our current insurance company, with a \$650,000 retention self insured with a 2 year option, with a net savings of over \$21,000 over the 2 year term. The Mayor asked the brokers to expound on stacking of General Liability. Les Peach explained that this would insure the City in the case of an auto accident with the Berwyn Police Department, if they were in a hot pursuit and crashed the car you would have \$9.5 million in coverage for the car and \$9.5 million in coverage for any negligence law suit for the same premium cost. Megan Parrilli went on to state that the renewal dates are January 31st but they brought these to the Council's agenda in enough time to guarantee lower rate quotes and that both items are on tonight's City Council agenda as J-3 and J-4.
- 4. Cost of Bond Issuance-The Mayor introduced Finance Director, John Wysocki, regarding the Bond Issue. Wysocki stated that Standard & Poor's granted an A-1 rating and removed the negative outlook and upgraded it to stable, with interest rate at 4.66% and referred to communication, J-7 on the City Council agenda. Alderman Paul questioned the difference between a Bond Counsel and the Issuance Counsel. Wysocki explained that the Bond Counsel reviewed the legality of the bond document themselves and the Issuance Counsel oversees the sale. The Mayor went on to explain the negotiations for rates with Ice Miller Bond Issuance Counsel. Paul questioned if the agreements would be approved. Wysocki stated that they were on the City Council agenda. Clerk Pavlik explained that they were not on the Council agenda, perhaps due to an error by his office. The Mayor did however explain that the actual ordinance approved the actions relating

COMMITTEE OF THE WHOLE OCTOBER 26, 2010

to the Bond Issue including approval of Bond Counsel. City Administrator Pabst and the Mayor explained the timing regarding the Bond sales.

- 5. Clerk Pavlik explained that a motion is needed at the beginning of the City Council meeting to include item F-4, Proclamation from the Mayor regarding awarding of the Piper Award to Michelle Bendnarz, and K-10-request from Cigars & Strips regarding Halloween outdoor events, which will be included on the agenda this evening. Clerk Pavlik also stated that there was a revised J-14, Resolution Appealing the Determination made by FEMA and that item J-13, communication from the Traffic Engineer regarding 6236 W. Ogden Avenue should be brought forward and made germane to item I-2, communication from the Parking and Traffic Committee regarding Carolina Sanchez d/b/a Let's Play, Inc. on the City Council agenda.
- 6. The Mayor asked the Council members if they had any questions regarding agenda items. Alderman Boyajian questioned item J-9, a communication from the Public Works Director regarding the City of Berwyn fuel systems. The Mayor recognized Director Schiller who explained why this item did not go out for bid and the city's desire to stay local with the fuel provider. Pabst explained that the need for sealed bids can always be waived and that the city did receive two bids from local companies, one being our current fuel provider. After discussion, Schiller explained the situation regarding the city's fuel tanks and his request to approve the agreement, but did state that Council can refuse his recommendation and request the sealed bid process, If Council found it necessary.
- 7. The Mayor requested a motion to go into closed Committee of the Whole for pending litigation at 6:35 p.m. Thereafter, Santoy made a motion, seconded by Boyajian, to close the Committee of the Whole for pending litigation. The motion carried by a voice vote.
- 8. Boyajian made a motion, seconded by Santoy, to reopen the Committee of the Whole at 7:30 p.m. The motion carried by a voice vote.
- 9. Santoy made a motion, seconded by Boyajian, to adjourn the Committee of the Whole at 7:30 p.m. The motion carried by a voice vote.

Respectfully submitted,

Thomas J. Pavilk, CMC

City/Clerk

MINUTES PUBLIC HEARING PROPOSED AMENDMENTS TO THE ZONING CODE AND ZONING MAP OCTOBER 26, 2010 5:45 PM

- The Public Hearing was called by Clerk Pavlik at 5:45 p.m. Upon the call of the roll, the following responded present: Chapman, Paul, Santoy, Laureto, Mayor Lovero, Attorney Bertuca, Attorney Walsh, and Treasurer Kroc.
- Clerk Pavlik read the legal notice into record and provided proof of publication.
- 3. Presentation of proposed ordinances to amend zoning code and zoning map of the City of Berwyn to create and appropriately regulate a C-4 General Commercial District within the City of Berwyn. At this time, Mayor Lovero explained a new corrected and amended ordinance has been presented and copies are available for the public and aldermen. The Mayor explained that this will be referred to the next City Council meeting and not be voted on this evening. The Mayor referred to Attorney Matt Walsh, who reviewed the ordinance.
- 4. Comments and Discussion-Alderman Paul questioned the matter of an amended and corrected version of the ordinance that is presented this evening and is protesting the public hearing, stating that the amended version was not made available in the Clerk's office. Clerk Pavlik stated that a new ordinance was made available this afternoon and is available at this time for the aldermen and for the public. The Mayor asked If the zoning map was available in the Clerk's office, Clerk responded, yes and Clerk Pavlik explained, that is often the case that a that was unchanged. new or revised ordinance is presented at the public hearing or it is changed due to the public hearing after input from the general public or aldermen. Clerk Pavlik noted that only one individual contacted the Clerk's office for a copy of the proposed ordinance. The Mayor once again stated that it will be on the next City Council agenda for approval and will be made available on line prior. The Mayor asked once again, if there were any comments from the general public who wish to make comment and specifically asked if there was anyone here from the affected area. There being no further questions or comments, the Mayor asked for the public hearing to be adjourned.

PUBLIC HEARING OCTOBER 26, 2010

Chapman made a motion, seconded by Laureto, to adjourn the public hearing at the hour of $5.57\ p.m.$ 5.

Respectfully submitted,

Thomas J. Pavylk, CMC City Clerk

dlerk

D. Bid Openings Tabulations

E. Berwyn Development Corp. –
Berwyn Township/Health District



November 9, 2010

Mayor Robert J Lovero Members of the Berwyn City Council Berwyn City Hall 6700 West 26th Street Berwyn, IL 60402

Re: TIF Application - J. K Patel, M.D., 6738 W. Cermak Road

Dear Mayor and City Council,

The applicant is requesting TIF funds for redevelopment work at his office space. The proposed work is to renovate his existing office space and make necessary upgrades in order to fill one available office vacancy in his building. The applicant owns this entire parcel. The TIF scope of work includes, but not limited to HVAC, new staircase, windows, rear concrete parking area, carpentry, and tuck pointing. The applicant submitted a Tier II TIF application. To this extent, the applicant is requesting TIF funds for redevelopment work at this location in order to fill in the needed gap. Total TIF eligible costs are expected not to exceed \$33,692.75.

The application meets the procedural requirements of the Berwyn TIF application which was reviewed by Berwyn Development Corporation's (BDC) staff and then processed for consideration. A revenue forecast shows that the business would produce \$46,873 in total tax revenue over the next five years.

The BDC Board of Directors and Cermak/Roosevelt TIF Committee have both agreed to recommend approval of the below specified TIF monies regarding J. K. Patel, M.D.'s TIF eligible project costs.

Based on this information, the City Council is being asked to approve TIF monies to pay only the eligible costs associated with this project up to a maximum of \$16,846.38. As part of our process, BDC staff will validate work performed and eligibility prior to any payments. Furthermore, the BDC will ensure the applicant will not receive any TIF monies prior to obtaining proper City permits.

With the consent of the City Council, J. K Patel, M.D. can commence work on their project and contribute to the revitalization efforts taking place on Cermak Road.

Respectfully submitted for your consideration,

3322 S. Oak Park Avenue Second Floor Berwyn, IL 60402 708.788.8100 fax: 708.788.0966 www.berwyn.net

Anthony W. Griffin, Executive Director



November 9, 2010

Mayor Robert J Lovero
Members of the Berwyn City Council
Berwyn City Hall
6700 West 26th Street
Berwyn, IL 60402

Re: TIF application - Farmer's Insurance, 3525 Euclid Ave.

Dear Mayor and City Council,

The applicant is requesting TIF funds for simple façade improvements at her commercial space. The TIF scope of work includes, but not limited to, signage, awning and lighting. The applicant has been in business for over just over 1 year. The applicant's business is on the side to the back of the building and wants the new signage in order to make her business more recognizable from Ogden Ave. The applicant submitted a Tier I TIF application. To this extent, the applicant is requesting TIF funds for redevelopment work at this location in order to fill in the needed gap. Total TIF eligible project costs are expected to be \$7,200 plus city permits.

The application meets the procedural requirements of the Berwyn TIF application which was reviewed by BDC staff and then processed for consideration. A revenue forecast shows that the business would help produce \$51,509 in property tax revenue over the next five years. The applicant's business shares this building with another business and therefore is not responsible for the full property tax liability.

The BDC's Board of Directors and the Ogden/Depot TIF committee have both agreed to recommend approval of the below specified TIF monies regarding Farmer's Insurance's TIF eligible project costs.

Based on this information, the City Council is being asked to approve TIF monies to pay only 80% the eligible costs associated with this project up to a maximum of \$6,000. As part of our process, BDC staff will validate work performed and eligibility prior to any payments. Furthermore, the BDC will ensure the applicant will not receive any TIF monies prior to obtaining proper City permits.

With the consent of City Council, Farmer's Insurance can commence work on their project and contribute to the revitalization efforts taking place on Ogden Avenue.

Respectfully submitted for you consideration,

3322 S. Oak Park Avenue Second Floor Berwyn, IL 60402 708.788.8100 fax: 708.788.0966 www.berwyn.net

Anthony W. Griffin, Executive Director

F. Reports and Communications From The Mayor

The City of Berwyn



Robert J. Lovero

Mayor

A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2567

www.berwyn-il.gov

PROCLAMATION 110910-1

WHEREAS, The Scouts, Leaders and Committee Members of Boy Scout Troop 60 take great pleasure in announcing that having completed the requirements for, and having been examined by an Eagle Scout Board of Review, Justin T. Kane was found worthy of the rank of Eagle Scout;

WHEREAS, Justin attended District 100 schools (Irving & Heritage) since 1st grade and currently attends Morton West High School.

WHEREAS, Justin has been active in his community and his Eagle Service Project consisted of designing and painting playground games on the Irving School playground for the School community;

WHEREAS, In honor of this achievement on Saturday, November 21, 2010, the Eagle Scout Court of Honor will be presenting Justin T. Lane Scouting's highest honor, the Eagle Scout;

NOW, THEREFORE, let it be proclaimed, that Mayor Robert J. Lovero and members of the Berwyn City Council congratulate Justin T. Lane on achieving the highest level of Eagle Scout, and declare Saturday November 21, 2010 as Justin T. Kane day.

Entered upon the records of the City of Berwyn this 9th day of November, 2010

Robert J. Lovero, Mayor

homas J. Pavlik, City/Clerk

The City of Berwyn



Robert J. Lovero Mayor

A Century of Progress with Pride

November 9, 2010

Members of the Berwyn City Council

Re: Telecommunicators' Contract

Council Members:

I am submitting the Telecommunicators' Contract, which you received last week, for your consideration.

The Mayor's Office along with the Law Department is requesting your approval of this contract.

Respectfully submitted,

Robert J. Lovero Mayor

G. Reports and Communication From The City Clerk

The City of Berwyn



Thomas J. Pavlik City Clerk

A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

November 5, 2010

Mayor Lovero and Members Of the Berwyn City Council

Re: Updating and Codification of Ordinances

Ladies and Gentlemen:

Attached is a listing of ordinances numbered 10-01 through 10-59, that have been updated and codified in the past year by American Legal Publishing Corporation. Your concurrence and adoption is requested.

Respectfully,

Thomas J. Pavlik, CMC

Ciry Clerk

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; AND TO REPEAL ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH.

WHEREAS, American Legal Publishing Corporation has completed its annual updating and revision of the Codified Ordinances of the City of Berwyn, Illinois; and

WHEREAS, various ordinances and resolutions of a general and permanent nature that have been passed since the date of the last updating and revision of the Codified Ordinances have been included in the Codified Ordinances of the City, and American Legal Publishing Corporation has recommended the revision of sections of the Codified Ordinances which are based on Illinois state code; and it is the intent of the City to accept these updated sections in accordance with the changes of the law of the State of Illinois; and

NOW, THEREFORE, BE IT ORDAINED by the City of Berwyn, Cook County, Illinois, that:

SECTION 1. The editing, arrangement and numbering or renumbering of the following ordinances and resolutions are hereby approved as parts of the various component codes of the Codified Ordinances of the City, so as to conform to the classification and numbering system of the Codified Ordinances:

| Ord. No. | Date | C.O. Section |
|----------|-----------|------------------|
| 10-01 | 1-12-2010 | 1242.07 |
| 10-02 | 1-12-2010 | 460.07 |
| 10-03 | 1-12-2010 | 484.02 |
| 10-04 | 1-12-2010 | 442.01 |
| 10-05 | 1-12-2010 | 480.10 |
| 10-06 | 1-12-2010 | 422.99 |
| 10-07 | 1-26-2010 | 480.08 |
| 10-08 | 1-26-2010 | 460.08 |
| 10-09 | 2-9-2010 | 1048.02, 1048.13 |
| 10-10 | 2-9-2010 | 480.05 |
| 10-11 | 2-23-2010 | 1246.04, 1258.15 |
| 10-13 | 2-23-2010 | 484.09 |
| 10-14 | 3-9-2010 | 616.07 |
| 10-22 | 4-13-2010 | 462.05 |
| 10-23 | 4-13-2010 | 442.01 |
| 10-24 | 4-13-2010 | 460.09 |
| 10-25 | 4-27-2010 | 616.07 |
| 10-29 | 5-11-2010 | 484.02 |

| 10-30 | 5-11-2010 | 480.07 |
|-------|-----------|--------------------------------------|
| 10-31 | 5-11-2010 | 460.10 |
| 10-32 | 5-11-2010 | 804.06 |
| 10-34 | 5-25-2010 | 462.05 |
| 10-38 | 6-8-2010 | 460.08 |
| 10-40 | 6-22-2010 | 1472.05 |
| 10-44 | 7-13-2010 | 207.01c207.11, 207.99 |
| 10-45 | 8-10-2010 | 1480.01C1480.05 |
| 10-46 | 8-10-2010 | 662.11 |
| 10-47 | 8-10-2010 | 630.01, 804.01, 804.19 |
| 10-48 | 8-10-2010 | 460.10 |
| 10-49 | 8-10-2010 | 484.09 |
| 10-50 | 8-10-2010 | 480.05 |
| 10-51 | 8-10-2010 | 480.07 |
| 10-52 | 8-10-2010 | 480.08 |
| 10-53 | 8-10-2010 | 480.10 |
| 10-54 | 8-10-2010 | 484.04A |
| 10-55 | 8-24-2010 | 801.13 |
| 10-59 | 9-28-2010 | 240.00C240.03, 240.05C240.10, 240.12 |
| | | |

SECTION 2: Pursuant to Illinois Compiled Statutes, Chapter 65, Section 5/1-3-2, three copies of the 2010 S-4 Replacement Pages for the Codified Ordinances shall be filed in the office of the City Clerk for a period of thirty days prior to the adoption of this ordinance.

SECTION 3: This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

| PASSED AND ADOPTED this | day of | , 2010. |
|-------------------------|--------------|---------|
| | /s/ Mayor | |
| | Wiayor | |
| ATTEST: | | |
| City Clerk | | |
| AYES: | | |
| NAYS: | | |
| ABSENT: | | |

ABSTAIN:

The City of Berwyn



Thomas J. Pavlik City Clerk

A Century of Progress with Pride

6700 West 26 Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

Date: November 5, 2010

To: Mayor and City Council

From: Tom Pavlik, City Clerk

Re: Communication from Finance Director John Wysocki

Ladies and Gentlemen, attached you will find a communication, submitted by e-mail, to my office on Friday October 22, 2010. It was intended to be part of the October 26, 2010 City Council Agenda, but due to a clerical error made by the clerk's office, it failed to make the agenda. I apologize to Director Wysocki, Mayor and City Council for any inconvenience this may have caused. As previously stated, The Bond Ordinance, as adopted, did grant approval to any fees and/or costs associated with issue and sales. Please accept the matter as informational.

Sincerely,

Thomas J. Pavlik, CMC

Thomas J. Pavlik

From: John J. Wysocki

Sent: Friday, October 22, 2010 10:04 AM

To: Louise P. Sommese; Thomas J. Pavlik

Cc: Robert J. Lovero; Brian L. Pabst; Jynette Ayala; Ruth E. Volbre

Subject: Cost of bond issuance communication

Attachments: DOC000.PDF

Attached is a communication for council regarding the cost of issuance of our bonds and the related agreements

The City of Berwyn



John Wysocki Finance Director

A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402:0701 Telephone: (708) 788:2660 (708) 788:0273 www.bervyn:il.gov

Date: October 22, 2010

To: Mayor Lovero and the City Council

From: John Wysocki Jum Wysoch

Subject: Costs of Issuance

Attached for your consideration are the various agreements related to the issuance of the City of Berwyn's Series 2010 General Obligation Bonds. As discussed at the last Committee of the Whole meeting, all parties are the same as were used in last year's bond issues. As a result of utilizing the same team, we were able to capitalize on lower debt issuance costs and were even able to negotiate reduced rates from what we paid for last year's October bond issue. The agreements and the associated fees to be paid out of the bond proceeds are as follows:

- 1. Engagement letter with Ice Miller LLP to act as bond council at a cost not to exceed \$27,000
- 2. Assured Guaranty Municipal to insure the bonds at a cost of \$168,217
- 3. Austin Meade (AKA Dan Denys) to act as financial advisor at a cost of \$20,000
- 4. Bond Purchase Agreement with George K. Baum to act as underwriter at a cost of \$70,000

I will be attending the Committee of the Whole meeting on Tuesday to answer any questions that you may have. Also, please feel free to call me prior to the meeting with questions as well. Thank you.



October 21, 2010

VIA E-MAIL

Mr. John Wysockl, Finance Director City of Berwyn, Cook County, Illinois 6700 26th Street Berwyn, Illinois 60402-2500

Re: Not to Exceed \$10,000,000 aggregate principal amount of City of Berwyn, Cook County,

Illinois General Obligation Bonds, Series 2010A

Dear Mr. Wysocki:

Enclosed please find Assured Gueranty Municipal Corp.'s (formerly known as Finencial Security Assurance Inc.) ("AGM") commitment letter (the "Commitment") in respect of the above-referenced issue. Please return one fully executed original to me at the address indicated below. The signed Commitment, executed by an authorized officer, must be returned to me prior to any reference to AGM as insurer of the issue being made in marketing efforts in respect of the issue.

Upon acceptance and satisfaction of the conditions of the Commitment, the following must occur in order for AGM to complete its review of applicable disclosure and financing documents in advance of the closing date, and timely issue its insurance policy:

- The financing schedule and a distribution list should be forwarded to the attention of the Closing Coordinator listed below.
- A copy of (i) the preliminary official statement and the final official statement, each of which shall include the
 disclosure provided by AGM and the specimen policy and any other references to AGM, and (ii) the Bonds,
 together with the legend to be affixed to such Bonds, must be delivered to the Closing Coordinator by fax or email in order that AGM may confirm its accuracy.
- Once determined, the final debt service schedule for the Bonds should be delivered to the credit analyst
 responsible for the transaction, by fax and/or e-mail in order that AGM may confirm the premium to be paid for
 the Insurance policy.

AGM will require, prior to closing, four hard copies of the final official statement. Also, please notify me of a confirmed closing date as soon as it becomes available.

My contact information is as follows:

Telephone: (212) 261-5578 Fax: (212) 581-3268

Email: SCain@assuredguaranty.com

Attached as a link to this e-mail is AGM's website, where the logo, statement of insurance, disclosure tanguage, specimen policy, procedures for premium payment form of opinion and form of disclosure certificate may be accessed and downloaded as needed.

Mr. John Wysocki City of Berwyn, Cook County, Iflinois October 21, 2010

Page 2

Assuming the requirements of the Commitment have been met, AGM will deliver to Bond Counsel at the pre-closing, a copy of the municipal bond insurance policy of AGM, the executed disclosure, no default and tax cartificate and the executed opinion of Counsel and other certificates needed in the transaction via email. The original municipal bond insurance policy will be sent to your attention via overnight mail to be held in escrow until the closing. Any inquiries regarding rating agency fees should be directed to the respective rating agencies. As a post-closing condition, AGM shall receive one original and two copies of the final closing transcript of proceedings. Such closing transcript may be in the form of either hard copies or three CO-ROMs.

AGM looks forward to working with you on this transaction.

Very truly yours.

Stephanie Cain
Closing Coordinator

Enclosures

ec: Srian Pabst, The City of Berwyn

James Vasselli, Esq., Del Galdo Law Group, LLC

James Snyder, Esq., Ice Miller LLP

William Hofherr, George K. Baum & Company Dan Deneys, Austin Meade Financial



MUNICIPAL BOND INSURANCE COMMITMENT

ASSURED GUARANTY MUNICIPAL CORP. (FORMERLY KNOWN AS FINANCIAL SECURITY ASSURANCE INC.) ("AGM") hereby commits to issue its Municipal Bond Insurance Policy (the "Policy") relating to whole maturities of the debt obligations described in Exhibit A attached hereto (the "Bonds"), subject to the terms and conditions set forth in this Commitment, or added hereto (the "Commitment"). For the avoidance of doubt, each of the Exhibits attached hereto is an integrated part of this Commitment. To keep this Commitment In effect after the Expiration Date set forth in Exhibit A attached hereto, a request for renewal must be submitted to AGM prior to such Expiration Date. AGM reserves the right to refuse wholly or in part to grant a renewal

THE MUNICIPAL BOND INSURANCE POLICY SHALL BE ISSUED IF THE FOLLOWING CONDITIONS ARE SATISFIED:

- The transaction documents to be executed and delivered in connection with the Issuance and sale of the Bonds shall not contain any untrue or misleading statement of a material fact and shall not fail to state a material fact necessary in order to make the information contained therein not misleading.
- No event shall occur which would permit any underwriter or purchaser of the Bonds, otherwise required, not to be required to underwrite or purchase the Bonds on the date scheduled for the issuance and delivery thereof ("Closing Date").
- 3. On the date hereof and on the Closing Date, there shall have been no material adverse change in or affecting the Issuer or the Bonds (including, without limitation, the security for the Bonds or the proposed debt service schedule of the Bonds), any disclosure document relating to the Bonds (the "Official Statement"), the financing documents to be executed and delivered with respect to the Bonds, the legal opinions to be executed and delivered in connection with the issuance and sale of the Bonds, or any other Information submitted to AGM with respect to the referenced transaction, or the Bonds, from that previously delivered or otherwise communicated to AGM.
- 4. The Bonds shall contain no reference to AGM, the Policy or the insurance evidenced thereby except as may be approved by AGM. BOND PROOFS SHALL HAVE BEEN APPROVED BY AGM PRIOR TO PRINTING. The Bonds shall bear a Statement of Insurance in the form provided by AGM.
- 5. AGM shall be provided with:
- (a) Executed copies of all financing documents, the Official Statement and the various legal opinions delivered in connection with the issuance and sale of the Bonds (which shall be dated the Closing Date and which, except for the opinions of counsel relating to the adequacy of disclosure, shall be addressed to AGM or accompanied by a letter of such counsel permitting AGM to rely on such opinion as if such opinion were addressed to AGM), including, without limitation, the approving opinion of bond counsel. Each of the foregoing shall be in form and substance acceptable to AGM. Copies of all drafts of such documents prepared subsequent to the date of the Commitment (blacklined to reflect all revisions from previously reviewed drafts) shall be furnished to AGM for review and approval. Final drafts of such documents shall be provided to AGM at least three (3) business days prior to the Issuance of the Policy, unless AGM shall agree to some shorter period.
- (b) Evidence of wire transfer in federal funds of an amount equal to the insurance premium, unless alternative arrangements for the payment of such amount acceptable to AGM have been made prior to the delivery date of the Bonds.
- (c) Standard & Poor's Rating Services and Moody's Investors Service Inc. will separately present bills for their respective fees relating to the Bonds. Payment of such bills by the Issuer should be made directly to such rating agency Payment of the rating fee is not a condition to release of the Policy by AGM.
- Promptly after the closing of the Bonds, AGM shall receive three completed sets of executed documents (one original and either (i) two photocopies (each unbound) or (ii) two compact discs).
- The Official Statement shall contain the tanguage provided by AGM and only such other references to AGM or otherwise as AGM shall supply or approve. AGM SHALL BE PROVIDED WITH FOUR PRINTED COPIES OF THE OFFICIAL STATEMENT.

TERM SHEET FOR MUNICIPAL BOND INSURANCE COMMITMENT

Issuer. City of Berwyn, Cook County, Illinois

Principal Amount of Bonds Insured: Not to Exceed \$10,000,000

Name of Bonds Insured: General Obsgation Bonds, Series 2010A

Date of Commitment: October 21, 2010 Expiration Date: Friday, December 24, 2010*

Premium: 0.92% of total debt service on the Bonds Insured

Bond Counsel Opinion - Language Requirements:

The approving opinion of Bond Counsel shall include language to the effect that the Bonds are a full faith and credit general obligation of the Issuer, the payment for which the Issuer is obligated to exercise its ad valorem taxing power, without limitation as to rate or amount, upon all taxable property within the Issuer.

Additional Conditions:

The Issuer shall enter into a tax escrow agreement that provides for the deposit of property taxes collected with the Paying Agent for application to debt service prior to the application of such property tax collections to any other purpose of the Issuer.

ASSURED GUARANTY MUNICIPAL CORP. (FORMERLY KNOWN AS FINANCIAL SECURITY ASSURANCE, INC.)

Authorized Officer

"To keep the Commitment in effect to the Expiration Date set forth above, AGM must receive a duplicate of this Exhibit A executed by an authorized officer by the earlier of the date on which the Official Statement containing disclosure language about AGM is circulated and ten days from the Date of Commitment.

The undersigned, an authorized officer of the Issuer, agrees that (i) if the Bonds are insured by a policy of municipal bond insurance, such insurance shall be provided by AGM in accordance with the terms of this Commitment; (II) the Issuer has made its own independent investigation and decision as to whether to insure the payment when due of the principal of and interest on the Bonds and whether the Policy is appropriate or proper for it based upon its own judgment and upon advice from such legal and financial advisors as it has deemed necessary; (iii) AGM has not made, and therefore the Issuer is not relying on, any recommendation from AGM that the Issuer insure the Bonds or obtain the Policy; it being understood and agreed that communications from AGM (whether written or oral) referring to, containing information about or negotiating the terms and conditions of the Policy, any related insurance document or the documentation governing the Bonds do not constitute a recommendation to insure the Bonds or obtain the Policy; (iv) the Issuer acknowledges that AGM has not made any representation, warranty or undertaking, and has not given any assurance or guaranty, in each case, expressed or Implied, concerning its future financial strength or the rating of AGM's financial strength by the rating agencies; (v) the Issuer acknowledges that the ratings of AGM reflect only the views of the rating agencies and an explanation of the significance of such ratings may be obtained only from the rating agencies; (vi) the Issuer understands that such ratings may not continue for any given time period and instead may change over time, including without limitation being placed under review for possible downgrade, revised downward, withdrawn enlirely by the relevant rating agency if, in the judgment of such rating

agency, circumstances so warrant, or withdrawn entirely by AGM in its sole discretion; (vii) the Issuer acknowledges that AGM undertakes no responsibility to bring to its attention, and shall have no liability for, the placement of a rating under review for possible downgrade or the downward revision or withdrawal of any rating obtained, and that any such review for possible downgrade, downward revision or withdrawal may have an adverse effect on the Bonds; and (viii) the Issuer acknowledges that AGM pays rating agencies to rate AGM's financial strength, but that such payment is not in exchange for any specific rating or for a rating within any particular range. Notwithstanding anything to the contrary set forth herein, the provisions set forth under subparagraphs (ii) through (viii) above shall survive the expiration or termination of this Commitment.

| CITY OF BERWYN, COOK COUNTY, ILLINOIS |
|---------------------------------------|
| Authorized Officer |

PROCEDURES FOR PREMIUM PAYMENT TO ASSURED GUARANTY MUNICIPAL CORP. (FORMERLY KNOWN AS FINANCIAL SECURITY ASSURANCE INC.) ("AGM")

AGM's issuance of its municipal bond insurance policy at bond closing is contingent upon payment and receipt of the premium. NO POLICY MAY BE RELEASED UNTIL PAYMENT OF SUCH AMOUNT HAS BEEN CONFIRMED. Set forth below are the procedures to be followed for confirming the amount of the premium to be paid and for paying such amount:

Confirmation of Upon determination of the final debt service

Amount to be Paid: schedule, fax such schedule to AGM

Attention: Juliet Kong, Analyst Phone No.: (212) 893-9659 Fax No.: (212) 339-3450

Confirm with AGM's credit analyst that you are in agreement with respect to par and premium on the transaction prior to the closing date.

Payment Date: Date of Delivery of the insured bonds.

Method of Payment: Wire transfer of Federal Funds.

Wire Transfer Instructions:

Bank: The Bank of New York

ABA#: 021 000 018

Acct. Name: Assured Guaranty Municipal Corp.

(formerly known as Financial

Security Assurance Inc.)

Account No.: 8900297263

Policy No.: [To Be Assigned]

CONFIRMATION OF PREMIUM WIRE NUMBER AT CLOSING

AGM will accept as confirmation of the premium payment a wire transfer number and the name of the sending bank to be communicated on the closing date to Stephanie Cain, Closing Coordinator - (212) 261-5578.

CITY OF BERWYN

COOK COUNTY, ILLINOIS

GENERAL OBLIGATION BONDS, SERIES 2010A

\$10,000,000

BOND PURCHASE AGREEMENT

October 21, 2010

City of Berwyn 6700 West 26th Street Berwyn, Illinois 60402-0701

George K. Baum & Company (the "Underwriter") hereby offers to enter into this Bond Purchase Agreement (the "Agreement") with the City of Berwyn, Cook County, Illinois (the "City") which, upon the execution of this Agreement by the City as hereinafter provided, will become a binding agreement between the City and the Underwriter.

In reliance upon the representations, warranties and agreements herein contained, but subject to the terms and conditions herein set forth, the Underwriter agrees to purchase from the City, and the City agrees to sell to the Underwriter \$10,000,000 principal amount of the City's General Obligation Bonds, Series 2010A (the "Bonds"), at a purchase price equal to \$10,212,296.50 (reflecting a premium of \$282,296.50 and an underwriter's discount of \$70,000.00) pursuant to Ordinance No. 10-64 passed by the City Council on October 12, 2010 (the "Bond Ordinance").

The Bonds will be dated the date of delivery thereof. The Bonds are to be insured by Assured Guaranty Municipal Corp. and will be rated "AAA" by Standard & Poor's Rating Services. The Bonds shall mature in such amounts, bear interest at such rates as set forth in the attached and incorporated Schedule A. The Underwriter agrees to make a bona fide offering of the Bonds at the initial public offering prices or yields set forth on the cover page of the Official Statement (as hereinafter defined).

- Representations, Warranties and Covenants of the City. The City represents, warrants and covenants that:
 - (a) The City is a municipal corporation and home rule unit of local government, existing under the Constitution and laws of the State of Illinois.
 - (b) The City has full legal right, power and authority to: (i) pass the Bond Ordinance; (ii) execute and deliver this Agreement and the Continuing Disclosure Undertaking; (iii) issue, sell and deliver the Bonds to the Underwriter pursuant to the

Bond Ordinance and as provided in this Agreement; and (iv) pay the Bonds from the sources pledged under the Bond Ordinance for their payment.

- (c) The passage of the Bond Ordinance and compliance with the provisions thereof do not, and the execution and delivery of this Agreement and the Undertaking will not, in any material manner, violate any applicable law or administrative regulation of the State of Illinois or any department, division, agency or instrumentality thereof or of the United States of America or of any department, division, agency or instrumentality thereof, or any applicable judgment or decree to which the City is subject, or conflict with, in a material manner, or constitute a material breach of, or a material default under, any ordinance, agreement or other instrument to which the City is a party or is otherwise bound.
- (d) The City hereby authorizes and ratifies the Preliminary Official Statement dated October 18, 2010 (the "Preliminary Official Statement") the final Official Statement to be delivered as described in Section 3(c) hereof (the "Official Statement") and the information contained therein to be used in connection with the offer and sale of the Bonds by the Underwriter.
- (e) The City will enter into a written agreement or contract, constituting an undertaking (the "Continuing Disclosure Undertaking") to provide ongoing disclosure about the City, for the benefit of beneficial owners of the Bonds on or before the date of delivery of the Bonds as required under Section (b)(5) of Rule 15c2-12 (the "Rule") passed by the Securities and Exchange Commission under the Securities Exchange Act of 1934. The Undertaking shall be as described in the Preliminary Official Statement with such changes as may be agreed upon in writing by the Underwriter. The City is not in default under any previous Undertakings delivered pursuant to the Rule.
- (f) The City will enter into a Tax Depository Agreement (the "Tax Depository Agreement") which will provide that the Pledged Taxes are paid directly by the County Treasurer to Citizens Community Bank.
- (g) The Preliminary Official Statement/Official Statement is, and at the time of its delivery to the Underwriter the Official Statement will be, and at the Closing Date (as defined below) the Official Statement will be, accurate in all material respects; and the Official Statement, as of such date or dates, will not, and the Preliminary Official Statement, as of its date, did not include any untrue statement of a material fact or omit to state any material fact necessary to make the statements made therein, in the light of the circumstances under which they are or were made, not misleading. Notwithstanding the foregoing, the City makes no representation or warranty and provides no covenant regarding the following sections of the Preliminary Official Statement/Official Statement:

 (i) "BOOK-ENTRY SYSTEM"; (ii) "TAX MATTERS"; (iv) "RATING"; and (v) "CERTAIN LEGAL MATTERS".
- (b) The Bonds are authorized by virtue of the Bond Ordinance; and the City has complied with or will by the Closing Date comply with, all laws relating to the issuance and sale of the Bonds.

- (i) Except as disclosed in the Official Statement, no action, suit, inquiry, investigation or other proceeding is pending, or to the knowledge of the City, threatened, in or before any court, governmental agency, authority, body or arbitrator in any way affecting the existence of the City or the title of any official of the City to his or her office, or seeking to restrain, enjoin or challenge the issuance, sale or delivery of the Bonds, or the collection of tax receipts or other available moneys of the City to pay principal of or interest on the Bonds, or in any way contesting or affecting the validity or enforceability of this Agreement, the Tax Escrow Agreement, the Bond Ordinance or the Bonds or contesting in any way the completeness or accuracy of the Official Statement or the powers or authority of the City with respect to this Agreement, the Tax Escrow Agreement, the Continuing Disclosure Undertaking, the Bond Ordinance or the Bonds.
- (j) The City agrees to indemnify, protect, defend and hold harmless the Underwriter and any person who controls the Underwriter within the meaning of the federal securities laws against any losses, claims, damages, liabilities or expenses, including reasonable attorneys' fees arising out of any litigation challenging the issuance of the Bonds by the City or the breach of the representations and warranties of the City in this Agreement.
- 2. Delivery of the Bonds. Delivery and payment of the purchase price for the Bonds as set forth in Section 1 hereof shall be made by wire transfer in immediately available funds drawn to the order of the City by 11:00 a.m., Chicago time, on October 28, 2010 (the "Closing Date"), by clearance through the offices of Ice Miller LLP, Chicago, Illinois or at such other time or place as the Underwriter and the City determine, against delivery of the Bonds in permanent form duly executed, and delivery of the other instruments and documents required to be delivered hereunder to the Underwriter.

3. Additional Covenants of the City.

- (a) Unless the Underwriter fails to fulfill any of its obligations, covenants or representations hereunder, then if the obligations of the Underwriter under this Agreement shall be terminated for any reason by the City, the City will reimburse the Underwriter for all reasonable out-of-pocket expenses incurred by it.
- (b) The City will not amend or supplement the Official Statement without the consent of the Underwriter.
- (c) The Preliminary Official Statement is deemed by the City to be in "nearly final form" for purposes of Rule 15c2-12 of the Securities and Exchange Commission. In accordance with Rule 15c2-12, the City agrees that copies of the Official Statement, in an amount sufficient to provide one copy to each initial Bond purchaser, will be delivered to the Underwriter within seven business days of the City's acceptance of this Agreement.
- 4. <u>Conditions of the Obligations of the Underwriter</u>. The obligation of the Underwriter to purchase and pay for the Bonds will be subject to the accuracy, completeness and correctness on the date hereof and at all times hereafter up to and including the Closing Date of the representations, warranties and covenants on the part of the City herein, to the accuracy of the statements of the officials of the City made pursuant to the provisions hereof, to the

performance by the City of its obligations hereunder and to the following additional conditions precedent:

- (a) The Bonds, this Agreement, the Tax Escrow Agreement, the Bond Ordinance and the Official Statement shall have been duly authorized and executed or passed by the City; all necessary action of the City relating to this Agreement, the Tax Escrow Agreement, the Bonds, the Bond Ordinance and the Official Statement shall be in full force and effect and shall not have been amended, modified or supplemented; and Ice Miller LLP, Chicago, Illinois, Bond Counsel, shall have delivered its standard form of opinion regarding the validity of the Bonds and the exemption of interest on the Bonds from Federal income taxation.
- (b) At or prior to the Closing, the Underwriter shall have received each of the following documents, in form and substance satisfactory to the Underwriter:
 - (i) A final, unqualified, approving opinion of Bond Counsel, and a letter from Bond Counsel to the Underwriter to the effect that the Underwriter may rely on such counsel's final approving opinion as if it were addressed to it.
 - (ii) Such additional legal opinions and certificates as the Underwriter may reasonably request to evidence performance of or compliance with the provisions hereof and the transactions contemplated hereby and by the Official Statement, all such certificates and other documents to be satisfactory in form and substance to the Underwriter.
- (c) Subsequent to the date of this Agreement and on and prior to the Closing Date:
 - (i) The marketability of the Bonds or the contemplated offering price thereof shall not, in the opinion of the Underwriter, have been materially adversely affected by an amendment to the Constitution of the United States of America, the State of Illinois, or any Federal or Illinois legislation, pending or effective, or by any decision of any Federal or Illinois court or by any order, ruling or regulation (final, temporary or proposed) of the Treasury Department of the United States of America, the Internal Revenue Service or other Federal or Illinois authority or regulatory body, affecting the status of the City, its property or income, the City's securities (not including the Bonds) or the interest thereon, or any tax exemption with respect to the City's securities (including the Bonds), or the interest thereon, granted or authorized by the Internal Revenue Code of 1986, as amended.
 - (ii) No stop order, ruling, regulation or official statement by, or on behalf of, any governmental agency having jurisdiction shall have been issued or made to the effect that the issuance, offering or sale of the obligations of the general character of the Bonds, or the issuance, offering or sale of the Bonds, as contemplated hereby or by the Official Statement, is in violation or would be in violation of any provision of Federal or Illinois securities laws.

- (iii) No legislation shall have been enacted by the Congress of the United States of America, no decision by a court of the United States of America shall have been rendered, and the Securities and Exchange Commission shall have taken no action to the effect that the obligations of the general character of the Bonds, or the Bonds, are not exempt from registration or qualification under requirements of the Federal securities laws. No additional material restrictions not in force as of the date hereof shall have been imposed upon the trading in securities generally by any governmental authority or by any national securities exchange.
- (iv) No rating of any of the City's securities or securities insured by the Insurer (including the Bonds) shall have been downgraded or withdrawn by a national rating service, the effect of which, in the opinion of the Underwriter, is to materially adversely affect the market price of the Bonds or the Underwriter's ability to underwrite the Bonds.
- (v) None of the following events shall have occurred: (i) the engagement by the United States of America in hostilities which have resulted in a declaration of war or national emergency, or the occurrence of any other outbreak of hostilities or local, national or international calamity, crisis, financial or otherwise, the effect of such outbreak, calamity or crisis on the financial and securities markets of the United States of America being such as, in the opinion of the Underwriter, would materially adversely affect the ability of the Underwriter to market the Bonds; (ii) a general suspension of trading on the New York Stock Exchange, the American Stock Exchange or other national securities exchange or any similar impediment in the markets for securities of the general character of the Bonds; or (iii) the declaration of a banking moratorium either by Federal, New York State or Illinois authorities shall have occurred which, in the opinion of the Underwriter, requires an amendment or supplement to the Official Statement.
- (vi) Nothing shall have come to the attention of the Underwriter giving it reason to believe that the Official Statement is incomplete or inaccurate in any material respect for the purposes for which it is intended.
- (d) At the Closing Date, no litigation shall be pending, or to the knowledge of the City, threatened, in any court, nor any proceeding before or by any governmental authority, body or arbitrator shall be pending, or, to the knowledge of the City, threatened: (i) seeking to restrain or enjoin the issuance, sale or delivery of any of the Bonds or the payment, collection or application of the proceeds thereof or the tax receipts or other moneys pledged or to be pledged under the Bond Ordinance for the payment of the Bonds; (ii) in any way questioning or affecting the validity of the Bonds or any provisions of this Agreement, the Bond Ordinance or any proceedings taken by the City or the Underwriter with respect to any of the foregoing; or (iii) questioning the City's creation, organization or existence or the titles to office of any of its officers or its power to engage in any of the transactions contemplated by this Agreement or the Bond Ordinance.

If any of the conditions specified in this Section 4 have not been fulfilled when and as required by this Agreement, or if any of the opinions, instruments, letters, legal opinions, documents, proceedings or certificates mentioned above or elsewhere in this Agreement shall not be in all material respects reasonably satisfactory in form and substance to the Underwriter, this Agreement and all obligations of the Underwriter hereunder may be cancelled by the Underwriter at, or at any time prior to, the Closing Date. Notice of such cancellation shall be given to the City in writing, or by telecopier confirmed in writing.

Certain Costs and Expenses.

- (e) The City shall pay expenses incident to the performance of its obligations hereunder but only from the proceeds of the Bonds or, subject to appropriation, moneys provided by the City incident to the Closing, including but not limited to: (i) the cost of the preparation and printing of the Bond Ordinance and the Official Statement in preliminary and final form (including any amendments or supplements thereto); (ii) the cost of the preparation, printing and delivery to the Underwriter of the Bonds (including any temporary Bonds); (iii) the fees and disbursements of Bond Counsel, the City's attorneys, accountants and financial advisers, and of any other experts (including a paying agent, registrar, tax escrow agent and escrow agent), accountants or consultants retained in connection with the issuance and sale of the Bonds; and (iv) rating agency fees.
- (f) The Underwriter shall pay: (i) the cost of the preparation and printing of this Agreement; (ii) all advertising expenses in connection with the public offering of the Bonds; (iii) Underwriter's Counsel; and (iv) all other expenses incurred by it (which the City is not obligated to pay under this Agreement) in connection with the public offering and distribution of the Bonds.
- 5. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois, including, without limitation, those laws applicable to contracts made and to be performed in that State.
- 6. Survival of Certain Representations and Obligations. The respective agreements, representations, warranties, covenants and other statements of the City and its officers and of the Underwriter set forth in or made pursuant to this Agreement will remain in full force and effect, regardless of any investigation or statement as to the results thereof made by or on behalf of the Underwriter, the City or any of their officers or controlling persons and will survive delivery of and payment for the Bonds.
- 7. Successors. This Agreement will inure to the benefit of and be binding upon the parties hereto and their respective successors, officers and controlling persons, and no other person will have any right or obligation hereunder.
- 8. <u>Counterparts.</u> This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.
- 9. Notice. All communications hereunder will be in writing and if sent to the Underwriter will be mailed, delivered or telegraphed and confirmed to George K. Baum &

Company, 11 South LaSalle Street, Suite 800, Chicago, Illinois 60603, or if sent to the City will be mailed, delivered or telegraphed and confirmed to the address set forth above.

- 10. <u>Effective Date</u>. This Agreement shall become effective upon the execution of the acceptance hereof by an authorized official of the City and shall be valid and enforceable as of the time of such acceptance.
- 11. Ability of the Underwriter to withdraw offer. The Underwriter has the ability to withdraw this offer if it is not accepted on October 21, 2010.
- 12. Neither explicitly nor by implication shall the City, here or elsewhere in this transaction, pass on any of the following sections of the Preliminary Official Statement/Official Statement: (i) "BOOK-ENTRY SYSTEM"; (ii) "TAX MATTERS"; (iii) "RATING"; and (iv) "CERTAIN LEGAL MATTERS".

GEORGE K. BAUM & COMPANY

By: William S. Haffer
Authorized Representative

Accepted and agreed as of the date first above written

CITY OF BERWYN
COOK COUNTY, ILLINOIS

| By: | | |
|-----|-------------------------|--|
| | Robert J. Lovero, Mayor | |

Schedule A

Original principal amounts, maturities, interest rates and/or yields of the Bonds

City of Berwyn, Illinois General Obligation Bonds, Series 2010A

| Dates of Maturity | Principal Amount | Interest Rate | Yield |
|-------------------|------------------|---------------|--------|
| 12/01/2011 | \$150,000 | 2.000% | 1.350% |
| 12/01/2012 | \$150,000 | 2.000% | 1.690% |
| 12/01/2013 | \$150,000 | 3.000% | 2.000% |
| 12/01/2014 | \$150,000 | 3.000% | 2.300% |
| 12/01/2015 | \$150,000 | 3.000% | 2.600% |
| 12/01/2016 | \$175,000 | 4.000% | 2.850% |
| 12/01/2017 | \$175,000 | 4.000% | 3.120% |
| 12/01/2018 | \$175,000 | 3.125% | 3.370% |
| 12/01/2019 | \$200,000 | 4.000% | 3.600% |
| 12/01/2020 | \$200,000 | 4.000% | 3.740% |
| 12/01/2021 | \$250,000 | 4.000% | 4.000% |
| 12/01/2022 | \$275,000 | 4.000% | 4.090% |
| *** | | | |
| 12/01/2030 | \$7,800,000 | 5.000% | 4.610% |



October 18, 2010

WRITER'S DIRECT NUMBER (6.10) 955-6590 INTERNET James Darkin/wicciniller.com

Mr. Brian Pubst City Administrator City of Berwyn 6700 26th Street Berwyn, IL 60402

Engagement letter as bond counsel for 2010 G.O. bonds Re:

Dear Mr. Pabst:

This letter is a follow up to our conversation about serving as Bond Counsel to the City of Berwyn ("the City") for the issuance of its above referenced bonds. We want to thank you for the apportunity to work with the City in connection with the proposed financing and to propose the terms of our engagement as Bond Counsel to the City. Ice Miller LLP values long-term relationships with clients and looks forward to working with the City on the current and future financings.

As Bond Counsel, our job is principally to render certain approving opinions regarding the validity of the financing under applicable state and federal laws and to render certain opinions concerning the tax status of the certificates and other matters. In order to perform those functions we will be required to perform the following functions:

- Preparation or review of all documentation (e.g., ordinances, resolutions, (a) agreements, leases, indentures, certificates, notices and other forms) requisite to the authorization, issuance, and sale of the certificates (including the documents previously prepared);
- Attendance at meetings of the City, when necessary, at which proceedings (b) affecting the transaction will be considered or voted upon;
- Consultations with the various parties (normally the financial advisor, other (c) consultants, if any, you and the City's attorney), including bond insurers, rating agencies, or letter of credit issuers, involved in the transaction regarding the details and problems of the transaction and the legal proceedings required for the transaction:
- Arranging for the printing of the bonds, if required; (d)

- (e) Responding to inquiries from prospective purchasers of the certificates;
- (1) Attendance at and supervision of the closing of the financing;
- (g) Examination of the executed transcript documents;
- (h) Furnishing to the City and to the purchasers of the certificates an approving opinion as to the legality of the issue and the exclusion from gross income of interest on the certificates; and
- Assembling, duplicating, and binding the transcript documents for delivery to the parties to the transaction.

We will continue to drast documents (or review documents drasted by other parties) and generally supervise the proceedings as they move toward closing. While our primary responsibility is to the City as the issuer, we also have a responsibility to those persons or entities who will ultimately hold the bonds to render an independent, objective opinion on the bonds. Our main functions are to opine objectively that the bonds have been lawfully issued, that their tax status is that for which the purchasers have bargained and agreed, and that certain legal steps have been undertaken regarding timely payment of the bonds and the interest on the bonds. Unless the City decides to make special arrangements, our engagement does not include post issuance advice or any obligation to monitor or give advice on the City's continuing compliance with any tax requirements, as set forth in the bonds and the closing documents, which must be followed after issuance of the bonds in order to preserve the exclusion from gross income of interest on the certificates or to give advice on continuing compliance with securities law requirements.

As indicated above, if bonds are issued, we will be required to give an opinion as to certain federal tax matters. We will make inquiries of you and the City regarding matters relating to this compliance with applicable federal tax laws during the course of this transaction, and we will also be preparing documents containing covenants with which the City must comply in order to enable us to deliver these opinions.

Also, as noted above, one of our tasks is to give an opinion as to the validity and enforceability of the bonds under state laws. We will be making inquiries of the City during the course of these transactions regarding steps taken to comply with applicable state laws. We will also be preparing documents from time to time which assure or demonstrate such compliance, and, in come cases, reviewing documents prepared by your attorney or other parties to the same effect.

Issuers of municipal or other governmental securities must also comply with applicable federal and state securities laws. For a bond issue, your financial advisor should compile certain information provided by the City in an Official Statement or Limited Offering Memorandum and

prepare certain accounting materials related thereto. Our Firm normally provides very limited materials for use in the Official Statement or Limited Offering Memorandum, including a section on federal tax matters, the bond ordinance, the trust indenture or a summary of it, a remedies section, and our opinion. For a private placement such as with the developer or owner of the project, the purchaser will be expected to familiarize itself with information about the City and the financing as no Official Statement is prepared in a private placement. In that case, we will be available to answer any questions from the purchaser that arise prior to the completion of the financing. We do not undertake responsibility for compiling or reviewing other materials nor are we generally engaged to conduct due diligence to investigate the accuracy of the materials compiled or provided other than those we provide. If additional due diligence or securities law compliance work or an opinion on securities law matters is required on a particular project, our fee will be adjusted accordingly.

This engagement letter will also serve to give express written notice to the City that (a) from time to time we represent in a variety of capacities and consult with most underwriters, investment bankers, financial advisors and other persons active in the Illinois public finance market on a wide range of issues, including, specifically, the Underwriter and (b) prior to your execution of this engagement letter we may have consulted with a number of such firms regarding the bonds, including, specifically, the Underwriter. Your acceptance of our services and execution of the enclosed copy of this letter to evidence our agreement constitutes your consent to these other engagements with the Underwriter. Neither our representation of the City nor such additional relationships or prior consultations will affect, however, our responsibility to render an objective opinion.

Our legal fees for the financing of up to \$10 million in bonds shall not exceed \$25,000.00, plus expenses not to exceed \$2,000.00.

Following the closing, we will provide the City with a final transcript. With respect to maintenance of documentation subsequent to the closing, our Firm will retain our correspondence file and a final transcript with the originals (or copies thereof) of the documents that are necessary for closing the issue. When the certificates have been retired, we will destroy the entire file other than our approving opinion. The purpose for advising you of our internal procedures is to allow you and your attorney to make an independent determination as to which other materials or drafts need to be maintained in your files and which may be discarded.

If the terms of this engagement are consistent with your understanding of our employment and are acceptable to you, please execute the acceptance clause at the end hereof and return an executed copy to me for our file. If you have any questions, please feel free to call

Mr. Brian Pabst October 18, 2010 Page 4

James Durkin at (630) 955-6590. We look forward to working with you and other representatives of the City.

Very truly yours,

ICE MILLER LLP

James Durkin

Accepted by and on behalf of the City of Berwyn this ______ day of October, 2010.

City of Berwyn

By_______City Administrator

JD/jk

cc: Mr. James Snyder

Austin Meade Financial Ltd.

8S180 Dunham Dr. Naperville, Illinois 60540

Daniel E Denys Direct Dial. (312) 953-4727

October 22, 2010

Mr. John Wysocki Finance Director City of Berwyn 6700 West 26 Street Berwyn, Illinois

Dear Mr. Wysocki:

Austin Meade Financial Ltd. is pleased to provide the City of Berwyn, Illinois (the "City") to provide its general terms for providing professional services as financial advisor to the City after a successful trial period during 2009.

The scope of our services is more fully outlined in the Appendix A attached. The key is to facilitate a successful transaction for the City that meets its financial objectives. We would commit our resources to provide services to the City in a timely manner. Further, we would advise you of any additional opportunities throughout our engagement.

A standard fee schedule is outlined on Appendix B. You have elected to retain Austin Meade on an annual basis without regard to a specific bond issue with a corresponding lower price for services with each bond issue. There are no additional costs for our services such as travel, document preparation or financial modeling. Our fees are paid when the bonds close. Finally, while these fees are guaranteed through December 31, 2012, the City has the option to terminate our services with thirty (30) day notice.

We appreciate you considering our firm for this very important service.

| Sincerely, | Q 10.00 |
|----------------|----------------------------|
| Frank | i. Dimp |
| Daniel E. Deny | |
| Accepted by th | e City of Berwyn, Illinois |
| | |
| Date: | |

AUSTIN MEADE FINANCIAL LTD. OVERVIEW OF FINANCIAL ADVISORY SERVICES

Preplanning Services

Determine financial objectives of issuer. This includes the following:

Capital projects being consider including the cost and timing

Revenues available for repayment including property taxes, user fees, enterprise revenues, and other taxes

Determine financing alternatives for the issuer. For Illinois communities, debt alternatives include:

Limited tax bonds (payable from the debt service extension base)

Alternate revenue bonds

Installment contracts and debt certificates

Revenue bonds

Future capital needs

Outstanding debt

Develop a financial plan that meets the financial objectives. The issuer should be engaged in this process since they know what would be most accepted in the community.

Evaluate the financial and economic condition of the issuer to determine the potential and cost of relevant financing alternatives. The primary focus for municipal issuers is the rating that would be assigned to an issuer. Further, different financial instruments can have different ratings. While nobody can change the financial condition of the issuer, it is important that the financial information is compiled and presented to most favorably portray the issuer's condition. Our analysis identifies the issues that bond purchasers and credit providers will ask to ensure a successful bond sale.

Determine the optimum financial alternatives that best achieve the financial objectives

Review the financial options with the issuer. It is important that the issuer understand their financial condition and options.

Sale of the Bonds

Determine the best option to sell the bonds. This is influenced by the financial condition of the issuer, market conditions, and market credit providers. For example, prior to the recent credit market crisis, many municipal bonds were issued with bond insurance. However, the financial strength of many bond insurers has been eroded in the credit market crisis as well. The remaining bond insurers are more selective with the issues they will insure and are charging higher premiums to do so. Accordingly, alternative sales methods need to be explored to get the lowest cost for the issuer.

- Establish a timetable for the sale of the bonds. It is important that key decisions are made on a timely basis to complete the sale. Also, the timing of the sales should stay away from events that could impact the interest cost such as meetings of the Federal Reserve or release of key economic data.
- Coordinate the preparation of the many legal documents associated with the bond sale. A majority of such documents are prepared by Bond Counsel and the City Attorney.
- Prepare of the Preliminary and Final Official Statements. This document represents the financial position of the issuer. It is important to objectively portray the financial condition of the City and the strength of the bonds being sold.
- Compile other financial analysis to promote the sale of the bonds. Bond investors provide the lowest cost of financing for an issue. It is important that the key credit features are addressed so they purchase the bonds at the best rate available.
- Advocate for the issuer with the participants in the bonds sale including the rating agencies, bond insurers, underwriter, and even ultimate bond investors. This includes meetings, conference calls, and written communications with these parties. As noted above, the Official Statement is the primary document that disseminates this information, but there are often additional requests for information to reinforce the decisions surrounding the sale of the bonds.
- Select other participants in the bond issuance process. These include printers and bank paying agents. Depending on the issuer's treasury operations, we have arranged for issuers to directly participate with the Depository Trust Company to eliminate paying agent fees.
- Negotiate the terms of the bonds sales with the underwriter including their fees for selling the bonds typically referred to as the underwriter spread and more importantly the final interest cost. This process starts as the financing is structured. For example, structuring the bonds so they are more widely accepted in the marketplace will result in the lowest borrowing cost. We monitor the activity of the underwriter by obtaining the proposed terms of the sale and adjusting these terms based on market demand.

Closing the Bond Issue

- Summarize results of bond sale for review and approval by the issuer. The underwriter will present a purchase contract for the bonds. It is important that the issuer understand the key terms and the ultimate sale of the bonds.
- Coordinate the details to close the bonds. This is the culmination of the efforts outlined above.
- Provide recommendations on the investment of the bond proceeds based on the anticipated expenditure of funds.
- Remain available to respond to any issues that arise on the bond issue including accounting issues, payment processing, and ongoing impact on the issuer's financial condition.

APPENDIX B

AUSTIN MEADE FINANCIAL LTD. Summary of Professional Fees

Annual Retainer \$3,500

Fees for bonds issue

\$0 million to \$3 million \$2.00 per \$1,000 bonds

\$3 to \$10 million \$6,000 plus \$1.50 per \$1,000 bonds over \$3 million \$10 to \$20 million \$16,500 plus \$1.25 per \$1,000 bonds over \$10 million

\$20 to \$50 million \$29,000 plus \$1.00 per \$1,000 bonds

Over \$50 million Subject to negotiation

Minimum Fee \$7,500

Illustration: Fee for \$10 million issue

\$3 million \$ 6,000 \$7 million <u>10,500</u> \$16,500

Note: Fees are subject to adjustment based on the circumstances of each financing.

H. Communications From (Zoning) Board of Appeals

I. Reports and Communications From Aldermen, Committees other Boards and Commissions

The City of Berwyn



Michele D. Skryd 4th Ward Alderman

A Century of Progress with Pride

West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-6404 Fax: (708) 788-2675 www.berwyn-il.gov

November 4, 2010

Hon. Robert J. Lovero Alderman of the Berwyn City Council 6700 W. 26th Street Berwyn, IL 60402

RE: AN ORDINANCE ESTABLISHING AND IMPLEMENTING A PROGRAM TO CHARGE MITIGATION RATES FOR THE DEPLOYMENT OF EMERGENCY SERVICE BY THE FIRE DEPARTMENT FOR SERVICES PROVIDED/RENDERED FOR THE CITY OF BERWYN

Ladies and Gentlemen,

In all states it is legal to bill for some services a fire department provides. Most fire departments can recover many of their costs for responding to emergencies like motor vehicle incidents, hazmat calls, car fires, false alarms, gas pipeline and power line incidents, structure fires, water incidents, special recue calls, and more.

I have been working with Fire Chief Denis O'Halloran and Assistant Fire Chief Frank Simek on the above stated and attached ordinance. Chief O'Halloran is currently negotiating a rate with Medical Reimbursement Services the firm currently handling our billing for ambulance services. The Fire Department and the Police Department would work hand in hand to administer the appropriate paperwork that would need to be transmitted to Medical reimbursement Services for timely billing.

It would be my recommendation to refer this to legal for proper drafting of the ordinance.

Respectfully,

Michele D. Skryd Alderman 4th Ward

michel D. Shupol

| ORDINANCE | E NO: | |
|-----------|-------|--|
|-----------|-------|--|

AN ORDINANCE ESTABLISHING AND IMPLEMENTING A PROGRAM TO CHARGE MITIGATION RATES FOR THE DEPLOYMENT OF EMERGENCY SERVICES BY THE FIRE DEPARTMENT FOR SERVICES PROVIDED/RENDERED FOR THE CITY OF BERWYN.

WHEREAS, the emergency services response activity to incidents continues to increase each year; Environmental Protection requirements involving equipment and training, and Homeland Security regulations involving equipment and training, creating additional demands on all operational aspects of the fire department services; and

WHEREAS, the fire department has investigated different methods to maintain a high level of quality of emergency service capability throughout times of constantly increasing service demands, where maintaining an effective response by the fire department decreases the costs of incidents to insurance carriers through timely and effective management of emergency situations, saving lives and reducing property and environmental damage; and

WHEREAS, raising real property tax to meet the increase in service demands would not be fair to the property owners, when a majority of motor vehicle incidents and other emergency services involve individuals not owning property or paying taxes in the fire department's service area; and the ability of the fire department to effectively respond decreases the liability of insurance companies by saving lives and minimizing property and environmental damage; and

WHEREAS, the City Council of the City of Berwyn desires to implement a fair and equitable procedure by which to collect said mitigation rates and shall establish a billing system in accordance with applicable laws, regulations and guidelines; Now, Therefore

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BERWYN:

SECTION 1: The City of Berwyn shall initiate mitigation rates for the delivery of emergency services by the fire department for personnel, supplies and equipment to the scene of motor vehicle incidents and other emergency incidents as listed in "EXHIBIT A". The mitigation rates shall be based on actual costs of the services and that which is usual, customary and reasonable (UCR) as shown in "EXHIBIT A", which may include any services, personnel, supplies, and equipment and with baselines established by addendum to this document.

SECTION 2: The mitigation rates shall be filed to the responsible party, representing an add-on cost of the claim for damages of the vehicles, property and/or injuries. The claim costs shall be filed to the insurance coverage of the owner of a vehicle, owner of property, or responsible parties. In some circumstances, the responsible party will be billed directly.

SECTION 3: The fire department's City Council may make rules or regulations and from time to time may amend, revoke, or add rules and regulations, not consistent with this Section, as they may deem necessary or expedient in respect to billing for these mitigation rates or the collection thereof.

SECTION 4: It is found and determined that all formal actions of this City Council concerning and relating to the adoption of this Ordinance were adopted in open meetings of this City Council, and that all deliberations of this City Council and any of its committees that resulted in such formal actions were in accordance with all legal requirements, and the Codified Ordinances of the City Council.

SECTION 5: This Ordinance shall take effect thirty days (30) from the date of adoption as permitted by law.

SECTION 6: These mitigation rates will only apply to persons not residing within the City of Berwyn as the residents within the city boundaries currently subsidize these emergency service costs through their property taxes. Responses involving intoxicated drivers, hazmat clean-up, and negligent acts may be subject to all applicable rates regardless of residency.

| Passed: | | _ | |
|---------------------------|---------------------|-------------------|--|
| · · | THE THE TAX | (5 | Signature |
| Approved | | | |
| | | | Signature |
| VOTE ON PASSAGE: | Yea | Nay | Abstain |
| Attest: | Clerk | - | |
| Ι, | | tary to the Cou | ncil, do hereby certify that the |
| foregoing Ordinance No | 1 | was duly publish | hed in the |
| down of 2 | , a newspap | er oj general cli | rculation in the City on the liance with the Codified |
| Ordinances and the laws o | | | |
| Oramunces and the laws of | j ine siale oj lili | nois, pertuining | to I dolle Meelings. |
| | | | |
| | | | Clerk |
| | | | |

EXHIBIT A

MITIGATION RATES BASED ON PER HOUR

MOTOR VEHICLE INCIDENTS

Level 1 - \$435.00

Provide hazardous materials assessment and scene stabilization. This will be the most common "billing level". This occurs almost every time the fire department responds to an accident/incident.

Level 2 - \$495.00

Includes Level 1 services as well as clean up and material used (sorbents) for hazardous fluid clean up and disposal. We will bill at this level if the fire department has to clean up any gasoline or other automotive fluids that are spilled as a result of the accident/incident.

Level 3 - CAR FIRE - \$605.00

Provide scene safety, fire suppression, breathing air, rescue tools, hand tools, hose, tip use, foam, structure protection, and clean up gasoline or other automotive fluids that are spilled as a result of the accident/incident.

Level 4 - \$1,800.00

Includes Level 1 & 2 services as well as extrication (heavy rescue tools, ropes, airbags, cribbing etc.). We will bill at this level if the fire department has to free/remove anyone from the vehicle(s) using any equipment. We will not bill at this level if the patient is simply unconscious and fire department is able to open the door to access the patient. This level is to be billed only if equipment is deployed.

Level 5 - \$2,200.00

Includes Levels 1, 2, & 4 services as well as Air Care (multi-engine company response, mutual aid, helicopter). We will bill at this level any time a helicopter is utilized to transport the patient(s).

Level 6

Itemized Response: You have the option to bill each incident as an independent event with custom mitigation rates, for each incident using, itemized rates

deemed usual, customary and reasonable (UCR). These incidents will be billed, itemized per apparatus, per personnel, plus products and equipment used.

HAZMAT

Level 1 - \$700.00

Basic Response: Claim will include engine response, first responder assignment, perimeter establishment, evacuations, set-up and command.

Level 2 - \$2,500.00

Intermediate Response: Claim will include engine response, first responder assignment, hazmat certified team and appropriate equipment, perimeter establishment, evacuations, set-up and command, Level A or B suit donning, breathing air and detection equipment. Set-up and removal of decon center.

Level 3 - \$5,900.00

Advanced Response: Claim will include engine response, first responder assignment, hazmat certified team and appropriate equipment, perimeter establishment, evacuations, first responder set-up and command, Level A or B suit donning, breathing air and detection equipment and robot deployment. Set-up and removal of decon center, detection equipment, recovery and identification of material. Disposal and environment clean up. Includes above in addition to any disposal rates of material and contaminated equipment and material used at scene. Includes 3 hours of on scene time - each additional hour @ \$300.00 per HAZMAT team.

PIPELINE INCIDENTS / POWER LINE INCIDENTS

(Includes, but not limited to: Gas, Sewer, Septic to Sewer, and Water Pipelines)

Level 1 - \$400.00

Basic Response: Claim will include engine response and first responder assignment, perimeter establishment, evacuations, first responder set-up and command. Includes inspection without damage or breakage.

Level 2 - \$1,000.00

Intermediate Response: Claim will include engine response, first responder assignment, and appropriate equipment, perimeter establishment, evacuations, first responder set-up and command. May include HAZMAT team, Level A or B

suit donning, breathing air and detection equipment. Supervise and/or assist pipeline repair.

Level 3 – Itemized Claim Charges

Advanced Response: Claim will include engine response, first responder assignment, and appropriate equipment, perimeter establishment, evacuations, first responder set-up and command. May include HAZMAT team, Level A or B suit donning, breathing air and detection equipment. Supervise and/or assist pipeline repair of intermediate to major pipeline damage. May include set-up and removal of decon center, detection, recovery and identification of material. Disposal and environment clean up.

FIRE INVESTIGATION

Fire Investigation Team - \$275.00 per hour.

Includes:

- Scene Safety
- Investigation
- Source Identification
- K-9/Arson Dog Unit
- Identification Equipment
- Mobile Detection Unit
- Fire Report

The claim begins when the Fire investigator responds to the incident and is billed for logged time only.

FIRES

Assignment - \$400.00 per hour, per engine / \$500.00 per hour, per truck

Includes:

- · Scene Safety
- Investigation
- · Fire / Hazard Control

This will be the most common "billing level". This occurs almost every time the fire department responds to an incident.

OPTIONAL: A fire department has the option to bill each fire as an independent event with custom mitigation rates.

Itemized, per person, at various pay levels and for itemized products use.

WATER INCIDENTS

Level 1

Basic Response: Claim will include engine response, first responder assignment, perimeter establishment, evacuations, first responder set-up and command, scene safety and investigation (including possible patient contact, hazard control). This will be the most common "billing level". This occurs almost every time the fire department responds to a water incident.

Billed at \$400 plus \$50 per hour, per rescue person.

Level 2

Intermediate Response: Includes Level 1 services as well as clean up and material used (sorbents), minor hazardous clean up and disposal. We will bill at this level if the fire department has to clean up small amounts of gasoline or other fluids that are spilled as a result of the incident.

Billed at \$800 plus \$50 per hour, per rescue person.

Level 3

Advanced Response: Includes Level 1 and Level 2 services as well as D.A.R.T. activation, donning breathing apparatus and detection equipment. Set up and removal of decon center, detection equipment, recovery and identification of material. Disposal and environment clean up. Includes above in addition to any disposal rates of material and contaminated equipment and material used at scene.

Billed at \$2,000 plus \$50 per hour per rescue person, plus \$100 per hour per HAZMAT team member.

Level 4

Itemized Response: You have the option to bill each incident as an independent event with custom mitigation rates for each incident using itemized rates deemed usual, customary and reasonable (UCR). These incidents will be billed, itemized, per trained rescue person, plus rescue products used.

BACK COUNTRY OR SPECIAL RESCUE

Itemized Response: Each incident will be billed with custom mitigation rates deemed usual, customary and reasonable (UCR). These incidents will be billed, itemized per apparatus per hour, per trained rescue person per hour, plus rescue products used.

Minimum billed \$400 for the first response vehicle plus \$50 per rescue person. Additional rates of \$400 per hour per response vehicle and \$50 per hour per rescue person.

CHIEF RESPONSE

This includes the set-up of Command, and providing direction of the incident. This could include operations, safety, and administration of the incident.

Billed at \$250 per hour.

MISCELLANEOUS

Engine billed at \$400 per hour.
Truck billed at \$500 per hour.
Miscellaneous equipment billed at \$300.

MITIGATION RATE NOTES

The mitigation rates above are average "billing levels", and are typical for the incident responses listed, however, when a claim is submitted, it will be itemized and based on the actual services provided.

These average mitigation rates were determined by itemizing costs for a typical run (from the time a fire apparatus leaves the station until it returns to the station) and are based on the actual costs, using amortized schedules for apparatus (including useful life, equipment, repairs, and maintenance) and labor rates (an average department's "actual personnel expense" and not just a firefighter's basic wage). The actual personnel expense includes costs such as wages, retirement, benefits, workers comp, insurance, etc.

The City of Berwyn



Michele D. Skryd

A Century of Progress with Pride

6700 West 25th Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-6404 Fax: (708) 788-2673 www.berwyn-il.gov

November 4, 2010

Hon. Robert J. Lovero Alderman of the Berwyn City Council 6700 W. 26th Street Berwyn, IL 60402

RE: AN ORDINANCE OF THE CITY OF BERWYN TO OUTLAW PUBLIC INDECENY

Ladies and Gentlemen,

It has come to my attention that we have a very brief description in Chapter 666 Peace Disturbance, Section 666.06 Disorderly Conduct that does not define or address indecent exposure.

The attached ordinance could be added to Chapter 666 as a new section or presented to city council as a stand-alone ordinance.

It would be my recommendation to refer this to legal for proper drafting of a new ordinance or amending of the Chapter 666 with a new section.

Respectfully,

michile D. Skupl

Michele D. Skryd Alderman 4th Ward

ORDINANCE

Indecent exposure

| Number | | | |
|--------|--|--|--|
|--------|--|--|--|

AN ORDINANCE OF THE CITY OF BERWYN TO OUTLAW PUBLIC INDECENCY

WHEREAS, the laws of the State of Illinois prohibit public indecency and allow Home Rule communities local laws in addition thereto; and

WHEREAS, though there is a state law prohibiting public indecency, that law allows for some behavior that is considered indecent; and

WHEREAS, the City of Berwyn finds that the exposure of a person's, buttocks, genital area or undergarments is offensive and indecent; and

WHEREAS, the city has received reports of sagging baggy pants being used to facilitate theft crimes; and

WHEREAS, there is evidence that indicates that wearing sagging pants is injurious to the health of the wearer as it causes an improper gait;

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Berwyn, County of Cook, State of Illinois, adding thereto a new chapter titled "Indecent Exposure" to read as follows:

Public Indecency Prohibited.

- (a) A person commits the offense of public indecency when he or she performs any of the following acts in a place where a person should reasonably expect to be in view of the public:
 - 1. An actual or simulated act of sexual intercourse or masturbation;
 - Exposure of the genitals;
 - 3. A lewd appearance in a state of partial or complete nudity;
 - 4. A lewd caress or indecent fondling of the body of another person;
 - A lewd caress or indecent fondling of the sexual organs of any person, including oneself:
 - 6. Urination or defecation; or
 - Appears wearing pants or skirts more than three inches below the top of the hips (crest of the ilium) exposing the skin or undergarments

- (b) Fines and penalties a LO (local ordinance) ticket shall be issued to the offender and the person shall be subject to a penalty of not less than one hundred dollars on the first offense and not more than up to seven hundred fifty for each subsequent offense. In addition to the fine, the court may order such a person to participate in up to forty hours of court approved community service activities. Violators shall not be subject to arrest or imprisonment for violation of this chapter, however, the municipal court shall have the same authority as the superior court to enforce obedience to its order, judgments and sentences.
- (c) Defenses It is a defense under this chapter if it is determined, after a hearing or trial, that the person was exercising rights protected by the Federal or State Constitution. Any defense under this chapter must be asserted prior to any hearing or trial in the matter.

BE IT FURTHER ORDAINED that if any provision or item of this ordinance or application thereof is held invalid, such invalidity shall not affect other provisions, items or applications of this ordinance which can be given effect without the invalid provisions, items or application, and to this end the provisions of this ordinance are hereby declared severable.

BE IT FURTHER ORDANED that all ordinances or parts of ordinances in conflict herewith are hereby repealed.



J. Staff Reports

The City of Berwyn



Anthony T. Bertuca City Attorney

A Century of Progress with Pride

November 9, 2010

Honorable Mayor, Robert J. Lovero

And Members of the Berwyn City Council

Re: An Ordinance Amending the Text of the Zoning Code of the City of Berwyn, Cook County, Illinois to Establish a C-4 Restricted Commercial Zoning District

Ladies and Gentlemen:

I am submitting the attached Ordinance for your consideration. The Law Department is requesting your concurrence in the approval of this Ordinance. This proposed Ordinance has been posted on our website (www.berwyn-il.gov) for at least the last seven days.

Respectfully Submitted,

anthony J. Bertuea

Anthony T. Bertuca

City Attorney

THE CITY OF BERWYN

THE CITY OF BERWYN, ILLINOIS

ORDINANCE

| NUMBER | |
|-------------|--|
| I I CIVALDA | |

AN ORDINANCE AMENDING THE TEXT OF THE ZONING CODE OF THE CITY OF BERWYN, COOK COUNTY, ILLINOIS TO ESTABLISH A C-4 RESTRICTED COMMERCIAL ZONING DISTRICT

i

ROBERT J. LOVERO, Mayor THOMAS J. PAVLIK, Clerk JOSEPH M. KROC, Treasurer

NONA N. CHAPMAN
JEFFREY G. BOYAJIAN
MARGARET PAUL
MICHELE D. SKRYD
CESAR A. SANTOY
THEODORE J. POLASHEK
RAFAEL AVILA
NORA LAURETO

Aldermen

ORDINANCE NO.

AN ORDINANCE AMENDING THE TEXT OF THE ZONING CODE OF THE CITY OF BERWYN, COOK COUNTY, ILLINOIS TO ESTABLISH A C-4 RESTRICTED COMMERCIAL ZONING DISTRICT

WHEREAS, the City is a home rule unit by virtue of the provisions of the 1970 Constitution of the State of Illinois; and,

WHEREAS, the City has proposed to amend the text of the City Zoning Code and the City's Zoning Map to create and appropriately regulate a C-4 Restricted Commercial District; and.

WHEREAS, a public hearing to consider the proposed amendments was published in the Lawndale News, a newspaper of general circulation in the City, on September 30, 2010 and held on October 26, 2010; and,

WHEREAS, the City Council determines that the proposed amendments will serve the public health and safety of the residents of the City.

NOW, THEREFORE, the Mayor and City Council of the City of Berwyn, Cook County, Illinois, in the exercise of Berwyn's home rule powers, amend the text of the Zoning Code as follows:

SECTION 1: The foregoing preambles are restated and incorporated herein by reference though fully set forth herein.

SECTION 2: The City's codified ordinances are amended as follows:

A. Section 1240.04 is amended by adding the following definition:

TRANSITIONAL TREATMENT FACILITY: A facility licensed by the State of Illinois that provides supervision, counseling and therapy for individuals recovering from addiction to alcohol or narcotic drugs. Transitional treatment facility shall not include any residential facility.

B. Section 1246.04 is amended by adding "C-4 Restricted Commercial District" as subsection (L).

C. Section 1276.09(B)(2) is amended by striking it in its entirety and adding the following (changes underlined and bold):

Required parking spaces. Accessory off-street parking spaces shall be provided as follows:

| Use | Parking Space Requirement |
|--|---|
| Automotive service stations | One parking space shall be provided for each 2 employees |
| Bowling alleys | Three parking spaces shall be provided for each alley, plus additional spaces as may be required under this chapter for affiliated uses, such as bars and restaurants |
| Business, professional and governmental offices | One parking space shall be provided for each 500 square feet of floor area in excess of 4,000 square feet, except that in a C-3 and C-4 District, 1 parking space shall be provided for each 500 square feet of floor area in excess of 7,500 square feet |
| Establishments dispensing food or beverages for consumption on the premises | One parking space shall be provided for each 300 square feet of floor area in excess of 2,000 square feet, except that in a C-3 and C-4 District, 1 parking space shall be provided for each 400 square feet of floor area in excess of 6,000 square feet |
| Establishments engaged in production, processing, cleaning, servicing, testing or repair of materials, goods or products | One parking space shall be provided for each 2 employees, plus 1 space for each vehicle used in the conduct of the enterprise |
| Furniture and appliance stores and household equipment or furniture repair shops | One parking space shall be provided for each 600 square feet of floor area in excess of 4,000 square feet, except that in a C-3 and C-4 District, 1-parking space shall be provided for each 600 square feet of floor area in excess of 7,500 square feet |
| Government-operated health centers | Three parking spaces shall be provided for each staff or visiting doctor |
| Indoor theaters | One parking space shall be provided for each 10 seats, up to 500 seats, plus 1 parking space for |
| | |

| | each 5 seats in excess of 500 |
|--|---|
| Motor vehicle sales and machinery sales | One parking space shall be provided for each 600 square feet of floor area in excess of 4,000 square feet, except that in a C-3 and C-4 District, 1 parking space shall be provided for each 600 square feet of floor area in excess of 7,500 square feet |
| Municipal or privately owned recreation buildings or community centers | One parking space shall be provided for each 3 employees, plus spaces adequate in number, as determined by the designated city official, to serve the visiting public |
| Private clubs and lodges (including sleeping facilities for guests) | One parking space shall be provided for each lodging room, plus parking spaces equal in number to 10% of the capacity, in persons (exclusive of lodging room capacity), of the club or lodge |
| Retail stores and banks | One parking space shall be provided for each 300 square feet of floor area, except that in a C-3 and C-4 Restricted Commercial District, 1 parking space shall be provided for each 300 square feet of floor area in excess of 6,000 square feet |
| Stadiums, arenas, auditoriums (other than of a church, college or institutional school), convention halls, dance halls, exhibition halls, skating rinks and other similar places of assembly | Parking spaces equal in number to 10% of the capacity of the use, in persons, shall be provided |
| Warehouses and storage buildings | One parking space shall be provided for each 3 employees, plus 1 space for each vehicle used in the conduct of the enterprise |
| Wholesale establishments (excluding warehouses and storage buildings other than accessory) | One parking space shall be provided for each 600 square feet of floor area in excess of 4,000 square feet |

D. The following is added as new Chapter 1261:

§ 1261.01 PERMITTED USES.

In a C-4 Restricted Commercial District, no land or building shall be used or designed to be used, nor shall a building be hereafter erected, converted, enlarged or structurally altered, unless otherwise provided in this Zoning Code, except for one or more of the following uses:

- (A) Public parks, forest preserves and recreational areas;
- (B) Temporary buildings for construction purposes;
- (C) Permitted accessory uses as follows:
 - (1) Children's playhouses, garden houses or private greenhouses;
 - (2) Garages, carports or buildings for domestic storage;
 - (3) Incinerators incidental to residential uses; or
 - (4) Public utility communication, electric, gas, water and sewer lines, their supports and incidental equipment.
- (D) Signs, subject to § 1261.12;
- (E) Home occupations;
- (F) High density multi-family dwelling or apartment uses as regulated by divisions (E) and (G) of § 1254.10 and other applicable regulations set forth in this chapter;
- (G) Art and school supply stores; art galleries; banks and financial institutions; book or stationery stores; camera and photographic supply stores; carpet, rug and linoleum stores; china and glassware stores; clothes pressing establishments; coin and philatelic stores; currency exchanges; custom dressmaking and millinery shops; department stores; drug stores; dry goods or notions stores; electrical and household appliance stores, including radio and television sales; florist shops and conservatories; food stores, including grocery stores, meat markets, bakeries, candy and ice cream shops, delicatessens and frozen food stores, and including locker rental in conjunction therewith; furrier shops, including the incidental storage and conditioning of furs; furniture stores, including upholstering when conducted as part of the retail operations and secondary to the principal use; garden supply and seed stores, as well as wholesale seed stores; gift shops; haberdasheries; hardware stores; hobby shops, for retall sale of items to be assembled or used away from the premises; interior decorating shops, including upholstering and the making of draperies, slip covers and other similar articles, when conducted as part of the retail operation and secondary to the principal use; jewelry stores, including watch repair; laundries, whether automatic, self-service or hand, employing not more than four persons, full-time and part-time, in addition to one owner and manager, provided that the person given the authority to issue permits by the city shall, in his or her sole discretion, decide if the capacity of laundry machines and the number to be installed of each is generally in conformity with what is required and acceptable in a business and that the weight of all installed laundry machines shall be within the safety standards for floor load capacity; leather goods and luggage stores;

liquor stores (package goods only); loan offices; locksmith shops; musical instrument stores, including minor instrument repair; office supply stores; business and professional offices; optician shops; paint and wallpaper stores; radio and television broadcasting stations; restaurants (excluding dancing or entertainment); schools of music or dance; sewing machine stores (household machines only); shoe and hat repair stores; shoe stores; sporting goods stores; tailor shops; telegraph offices; temporary buildings for construction purposes, for a period not to exceed the duration of the construction; tobacco shops; toy shops; variety stores; and wearing apparel shops;

- (H) Antique shops; auction rooms; bicycle stores, including rental and repair; blueprinting and photostating establishments; business colleges or business schools, operated as business enterprises; caskets and casket supplies; catering establishments; clothing and costume rental shops; drive-in businesses where persons are served in automobiles, such as banks, restaurants, refreshment stands and the like; dry cleaning and laundry receiving stations; dry cleaning establishments, when employing facilities for the cleaning and pressing of dry goods for retail trade only, conducted on the premises, and when using carbon tetrachloride, perchlorethylene or other similar noninflammable solvents approved by the Fire Department; employment agencies; exterminating shops; feed stores; frozen food lockers, excluding wholesale storage; medical offices; parking lots, open and other than accessory, for the storage of private passenger automobiles; pet shops; photographers and photograph developing and processing shops; physical culture and health services, including gymnasiums, swimming pools, reducing salons, masseurs and public baths; picture framing establishments, when conducted for retail trade on the premises only; plumbing and heating shops; printing, lithographing or publishing establishments for letter press, business cards, mimeographing and other similar custom services; newspaper publishing, including engraving and photo-engraving; post offices; public service facilities, including electric distributing substations, fire or police stations, telephone exchanges and similar uses; secondhand stores, if conducted wholly in completely enclosed buildings; sign painting shops, if conducted wholly in completely enclosed buildings; taverns; taxidermist shops; theaters, excluding drive-in theaters; ticket agencies for amusements; travel bureaus and transportation ticket offices; undertaking establishments and funeral parlors; upholstering shops, if conducted wholly in completely enclosed buildings; and wholesale merchandise brokers, excluding wholesale storage;
- (1) Agricultural implement sales and service; air conditioning and heating sales and service; automobile repair and service shops, including automobile repair and rebuilding and the painting of automobiles; automobile service stations; bottling and distributing of nonalcoholic beverages; book binding; building material sales; carpenter or cabinet shops (excluding furniture manufacture); cartage and express facilities; custom manufacturing and alterations of clothing for retail trade only; public garages, for the storage of private passenger automobiles and commercial vehicles under one and one-half ton capacity; glass cutting and glazing; wholesale grocers' greenhouses; house trailer or mobile home sales, on an open lot or in a building; household appliance repair shops; laboratories (medical, dental, research, experimental and testing), provided that there is no danger of fire or explosion, offensive noise, smoke, dust, odors, heat, glare, vibration or other objectionable conditions beyond the confines of the premises

upon which the use is located; linen, towel, diaper and other similar supply services, limited to 6,250 square feet of gross floor area per establishment; machinery sales and service; monument sales; automobile sales, including used car lots; motorcycle sales, including servicing and repair; silver plating and repair shops; tool, die and pattern making; and wholesale offices and store rooms with storage limited to 6,250 square feet of floor area per establishment; and

- (J) Processing or assembly, limited to the following provided that the space occupied in a building does not exceed 6,000 square feet of total floor and basement space, not including stairwells or elevator shafts, and provided that the processing or assembly can be conducted without noise, vibration, odor, dust or any other condition which might be disturbing to occupants of adjacent buildings; advertising displays; awnings, Venetian blinds and window shades; wholesale bakeries; brushes and brooms; cosmetics, drugs and perfume; electrical equipment and appliances; food processing, packaging and distribution; ice cream; jewelry; medical and dental supplies; optical goods and equipment; pattern making; scientific and precision instruments; products from finished materials, such as plastic, bone, cloth, cork, feathers, felt, fiber, fur, glass, hair, horn, leather, paper, precious or semiprecious stones, rubber, shell or yarn.
 - (2) When manufacturing operations of the same or similar products demand space exceeding 6,000 square feet, they shall be located in an I Industrial District.

§ 1261.02 CONDITIONAL USES.

The following conditional uses may be permitted in a C-4 Restricted Commercial District, in accordance with and subject to the requirements of this Zoning Code:

- (A) Colleges and universities;
- (B) Public service uses:
- (C) Railroad rights-of-way and trackage;
- (D) Schools (day or nursery, public or private);
- (E) Planned residential developments;
- (F) Public libraries;
- (G) Fraternity or sorority houses;
- (H) Group medical centers;
- (I) Transitional Treatment Facilities;
- (J) Clinics or Medical Health Centers;
- (K) Public buildings, including art galleries, museums and similar structures;
- (L) Animal hospitals,
- (M) Bus terminals or other public transportation terminal facilities;
- (N) Privately owned recreation buildings or community centers, including Y.W.C.A. and Y.M.C.A. buildings;
- (O) Commercial planned developments;
- (P) Radio and television transmitting or antenna towers (commercial) and other electronic equipment requiring outdoor structures, including antenna towers used for the sending of private messages, but not including private receiving aerials or antennas;
- (Q) Automobile laundries;
- (R) Newsstands;

- (S) Churches;
- (T) Rectories or parish houses occupied by not more than 18 persons;
- (U) Private clubs not used for dwelling or commercial purposes;
- (V) Fraternal or religious institutions;
- (W) Meeting halls;
- (X) Tearooms or cafes (excluding dancing or entertainment);
- (Y) Amusement establishments, including bowling alleys, pool halls, dance halls, skating rinks and other similar places of recreation when conducted wholly in completely enclosed buildings;
- (Z) Hospitals, convalescent homes, or sanitariums (except animal hospitals);
- (AA) Lodges;
- (BB) Pawn shops; and
- (CC) Beauty shops and nail salons.

§ 1261.03 CONDITIONS OF COMMERCIAL USE.

All uses permitted in a C-4 Restricted Commercial District (except Residence District and Apartment District uses) are subject to the following conditions.

- (A) Area limitation. Not more than 5,250 square feet, in the aggregate, of gross floor area per establishment shall be devoted to the production or processing of goods or products.
- (B) Enclosed buildings. All production, processing, cleaning, servicing, testing or repair of materials, goods or products shall take place in completely enclosed buildings, except for the parking of motor vehicles which may be done in the open.

§ 1261.04 CONDITIONS OF RESIDENTIAL USE.

All uses permitted in a C-4 Restricted Commercial District which are primarily residential are subject to the following conditions.

- (A) Location. No dwelling unit shall be allowed below the second story.
- (B) Floor area.
 - (1) Every building hereafter erected, converted or structurally altered and used in whole or in part for residential purposes shall have a total usable floor area within each apartment or actual dwelling unit as follows:

| Type of Dwelling Unit | Total Usable Floor Area (sq. ft.) |
|-----------------------|--------------------------------------|
| Apartment | 600 |
| Efficiency unit | 400 |

- (2) Efficiency units shall not comprise more than one-third of the total number of dwelling units in a building.
- (C) Lot areas. There shall be provided not less than 600 square feet of lot area per dwelling unit, except that for efficiency units, there shall be provided not less than 450 square feet of lot area per unit.

§ 1261.05 PERMITTED YARD STRUCTURES AND OBSTRUCTIONS.

In a C-4 Restricted Commercial District, the following shall be considered to be permitted structures and obstructions in the yard space, except that no structure, obstruction or use shall violate any required yard space unless otherwise allowed in this or any other section of this Zoning Code.

- (A) Permitted yard structures.
 - (1) The following are permitted structures and accessory buildings, and the area occupied by the structures shall be excluded from the dimensions of open yard space, provided, however, that reference should be made to § 1240.04 regarding front yard setback requirements.
 - (2) All permanent roofed-over structures standing alone or attached to another building (including any accessory building, as defined in this Zoning Code), shall be permitted yard structures, if not otherwise prohibited under this Zoning Code. Any roofed-over attached structure shall be considered to be part of the building to which it is attached, and in addition to any other definitions in this Zoning Code, any roofed-over unattached structure shall be considered to be an accessory building.
- (B) Permitted obstructions. The following are permitted obstructions, and the area occupied by the obstructions or over which the obstruction is located shall be included in the dimensions of open yard space required under this Zoning Code:
 - (1) Front yards. Awnings; canopies; steps, four feet or less above grade, which are necessary for access to a permitted building or for access to a zoning lot from a street; arbors; trellises; flag poles; porches that are not roofed-over; an elevated terrace, as defined in this Zoning Code, extending from the floor of a building, wherein the bottom of the terrace is no less than an average of four feet above the ground level and does not extend more than five feet beyond the front wall of the building into the front yard, one-story bay windows projecting not more than three feet beyond the front wall of the building; and overhanging eaves and gutters projecting two and one-half feet or less into the yard.
 - (2) Rear yards. Open parking areas; breezeways; porches that are not roofed-over; open decks and patios; an elevated terrace, as defined in this Zoning Code, extending from the floor of a building, wherein the bottom of the terrace is no less than an average of four feet above the ground level and does not extend more than five feet beyond the rear wall of the building into the rear yard; awnings and canopies; steps, four feet or less above grade, which are necessary for access to a permitted

building or for access to a zoning lot from a street or alley; chimneys projecting 18 inches or less into the yard; recreational and laundry-drying equipment; arbors and trellises; flag poles; and fences, walls or latticework screens which form outside living rooms and are actual projections from dwellings which may be extended into the rear yard, where the fence, wall or screen has not less than 50% of its surface open or is a vertical type of louvered fence which can prevent free movement of air from one or more directions and yet have more than 50% of its surface open when viewed on an angle from two directions. However, this provision does not prohibit the erection of an open mesh-type fence, over four feet in height, enclosing park and recreational areas or elementary or high school sites.

- (3) Side yards. Eaves or gutters projecting not more than one foot into the required side yard.
- (4) Dimensions of raised deck or patio. The dimensions of any raised deck or patio shall not exceed the width of the building to which it is attached, or, if unattached, the width of the primary building; shall not violate any side yard requirements as defined in this Zoning Code; and shall not be closer than five feet from any wall of any accessory building, or, if there is no accessory building in the rear yard, shall not be closer than 15 feet from the rear lot line.

§ 1261.06 REQUIRED YARDS.

- (A) Front. No front yard is required in a C-4 Restricted Commercial District, provided that where immediately adjoining lots are improved with buildings, the average depth of the front yards of the lots shall be maintained by all new buildings. This regulation, however, shall not be interpreted to require a front yard of more than 15 feet.
- (B) Side. No side yard is required in a C-4 District, provided that where a side lot line coincides with a side or rear lot line of property in an adjacent Residence District, a yard shall be provided along the side lot line. The yard shall be equal in dimension to the minimum side yard which would be required under this Zoning Code for a residential use on the adjacent property in the Residence District.
- (C) Rear. There shall be a rear yard on every lot in a C-4 District, which yard shall have a minimum depth of 20% of the depth of the lot, provided that:
 - (1) Adjoining residential side lot line. Where a rear lot line coincides with a side lot line of property in an adjacent Residence District, a yard shall be provided along the rear lot line which shall be equal in dimension to the minimum side yard which would be required under this Zoning Code for a residential use on the adjacent property in the Residence District.
 - (2) Adjoining residential rear lot line. Where a rear lot line coincides with a rear lot line of property in an adjacent Residence District, a rear yard of 20 feet shall be provided along the rear lot line.

§ 1261.07 BUILDING HEIGHT.

No building hereafter erected, converted, enlarged or structurally altered in a C-4 Restricted Commercial District shall exceed 50 feet in height or five stories.

§ 1261.08 ACCESSORY BUILDINGS.

No accessory building in a C-4 Restricted Commercial District shall exceed 15 feet in height or be placed nearer to the front property line than the principal building or nearer than three feet to a lot line. An accessory building on a corner lot shall observe the same setback and side yard requirements as required of the principal building. No accessory building shall be constructed prior to the time of construction of its principal building, or be used as a dwelling.

§ 1261.09 BUILDING COVERAGE ON LOTS.

No building in a C-4 Restricted Commercial District, with its accessory buildings, shall occupy more than 80% of the area of a lot. The area of a lot shall be calculated from the dimensions of its lot lines.

§ 1261.10 LOT SIZE.

Every lot or tract of land in a C-4 Restricted Commercial District, shall have an area of not less than 6,250 square feet and a width of not less than 50 feet at the front lot line. The area of a lot shall be calculated from the dimensions of its lot lines.

§ 1261.11 OFF-STREET PARKING AND LOADING.

- (A) Parking. Wherever a building is erected, converted, enlarged or structurally altered for a use permitted in a C-4 Restricted Commercial District, there shall be provided an available and accessible off-street parking area as required or permitted by the applicable provisions of <u>Chapter 1276</u>.
- (B) Loading. Wherever a building is erected, converted, enlarged or structurally altered for a use permitted in a C-4 District, there shall be provided an available and accessible loading area as required by the applicable provisions of <u>Chapter</u> 1276.

§ 1261,12 SIGNS.

In a C-4 Restricted Commercial District:

- (A) Contents. An exterior sign shall pertain only to a use conducted in the building.
- (B) Business signs. Nonflashing illuminated business signs are permitted, subject to the following conditions:
 - (1) Area. The gross area in square feet of all signs on a lot shall not exceed 15 times the linear feet of frontage of the lot, provided that the gross

- surface area of all illuminated signs does not exceed ten times the linear feet of frontage of the lot.
- (2) Projection and height. No sign shall project more than 18 inches across the property line into the public way, or project higher than 50 feet above curb level.
- (C) Marquees, canopies and awnings. Signs on marquees, canopies and awnings are permitted, subject to the following conditions.
 - (1) No marquee, canopy or awning shall extend beyond the property lines into the public way more than four and one-half feet.
 - (2) A sign located on a marquee or canopy shall be affixed flat to the surface thereof, or suspended within and below the outer marquee or canopy limits.
 - (3) No other sign shall extend beyond the limits of the marquee or canopy or be supported by the marquee or canopy.
 - (4) A sign located on an awning shall be affixed flat to the surface thereof, be nonilluminated and shall indicate only the name and/or address of the establishment. Further, no sign shall extend vertically or horizontally beyond the limits of the awning.
- (D) Proximity to Residence District. No advertising sign shall be permitted within 25 feet of any property in a Residence District.
- E. Section 1476.03 is amended by striking it in its entirety and adding the following (changes underlined and bold):

CHANGEABLE COPY SIGN. Any sign on which the message, letters, characters, illustrations or other symbols can be changed, replaced or rearranged on the surface of the sign. This signage is prohibited in the Business Districts. (C-1, C-2, C-3, C-4).

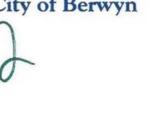
SECTION 3: If any section, paragraph, clause or provision of this ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this ordinance.

SECTION 4: All ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 5:— This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

| ADOPTED this | day of | | , 2010 pursu | ant to a roll call vote | as |
|-----------------|----------|----|------------------------|-------------------------|----|
| ollows: | | | | | |
| | YES | NO | ABSENT | PRESENT | |
| Chapman | | | | | |
| Boyajian | | | | | |
| Paul | | | | | |
| Skryd | | | | | |
| Santoy | | | | | |
| Polashek | | | | | |
| Avila | - | | | | |
| Laureto | | | | | |
| (Mayor Lovero) | | | | | |
| TOTAL | | | | | |
| APPROVED by the | Mayor on | | , 2010. | | |
| ATTEST: | | | bert A. Lovero AYOR | | |
| Thomas Pavlik- | — | | | | |

The City of Berwyn





Anthony T. Bertuca City Attorney

A Century of Progress with Pride

November 9, 2010

Honorable Mayor, Robert J. Lovero And Members of the Berwyn City Council 6700 W. 26th Street Berwyn, IL 60402

Re: Deferred Ordinance Amending the Zoning Map of the City of Berwyn, Cook County, Illinois, to Establish a C-4 Restricted Commercial Zoning District.

Ladies and Gentlemen:

I am submitting the attached Ordinance for your consideration. This Ordinance was deferred to today's council meeting on October 26, 2010.

The title page contained an error which has been corrected. The map which was attached had the correct title "Restricted Commercial Zoning District."

The Law Department is requesting your concurrence in the approval of this Ordinance.

Respectfully submitted,

anthony J. Bertuca

Anthony T. Bertuca City Attorney

THE CITY OF BERWYN

THE CITY OF BERWYN, ILLINOIS

ORDINANCE

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF BERWYN, COOK COUNTY, ILLINOIS TO ESTABLISH A C-4 RESTRICTED COMMERCIAL ZONING DISTRICT

ROBERT J. LOVERO, Mayor THOMAS J. PAVLIK, Clerk JOSEPH M. KROC, Treasurer

NONA N. CHAPMAN
JEFFREY G. BOYAJIAN
MARGARET PAUL
MICHELE D. SKRYD
CESAR A. SANTOY
THEODORE J. POLASHEK
RAFAEL AVILA
NORA LAURETO

Aldermen

ORDINANCE NO.

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF BERWYN, COOK COUNTY, ILLINOIS TO ESTABLISH A C-4 RESTRICTED COMMERCIAL ZONING DISTRICT

WHEREAS, the City is a home rule unit by virtue of the provisions of the 1970 Constitution of the State of Illinois; and,

WHEREAS, the City has proposed to amend the text of the City Zoning Code and the City's Zoning Map to create and appropriately regulate a C-4 General Commercial District; and,

WHEREAS, a public hearing to consider this proposed map amendment was held by the Mayor and City Council on October 26, 2010 following publication of the required legal notice; and,

WHEREAS, the Mayor and City Council deem the map amendment, as set forth below, to be in the best interest of the City.

NOW, THEREFORE, be it ordained by the Mayor and City Council of the City of Berwyn,

Cook County, Illinois in the exercise of Berwyn's home rule powers as follows:

SECTION 1: The foregoing preambles are restated and incorporated herein by reference though fully set forth herein.

SECTION 2: The City Zoning Map shall be, and it is hereby amended to create a C-4 General Services Zoning District, as more fully illustrated on Exhibit A attached hereto and incorporated herein by reference.

SECTION 3: If any section, paragraph, clause or provision of this ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this ordinance.

SECTION 4: All ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 5: This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

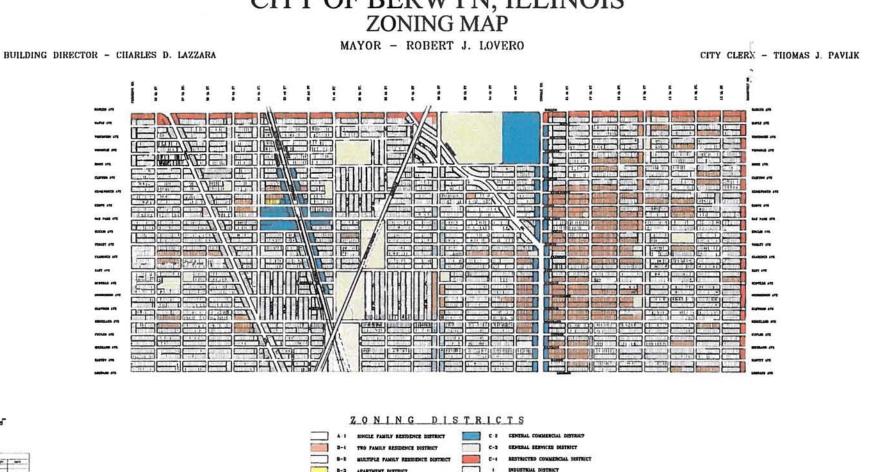
ADOPTED this 26th day of October, 2010 pursuant to a roll call vote as follows:

| | YES | NO | ABSENT | PRESENT |
|----------------|-----|----|--------|---------|
| Chapman | | | | |
| Boyajian | | | | |
| Paul | | | _ | |
| Skryd | | | | |
| Santoy | - | | - | |
| Polashek | | | | |
| Avila | | | | |
| Laureto | | | | |
| (Mayor Lovero) | | | | |
| TOTAL | | | - | |

APPROVED by the Mayor on October 26, 2010.

| | Robert A. Lovero MAYOR | |
|---------------|---------------------------|--|
| ATTEST: | | |
| Thomas Pavlik | | |
| CITY CLEDK | | |

CITY OF BERWYN, ILLINOIS



The City of Berwyn



Anthony T. Bertuca City Attorney

A Century of Progress with Pride

November 9, 2010

Thomas J. Pavlik City Clerk City of Berwyn 6700 W. 26th Street Berwyn, Illinois 60402

Re: 08WC38545

Dear Mr. Pavlik:

Please put an item on the November 9, 2010 agenda, authorizing the settlement of the above referenced matter for the total of \$60,000.00, based upon the City Council authority granted in Executive session.

Very truly yours,

Anthony T. Bertuca

anthony T. Bertuca

City Attorney

Robert J. Lovero Mayor



Collections and Licensing

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 749-8910 www.berwyn-il.gov

November 4, 2010

Honorable Mayor Robert J. Lovero And Members of the City Council

Dear Mayor and Council Members:

Linda Sharpe, Revenue Licensing Clerk, will be retiring as of Friday, December 31, 2010.

I am asking your permission Mayor, and Council Members, to lift the hiring freeze which will allow me to place an ad to hire a replacement for Linda's position. This position is entry level, and available as of January 1, 2011, with a starting salary of \$11.00 per hour.

With appreciation, I am asking for a favorable response and respectfully submit this request.

Thank you for your consideration.

Susan Bradley, Supervisor Collections and Licensing

Robert J. Lovero Mayor



Collections and Licensing

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 749-8910 www.berwyn-il.gov

November 4, 2010

Memo to: Susan Bradley

From: Linda Sharpe

I will be retiring as of December 31, 2010. Last day worked will be December 23rd, and I will be taking vacation days I have left on December 27th, 28th, 29th, and 30th.

Also, I will no longer need the insurance benefits.

Emeloi





6401 West 31st Street
Berwyn, Illinois 60402-0733
Phone (708) 795-5600
Fax (708) 795-5627 Emergency 9-1-1

November 5, 2010

Mayor Robert J. Lovero Members of the Berwyn City Council

Re: Request to establish new Public Safety Position

After several conversations with both the Police Chief Ritz, and Fire Chief O'Halloran, we submit for your approval this request to create a new public safety position, 9-1-1 System Administrator; that we feel is a necessity in order to maintain the integrity of our Emergency Communications System and all the related technology systems and software.

We are constantly striving to improve our emergency response services to the public. Improvement comes on a periodic basis when we replace or update communication systems and software in order to stay current with the latest in technology. Much of the improvement is planned and paid for through the city's Emergency Telephone Systems Board (E.T.S.B.) using the 9-1-1 telephone surcharge funds.

New technology is complicated and represents a significant amount of capital funds to purchase. There is a corresponding amount of expense to maintain in working condition. The equipment also requires a significant amount of time to manage. This is particularly apparent in the approximately 400 2-way radios used by both the police and fire departments which must be re-programmed on a periodic basis as requirements change.

There is also an ongoing requirement of the E.T.S.B. to maintain records, accounting, reports and a primary point of contact with other local, state, and federal agencies. These tasks have generally been accommodated by appointed board members who are also Police and Fire Department employees. Many of these tasks are time consuming and impinge on the performance of assigned duties. In some cases, paid consulting time is required to support Board operations.

There are many complex technology systems currently in place with several more projects coming on line in the first quarter 2011. We are currently undertaking the implementation of our wireless, mobile Computer Aided Dispatch and Records Management Field Based reporting module from our current CAD/RMS product C.A.P.E.R.S. This project will require a significant amount of management in order to effectively use this system which ultimately should result in a reduction of some overtime expenses.



Page # 2 New Public Safety Position Nov 5, 2010

In addition to the C.A.P.E.R.S. mobile project we are in the beginning stages of implementing Phase II Wireless and Mapping service for cell phone calls. This system will allow for communications personnel to locate an emergency cell phone caller through lat/long coordinates to within 300 feet through a GPS location system in the event the call is lost or dropped. Again this system will require a significant amount of time in managing the database to ensure its reliability and validation of information.

Other projects scheduled for next year is radio frequency re-banding, which is an FCC mandate. We are also looking at radio inter-operability issues with all of our public safety partners to meet Homeland Security Initiatives. Our current Reverse 9-1-1 Notification System is no longer in service and scheduled for replacement in January 2011. This application also requires significant management time in maintaining the address data base to ensure its integrity as well. We are also looking at wireless cameras throughout the city at strategic locations and the possibility of a citywide wireless mesh network established for public safety operations.

Currently the city's E.T.S.B. assigns a portion of the 9-1-1 surcharge funds, in compliance with Illinois Statute, to support communications staff payroll. If this position is approved I'm confident the 9-1-1 board would look to increase the current level of funding to cover the additional expenses and would not have any negative impact on the police department's communications budget.

We respectfully ask that you waive the current hiring freeze, approve this new position and authorize the publication for applicants and hiring of the most qualified applicant.

A copy of the proposed job description is attached for your review.

757

Thomas J. O'Halloran Division Commander Administrative Services Chairman, E.T.S.B.

City of Berwyn Job Description

9-1-1 System Administrator

Position Title: Berwyn 9-1-1 System Administrator

Reports To: Berwyn Emergency Telephone System Board Chairperson, Berwyn

Police Chief, Berwyn Fire Chief

Job Responsibilites

 Attends monthly Emergency Telephone System Board meetings and other related meetings as necessary.

- Monitors, coordinates efforts, prepares documentation and maintains records of the Berwyn Emergency Telephone System Board including accounting, correspondence, equipment and software inventories, planning and public 9-1-1 education.
- Oversees the procurement, installation, management, configuration, operation and maintenance of the Berwyn 9-1-1 telephone system, public safety communications systems, dispatch system computer technology and software.
- Works closely with the Fire Chief, Police Chief, ESDA Director, members of the Berwyn Emergency Telephone System Board and Berwyn Police Department Communications Supervisor.
- Serves as the primary Berwyn contact to the Illinois Commerce Commission for 9-1-1 matters and reports.
- Serves as the primary ETSB liaison with state, local, federal and other officials relating to 9-1-1 issues.
- Serves as the primary ETSB liaison to telephone and communication service providers.
- Serves as Project Manager and vendor liaison for all Emergency Telephone System Board procurements.
- Responsible for the maintenance and integrity of the 9-1-1 system database

Minimum Education and Experience

The candidate must have a high school diploma or GED equivalent. The candidate must have a minimum five years of job experience in public safety emergency notification, routing, information archival, and database system operation. Administrative and intergovernmental experience is required.

The City of Berwyn





Robert P. Schiller Director of Public Works

A Century of Progress with Pride

Date: November 5, 2010

To: Mayor Robert J. Lovero

Members of the Berwyn City Council

Re: Recommendation to award bid for CDBG alley drainage improvements

The City of Berwyn Public Works staff has reviewed the tabulation of bids and concurs with the recommendation of the city engineer to award the CDBG alley drainage project to Martam Construction Co. for a cost of \$86,535. Martam has done satisfactory work for the City of Berwyn in the past including the Cermak Road center median.

Recommended Actions:

Staff recommends award of the CDBG alley drainage contract to Martam Construction for a total cost of \$86,535.

Respectfully,

Robert Schiller Director of Public Works



Frank Novotny & Associates, Inc.

825 Midway Drive ♦ Willowbrook, IL ♦ 60527 ♦ Telephone: (630) 887-8640 ♦ Fax: (630) 887-0132

November 5, 2010

Hon. Mayor & City Council City of Berwyn 6700 West 26th Street Berwyn, Illinois 60402

Re:

2010 C.D.B.G. Alley Drainage Improvements

C.D.B.G. Project No. 09-26

Mesdames & Gentlemen:

Enclosed is a copy of the "Tabulation of Bids" for the bids that were received and opened for the above-captioned project at 11:00 a.m. on November 4, 2010. Five (5) bids were received, checked for accuracy, and found to be correct.

The low bidder was Martam Construction, submitting a bid in the amount of \$86,535.00, which was \$7,235.00 (9.12%) over the Engineer's Estimate of \$79,300.00.

Martam Construction has performed work for the City in the past, and their performance and workmanship was found to meet the contract specifications. We, therefore, recommend that the Contract be awarded to Martam Construction, 1200 Gasket Drive, Elgin, IL. 60120, in the amount of \$86,535.00.

Please call if you have any questions regarding this matter.

Sincerely,

FRANK NOVOTNY & ASSOCIATES, INC.

John E. Fitzgerald, P.E.

JEF/ce

Enclosure

cc: Mr. Brian Pabst, Administrator, w/Enc.

Mr. Robert Schiller, Director of Public Works, w/Enc.

Mr. Robert Dwan, Dir. of Community Dev., w/Enc.

File No. 10368

Date: 11/4/2010

TABULATION OF BIDS

Page 1 Of 1

OWNER: PROJECT DESCRIPTION: CITY OF BERWYN

2010 CDBG ALLEY DRAINAGE IMPROVEMENTS CDBG PROJECT NO 08-26 PROJECT NO :

10368

BID OPENING: NOVEMBER 4, 2010 @ 11:00 a.m. Martam Construction Riccio Construction Kings Point Swallow Construction Copenhaver Construction 1200 Gasket Drive 920 County Line Road areoniga3 P.O. Box 672 4250 Lacey Road 121 Center Orive Estimate Elgin, IL 80120 Palos Park, IL 80464 Bensezville, IL. 60106 Downers Grove, IL. 60615 Gilberts, IL 60136 5% Bld Bond 5% Bld Bond 6% Bld Bond 5% Bld Bond 5% Bld Bond Lace Unk Description
Storm Sewer Directionally Bored, PVC (C-900), 8" Quantity Price Price Price Price Price Prico mount Asnound FOOT 65 DO 45 500.00 77.00 53 900 00 49 000 00 70.00 90.00 68,000.0 102.00 71,400.00 90 00 63,000 00 Storm Sewers, Type 2 (PVC SDR 26), 8" FOOT 45 00 900.00 40.00 800.00 85.00 1,300.00 60,00 1.200.00 60.00 1.200.00 100.00 2,000.00 Trench Backfill, Compacted 100 CY 35.00 3,500.60 35.00 3,800.00 32.00 3,200.00 45.00 4,500.00 32.00 3,200.00 35.0C 3,500.00 Manholes, Type A, 4' Da., Special EACH 4,000.00 8,000.00 3,800.00 7,600,00 5,000.00 10,000.00 3,800.00 7,800.00 6,000.00 12.000,00 5,000.00 10,000.00 Catch Basins, Type A EACH 2,800.00 6,600.00 2,500.00 5,000.00 2,600.00 6,800.00 3,800.00 7,600 00 2,600.00 5.000.00 4,500.00 9,000.00 Cetco Basins, Type C EACH 1,800.00 1,800.00 1,500.00 1,500.00 2,000.00 3,800.00 1.500.00 2,000.00 3,500,00 1,500,00 3.600.00 3,600,00 Connection to Existing Manhole EACH 700.00 700.00 900.00 600.00 900 00 600.00 4.000.00 4,000,00 APS OUT 2,000,00 2 000 00 896.00 118.00 smant Removal and Replacement, 8" P.C. Concrete S.Y. 5,700.00 95.00 89.00 5,340.00 8,960.00 100.00 8,000 00 100 00 5.000.00 140.00 8.400.00 Base and 3" Hot-Mix Asphak Surface Portland Camera Concrete Alley Pavement Removal SY 85.00 2,975.00 35 81.00 2,835,00 100,00 3,500.00 100.00 3,500 00 85.00 2,975.00 125.00 4,375.00 and Replacement Alley Pavement Renioval and Replacement, 8" P.C. 10 SY 2,625.00 75.00 96.00 3,380,00 105.00 0,675.00 100.00 3,500 00 98.00 3,430 00 150.00 5,250.00 Coresere Base and 1-1/2" Hot-Mix Asphelt Surface 11 Insurance Provisions - Complete LS 2.000.00 2,000.00 1,500.00 1,500,00 2,000.00. 2,500 00 2.000.00 2.500.00 2,500.00 2,500.00 10.000.00 10,000.00 Yotals: Bid Error Corrections: 78,300.00 86,635.00 87,835.00 107.209.00 110,100,00 121,125.00 Corrected Totals ---88,535,00 87,835.00 197,200,00 \$10,100.00 121,125.00 Over / Under ----7,235.00 8,535.00 27,900.00 30,800.00 41,825.00 Percent 10.76% 35 16% 38.84% 62.74%

The City of Berwyn



Robert P. Schiller Director of Public Works

A Century of Progress with Pride

Date: November 3, 2010

To: Mayor Robert J. Lovero

Members of the Berwyn City Council

Re: Recommendation to repair 1995 Ford clam truck

In May of this year, Public Works reported an accident to the Council involving PW Mobile 2, a 1995 Ford L8000 flat bed truck with a tree clam attachment. Due to the age of this vehicle, the estimated value is below the established \$60,000 threshold for collision, therefore is not covered under our vehicle insurance policy.

Since that time, we have contacted several companies to discuss repair to this vehicle and the associated cost. Public Works has requested and received four quotes for the repair. Very few facilities are equipped to perform these services and secure the state inspection certification as part of the process. Quotes were received from:

- 1. Illinois Truck Maintenance verbally quoted \$25,000 to \$35,000
- 2. The second is a written quote from RG Smith Equipment Co. for a total of \$32,751.24
- 3. The third quote is from Metro Motors in the amount of \$22,712.19
- 4. A fourth was verbally quoted by Runnion Equipment Co. for \$30,000 to \$35,000

We have finally been able to locate all the necessary parts for the repair of this vehicle and would like Council approval to proceed. The City of Berwyn Public Works Department is recommending the repair of this unit be approved for Metro Motors in the amount of \$22,712.19.

Recommended Actions;

Therefore, staff recommends waiving of the sealed bid and approval of the repair of Public Works Mobile 2 to be completed by Metro Motors in the amount of \$22,712.19. This repair will be paid from account number 26.37.5400, fleet repairs and maintenance. Although the above vendors quoted the same repair work, dependent upon what hidden damage is found during the repair process, there may be additional costs.

Respectfully

Robert Schiller

Director of Public Works

The City of Berwyn





Robert P. Schiller Director of Public Works

A Century of Progress with Pride

Date: November 4, 2010

To: Mayor Robert J. Lovero

Members of the Berwyn City Council

Re: Sewer Repair Approval

As part of our on-going maintenance process, the Public Works Department has been cleaning sewers in various locations throughout the city. As a result of the floods in June and July of this year, we have concentrated our efforts in the hardest hit areas during both storm events. The sewers, street basins and manholes in the area bounded by the Canadian National railroad tracks, Oak Park Avenue, 33rd Street and Harlem were cleaned completely. This included alley mains, street basins, sewer mains within the street, manholes and relief sewers.

As a result of these efforts, we observed that the overall condition and cleanliness of the sewers is acceptable. There were select areas where the system had collected a substantial amount of debris and are now clear of dirt and debris. There are some street basins that are in need of re-construction, however, these repairs are not considered critical and will be replaced as time allows.

Upon inspection, there is an area in the third ward that is in need of critical repairs. This location is at the corner of 32nd Street and Home Avenue. The area has a 21 inch sewer main and is paralleled by a 24 inch relief sewer. When the crews viewed these lines, they identified that the 21 inch main sewer was retaining one half of the pipe capacity of water. During the cleaning procedure, additional water was added to the line which caused the depth of the backup to increase and begin to flow into the relief sewer as designed. After many unsuccessful attempts to open the restriction, a camera was inserted into the sewer line. It was then determined that a very large tree root had penetrated the sewer causing a partial sewer blockage. Due to the size of the blockage, this repair should be addressed in the near future. These events of June and July were considered in excess of a hundred year storm event and therefore it should be noted that this single pipe obstruction was not the cause of the flooding experienced in the area.

Due to the depth of the sewer, size of the line and need to replace a manhole as part of this job, it is recommended that the City retain an outside entity that has the proper equipment to safely and efficiently address this issue. City equipment is not large enough to safely lift these particular manhole structures and we do not possess the shoring capacity for a project at this depth and length.

Recommended Actions;

I therefore recommend that the City Council waive the sealed bid process and direct Public Works to obtain quotes. The best qualified bidder will then be recommended by the Director of Public Works at a future council meeting. This repair would be paid from the sewer and water fund maintenance and repairs account.

Respectfully,

Robert Schiller

Director of Public Works

The City of Berwyn





Robert P. Schiller Director of Public Works

A Century of Progress with Pride

Date: November 4, 2010

To: Mayor Robert J. Lovero

Members of the Berwyn City Council

Re: 2011 Motor Fuel Tax (MFT) Authorization, Resolution, and Maintenance Agreement

Attached for City Council review and approval is the "Resolution for Maintenance of Streets and Highways," Maintenance Engineering Agreement," and "Municipal Estimate of Maintenance Costs." Passage of these documents will begin the 2011 Motor Fuel Tax Program The program includes street maintenance activities such as striping, snow removal, street cleaning, patching, electrical energy for street lights and traffic signals, and traffic signal and street light maintenance.

Recommended Actions;

Staff recommends the City Council approve the "Resolution for Maintenance of Streets and Highways," Maintenance Engineering Agreement," and "Municipal Estimate of Maintenance Costs" for the 2011 MFT Program.

Respectfully

Robert Schiller

Director of Public Works



Frank Novotny & Associates, Inc.

825 Midway Drivo Willowbrook, IL @ 60527 Willowbrook, IL @ 60527 Telephone: (630) 887-8640 Pax: (630) 887-0132

November 4, 2010

Mr. Robert Schiller Director of Public Works City of Berwyn 1 Public Works Drive Berwyn, Illinois 60402

Re: 2011 MFT Maintenance

MFT Section No. 11-00000-00-GM

Dear Bob:

In accordance with our earlier discussion, we have prepared the necessary documents to enable the City to pay for various Public Works activities using Motor Fuel Tax funds. The entire program has been set up to provide \$1,885,000.00 for maintenance usage. Therefore, enclosed are the following documents for further processing, as indicated:

- Four (4) copies of a "Resolution for Maintenance of Streets and Highways", in the
 total amount of \$1,885,000.00 to fund maintenance activities. After passage by
 the City Council, please have the City Clerk sign all four (4) copies, retain one (1)
 copy for City files, and return three (3) copies to our office for further processing
 with IDOT.
- Five (5) copies of a "Maintenance Engineering Agreement", which covers
 Preliminary Engineering for all maintenance operations and Inspection
 Engineering for the sidewalk and pavement marking programs. Please have the
 Mayor sign all five (5) copies, retain one (1) copy for City files, and return four (4)
 copies to our office for further processing with IDOT.
- Five (5) copies of a "Municipal Estimate of Maintenance Costs", indicating all the line items for expenditure in the total amount of \$1,881,205.00. Please have the Mayor sign all five (5) copies, retain one (1) copy for City files, and return four (4) copies to our office for further processing with IDOT.
- Four (4) copies of the Specification Cover Sheet for the "Traffic Signal & Street Light Maintenance" project. Please have the Mayor sign all four (4) copies and return them all to our office.

Mr. Robert Schiller November 4, 2010 Page Two

 Four (4) copies of the Specification Cover Sheet for the "Pavement Marking" project. Please have the Mayor sign all four (4) copies and return them all to our office.

Please review the enclosed, and contact our office if you have any questions.

Sincerely,

FRANK NOVOTNY & ASSOCIATES, INC.

John E. Fitzgerald, P.E.

JEF/ce Enclosure

cc: File No. 10405



Proposal / Contract Cover

| PROPOSA | L SUBMITTED I | BY |
|-------------------|---------------|----------|
| Contractor's Name | | |
| Street | | P.O. 80x |
| City | SI | Zip Code |

| COUN | CITY OF (Name of City, Villeg ESTIMATE OF SPECIFICATIO PLANS MATERIAL PR | BERWYN e, Town or Road District) COST DNS COPOSAL DINSTALL PROPOSAL ROPOSAL | |
|--------------------|---|---|----------|
| | FOR THE IM | PROVEMENT OF | |
| CTDE | EET NAME OR ROUTE _Var | | |
| SIKE | ET NAME OR ROUTE _Vai | ious | |
| | SECTION NO. 11- | 00000-01-GM | |
| | TYPES OF FUNDS MF | T ffic Signal & Street Light Maintenance | 10405(1) |
| | | The Signal & Street Light Maintenance | 10403(1) |
| For Mun | icipal Projects | Department of Transportation | n |
| Submitted | | Released for bid based on limited | d review |
| Approved/Passed | Date | Date | |
| Mu | | - | |
| | oard of Trustees Municipal Official | Regional Engineer | |
| For County and | Road District Projects | Concurrence in approval of aware | d |
| Submitted/Approved | 2 | | |
| | Date . | Date | |
| ☐ Highw | vay Commissioner | Regional Engineer | |
| Submitted/Approved | Date | (Agoral Digneer | |
| ☐ County Engineer | r/Superintendent of Highways | | |



Municipal Estimate of Maintenance Costs

Section Number 11-00000-00-GM Period from 01/01/2011 to 12/31/2011 Municipality City of Berwyn **Estimated Cost of Maintenance Operations** For Group I, II, or III (Material, Equipment or Labor) Maintenance Group Operation Operation Unit (V1,H1,H,IV) (No. - Description) Quantity Price Cost Item Unit Cost 1. Traffic Signal Maint. IV Traffic Control Installations (10 Installations x 12 Mos = Ea/Mo 120 120 Ea/Mo 75.00 9.000.00 Street Light Maintenance Residential St. Light Stds. (On all City Streets, State (2105 Standards x 12 Mos = 25260 & County Roads) 25260 Ea/Mo) Ea/Mo 1.50 37,890.00 Arterial Light Stds. 11-00000-01-GM (811 Standards x 12 Mos = 9732 Ea/Mo) Ea/Mo 9744 2.50 24,360.00 Relamp Resid. Lighting Std, 150W, HPS Each 2100 25.00 52,500.00 Relamp Arterial Lighting Std., 50W, HPS Each 90 40.00 3,800.00 Relamp Arterial Lighting Std., 200W, HPS 10 40.00 400.00 Each Relamp Arterial Lighting Std., 220W, HPS Each 10 40.00 400.00 Relamp Arterial Lighting Std., 250W, HPS 145 Each 40.00 5800.00 Relamp Arterial Lighting Std., 310W, HPS 45.00 Each 20 900.00 Relamp Arterial Lighting Std., 400W, HPS 215 Each 40.00 8,600.00 Relamp Arterial Lighting Std., 50W, MH 40.00 2,600.00 Each 65 Relamp Arterial Lighting Std., 175W, MH Each 65 45,00 2,925.00 Relamp Arterial Lighting Std., 250W, MH Each 65 45.00 2,925.00 Relamp Arterial Lighting Std., 175W, MV Each 15 35.00 525.00 Total Day Labor Costs Total Estimated Maintenance Operation Cost Preliminary Engineering PAGE 1 OF 3 Engineering Inspection Material Testing

Submit Four (4) Copies to Regional Engineer

Date

Approved:

Municipal Official

Submitted:

Total Estimated Engineering Cost
Total Estimated Maintenance Cost

Date

Regional Engineer



Municipal Estimate of Maintenance Costs

| Period from 1/1/11 | | to 12/31/11 | | | 11 - 00000 - 0 | | |
|------------------------|---------------------------|---|-----------|---------------|----------------|-------------------|------------|
| | | Estimated Cost of Ma | intenan | ce Operation | ons | | |
| Maintenance | | For Group I, II, o | r III (Ma | terial, Equip | ment or Labor |) | |
| Operation | Group | | | | Unit | | Operation |
| (No Description) | (1,11,11),1\(1 \) | Item | Unit | Quantity | Price | Cost | Cost |
| (Continued from Pg. 1) | | | | | | | |
| | | Relamp Arterial Lighting | | | | | |
| | | Std., 250W, MV | Each | 15 | 35.00 | 525.00 | |
| | | Relamp Arterial Lighting | | | | | |
| | | Std., 400W, MV | Each | 110 | 35.00 | 3,850.00 | |
| | | Electrician | Hours | 2600 | 60.00 | 156,000.00 | |
| | | Service Truck | Hour | 1300 | 14.00 | 18,200.00 | |
| | | Tower & Bucket Truck | Hour | 500 | 25.00 | 12,500.00 | |
| | | Backhoe | Hour | 250 | 20.00 | 5,000.00 | |
| | | Air Compressor | Hour | 150 | 10.00 | 1,500.00 | 350,000.00 |
| 2. Electrical Energy | 1 | ComEd Bills for all City-Owned | Month | 12 | 24500.00 | 294,000,00 | 294,000.00 |
| Street Lights | | Street Lights | | | | | |
| 3. Snow & Ice Control | llA | Rock Sait-Bulk (State | Tons | 3700 | 95.00 | 351,500.00 | |
| (92 Miles) | | 550011 | | | | | |
| | _ | Foreman-550.0 Hrs. @ | - | | | | |
| | - | \$34.67=\$19,068.50 | | | | | |
| | | Truck Driver-8200 Hrs. @ \$28.79=\$235,750.00 | | | | | |
| | | Total Approx, Labor | L.S. | 1 | 255,000.00 | 255,000.00 | 606,500.00 |
| | | | | | | | |
| 4. Street Patching | All | Foreman-910.0 Hrs. @ | | | | | |
| (Day Labor) | | \$34.67=\$31,549.70 | | | | | |
| | | Truck Driver-885.0 Hrs. @ | | | | | |
| | | \$28.79=\$25,479.15 | | | | | |
| | | Laborer=6750 Hrs. @ | | | | | |
| | | \$26.06=\$175,905.00 | | | | 2 2 1 1 1 2 2 2 2 | |
| | | Total Approx. Labor | L.S. | 11 | 233,000.00 | 233,000.00 | 233,000.00 |
| | | | | Total Da | y Labor Costs | | |
| | | | Total | Estimated I | Maintenance O | peration Cost | |
| | | | | | Engineering | | |
| <u>PA</u> | GE 2 OF | <u> </u> | E | ngineering | | | |
| | | | | | terial Testing | | |
| | | | | | Estimated Eng | | |
| Submitted: | | | Annras | 75 | Estimated Main | tenance Cost | |
| Acces - | | Dale | Approv | | | Date | |
| By: Municipa | l Official | Title | , | | Pag | ional Engineer | |



Municipal Estimate of Maintenance Costs

Period from 01/01/2011 to 12/31/2011 Section Number 11 - 00000 - 00 - GM Municipality City of Berwyn

| | | Estimated Cost of Maint | enance | Operation | s | | |
|---------------------|--|---------------------------------|----------|---|--------------|-------------------------------|--------------|
| Maintenance | A CONTROLLED AND DESCRIPTION OF THE PROPERTY O | | | | | | • |
| Operation | Group | | | | Unit | | Operation |
| (No Description) | (VI,III,II) | (tem | Unit | Quantit | Price | Cost | Cost |
| 5. Pavement Marking | IV. | Thermoplastic Marking, Line 4" | Feet | 3,000 | .85 | 2,550.00 | |
| (Contract) | | Thermoplastic Marking, Line 6* | Feet | 2,000 | 1.25 | 2,500.00 | |
| 11-00000-02-GM | | Thermoplastic Marking, Line 8" | Feet | 1,150 | 2.00 | 2,300.00 | |
| | | Thermoplastic Marking, Line 12" | Feet | 3,000 | 2.50 | 7,500.00 | |
| | , | Thermoplastic Marking, Line 24" | Feet | 1,500 | 5.00 | 7,500.00 | |
| | | Curb Painting | Feet | 18,000 | 1.65 | 29,700.00 | |
| | Thermoplastic Marking, Letter | | S.F. | 500 | 5.00 | 1,500.00 | |
| | | & Symbols | | | | | |
| | | Pavement Marking Removal | S.F. | 150 | 3.00 | 450.00 | 54,000.00 |
| 6. Street Sweeping | IIA | Operator-9800 Hrs. @ | | | | | |
| (Day Labor) | | \$29.69=\$290,472.00 | | | | | |
| | | Total Approx. Labor | L.S. | 11 | 291,000.0 | \$291,000.00 | 291,000.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | otal David | abor Costs | | 1,828,500.00 |
| | | | | | | peration Cost | 1,020,300.00 |
| | | | | 15°- 10 | ngineering | 28,465.00 | |
| PAGE | 3 OF 3 | | Er | | Inspection | 24,240.00 | |
| | | | | , a 7 a a a a a a a a a a a a a a a a a | rial Testing | NA | |
| | | | | rate un and a size | - 14 NOTES - | ineering Cost tenance Cost | 52,705.00 |
| Submitted; | | | pproved | | inated Main | teriance Cost | 1,881,205.00 |
| Sadifficor | | Date | .pproved | | | Dale | |
| By:Municipa | Official | Title | | 12 | David | jional Engineer | |
| iviunicipa | Official | Title | | | Reg | gional Engineer | |



Maintenance Engineering to be Performed by a Consulting Engineer (to be attached to BLR 14231 or BLR 14231)

(to be attached to BLR 14231 or BLR 14221)

| Local Agency | City of Berwyn | |
|----------------|----------------|--|
| Section Number | 11-00000-00-GM | |

Base Fee

\$1,000.00

6%

As Required

The services to be performed by the consulting engineer, pertaining to the various items of work included in the estimated cost of maintenance operations (BLR 14231 or BLR 14221), shall consist of the following:

PRELIMINARY ENGINEERING shall include:

Investigation of the condition of the streets or highways for determination (in consultation with the local highway authority) of the maintenance operations to be included in the maintenance program: preparation of the maintenance resolution, maintenance estimate of cost and, if applicable, proposal; attendance at meetings of the governing body as may reasonably be required; attendance at public letting; preparation of the contract and/or acceptance of BLR 12330 form. The maintenance expenditure statement must be submitted to IDOT within 3 months of the end of the maintenance period.

ENGINEERING INSPECTION shall include:

Total of the Maintenance Operation

5%

IV

By

Furnishing the engineering field inspection, including preparation of payment estimate for contract, material proposal and/or deliver and Install proposal and/or checking material invoices of those maintenance operations requiring engineering field inspection, as opposed to those routine maintenance operations as described in Chapter 14-2.04 of BLRS Manual, which may or may not require engineering inspection.

For furnishing preliminary engineering, the engineer will be paid a base fee PLUS a negotiated fee percentage. For furnishing engineering inspection the engineer will be paid a negotiated fee percentage. The negotiated preliminary engineering fee percentage for each group shown in the "Schedule of Fees" shall be applied to the total estimated costs of that group. The negotiated fee for engineering inspection for each group shall be applied to the total final cost of that group for the items which required engineering inspection. In no case shall this be construed to include supervision of contractor operations.

SCHEDULE OF FEES

| _] ≤ \$15,0 | 00 (Negotiated: \$1,000) | Max.) | | | |
|-------------|--------------------------|------------------|------------------|------------------|-----------------|
| | | PL | LUS | | |
| Group | Preliminary | Engineering | Engineering | Inspection | Operation to be |
| Group | Acceptable Fee % | Negotiated Fee % | Acceptable Fee % | Negotiated Fee % | Inspected |
| 1 | NA | NA | NA | NA | NA |
| IIA | 2% | 1% | NA | NA | NA |
| IIB | 3% | NA | 3% | NA | NA |
| 111 | 104 | NA | 104 | NA | MA |

4%

| · | Local Agency Official Signature | By: | Consulting Engi | neer Signature |
|----|----------------------------------|-----|-----------------|-------------------------|
| - | Robert J. Lovero, Mayor Title | _ | Title | P.E. Seal |
| À. | Date | - | Date | P.E. License Expiration |

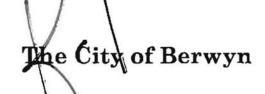
6%



Resolution for Maintenance of Streets and Highways by Municipality Under the Illinois Highway Code

| BE IT RESOLVED, by | he | Mayor and City Council | | |
|---|---|---|---|--|
| | 7 | (Council or President ar | | · · |
| City | of | Berwyn | , Illin | ois, that there is hereby |
| (City, Town or Village) | | (Name) | | and the second s |
| appropriated the sum of | \$1,885,000.00 | of Motor Fue | I Tax funds for the | purpose of maintaining |
| streets and highways unde | er the applicable provi | isions of the Illinois Highwa | y Code fromJa | nuary 1, 2011 |
| to December 21 2011 | | | | (Date) |
| to December 31, 2011 | • | | | |
| (Date) | | | | |
| approved Municipal Estim with this resolution, are eli | ate of Maintenance C gible for maintenance | with Motor Fuel Tax funds | al or revised estired during the period | nates approved in connection |
| | | forms furnished by said De | | |
| expenditures from and bal | ances remaining in th | e account(s) for this period | d; and | ALL ALS ARE NO AND THE CONTROL OF STORY AND ANALYSIS AND |
| | | shall immediately transmit of Transportation, at _S | | ies of this , Illinois. |
| 704U-1 | ** | | | |
| I, Thomas J. Pavilk | | | Clerk in and for | the City |
| | - . | | | (City, Town or Village) |
| of Berwyn | | , County of | Cook | |
| b b 47. 11 - 1 t | | | | L |
| nereby certify the foregoin | g to be a true, penec | t and complete copy of a re | esolution adopted | бу |
| the Mayor and City Council at a meeting on November 9, 2010 | | | | |
| (Council or President and Board of Trustees) Date | | | | 0,000,00,000,000 |
| | | | | |
| IN TESTIMONY WHER | REOF, I have hereunt | o set my hand and seal thi | s 9th d | ay of November, 2010 . |
| (SEAL) | | | City | Clerk |
| (City, Town or Vill | | | | |
| | | | Notice of Association Control of | 5 |
| | | Approved | | 7 |
| | | unageur - | | |
| | | Oale | | |
| | | Department of Transport | ation | |
| | | | | |
| | - | Regional Engineer | | |

K. Consent Agenda





Nona N. Chapman 1st Ward Alderman

A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-6401 Fax: (708) 788-2675 www.berwyn-il.gov

November 4, 2010

Mayor Robert J. Lovero Members of the City Council City of Berwyn

SUBJECT: Payroll October 27, 2010

Ladies and Gentlemen:

The current payroll has been prepared for review by the finance department and is ready for approval at the November 9, 2010 meeting.

Payroll: October 27, 2010 in the amount of \$865,383.15.

Respectfully Submitted,

Mona N. Chapman

Budget Committee Chairman





Nona N. Chapman 1st Ward Alderman

A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-6401 Fax: (708) 788-2675 www.berwyn-il.gov

November 4, 2010

Mayor Robert J. Lovero Members of the City Council City of Berwyn

SUBJECT: Payables November 9, 2010 meeting

Ladies and Gentlemen:

The current payables were prepared for review by the finance department and are ready for approval at the November 9, 2010 meeting.

Total Payables: November 9, 2010 in the amount of \$1,494,708.01.

Respectfully Submitted,

Nona N. Chapman

Budget Committee Chairman

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|-------------|------------|--------|-------------|----------------------------|------------------|---|-----------------------|----------------------|------------|
| 01 - Genera | l Cash | | | | · | | | | |
| Check | | | | | | | | | |
| 9614 | 11/10/2010 | Open | | | Accounts Payable | 19th Street Condo Association | \$577.42 | | |
| 9615 | 11/10/2010 | Open | | | Accounts Payable | 1st Source America | \$621.02 | | |
| 9616 | 11/10/2010 | Open | | | Accounts Payable | A & F Sewer Company, Inc. | \$4,600.00 | | |
| 9617 | 11/10/2010 | Open | | | Accounts Payable | Abarr Sales, Inc. | \$99.00 | | |
| 9618 | 11/10/2010 | Open | | | Accounts Payable | ABC Automotive Electronics | \$1,087.56 | | |
| 9619 | 11/10/2010 | Open | | | Accounts Payable | ABC Commercial Maintenance Services,Inc. | \$4,165.00 | | |
| 9620 | 11/10/2010 | Open | | | Accounts Payable | AETNA - U.S. Healthcare | \$25,829.61 | | |
| 9621 | 11/10/2010 | Open | | | Accounts Payable | AIR ONE EQUIPTMENT, INC. | \$188.25 | | |
| 9622 | 11/10/2010 | Open | | | Accounts Payable | AMAZON.COM | \$746.70 | | |
| 9623 | 11/10/2010 | Open | | | Accounts Payable | AMERICAN LEGAL PUBLISHING CORP. | \$1,431.60 | | |
| 9624 | 11/10/2010 | Open | | | Accounts Payable | AMERICAN MESSAGING | \$22.99 | | |
| 9625 | 11/10/2010 | Open | | | Accounts Payable | ANGELICA SOTO | \$14.19 | | |
| 9626 | 11/10/2010 | Open | | | Accounts Payable | ANTHONY GREEN | \$134.99 | | |
| 9627 | 11/10/2010 | Open | | | Accounts Payable | Antonio Montiel | \$123.54 | | |
| 9628 | 11/10/2010 | Ореп | | | Accounts Payable | ARMSTRONG FORENSIC ENGINEERS,INC. | \$2,124.51 | | |
| 9629 | 11/10/2010 | Open | | | Accounts Payable | AT & T Global Services, Inc. | \$2,079.56 | | |
| 9630 | 11/10/2010 | Open | | | Accounts Payable | AT&T | \$14,437.81 | | |
| 9631 | 11/10/2010 | Open | | | Accounts Payable | AT&T | \$5,293.67 | | |
| 9632 | 11/10/2010 | Open | | | Accounts Payable | TATA | \$308.53 | | |
| 9633 | 11/10/2010 | Open | | | Accounts Payable | AudioGo | \$363.56 | | |
| | | | | | | | | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Volded Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|--------|------------|--------|-------------|----------------------------|------------------|--------------------------------------|-----------------------|----------------------|------------|
| 9634 | 11/10/2010 | Open | | | Accounts Payable | B. DAVIDS LANDSCAPING | \$864.00 | | |
| 9635 | 11/10/2010 | Open | | | Accounts Payable | Baker & Taylor, Inc. | \$1,453.13 | | |
| 9636 | 11/10/2010 | Open | | | Accounts Payable | BANC OF AMERICA PUB CAPTL CORP | \$5,512.68 | | |
| 9637 | 11/10/2010 | Open | | | Accounts Payable | Barbara Ziembe | \$47.11 | | |
| 9638 | 11/10/2010 | Open | | | Accounts Payable | BARGE TERMINAL & TRUCKING | \$2,846.41 | | |
| 9639 | 11/10/2010 | Open | | | Accounts Payable | BatteryZone,Inc. | \$56.63 | | |
| 9640 | 11/10/2010 | Open | | | Accounts Payable | BERWYN ACE HARDWARE | \$15.28 | | |
| 9641 | 11/10/2010 | Open | | | Accounts Payable | BERWYN DEVELOPMENT CORP | \$7,793.75 | | |
| 9642 | 11/10/2010 | Open | | | Accounts Payable | Blue Cross / Blue Shield of Illinois | \$543,702.13 | | |
| 9643 | 11/10/2010 | Open | | | Accounts Payable | BOURBONNAIS SUPPLY CO, INC. | \$200.26 | | |
| 9644 | 11/10/2010 | Open | | | Accounts Payable | Brancato Landscaping | \$324.00 | | |
| 9645 | 11/10/2010 | Open | | | Accounts Payable | CDW GOVERNMENT, INC. | \$686.65 | | |
| 9646 | 11/10/2010 | Open | | | Accounts Payable | Ceda of Cook County | \$30,000.00 | | |
| 9647 | 11/10/2010 | Open | | | Accounts Payable | CHICAGO OFFICE TECHNOLOGY GROUP | \$1,223.54 | | |
| 9648 | 11/10/2010 | Open | | | Accounts Payable | CHROMATE CORPORATION | \$59.34 | | |
| 9649 | 11/10/2010 | Open | | | Accounts Payable | CITADEL | \$93.00 | | |
| 9650 | 11/10/2010 | Open | | | Accounts Payable | ComEd | \$3,955.08 | | |
| 9651 | 11/10/2010 | Open | | | Accounts Payable | ComEd | \$25,703.62 | | |
| 9652 | 11/10/2010 | Open | | | Accounts Payable | COMMUNICATION REVOLVING FUND | \$439.15 | | |
| 9653 | 11/10/2010 | Open | | | Accounts Payable | CONSUMER REPORTS | \$29.00 | | |
| 9654 | 11/10/2010 | Open | | | Accounts Payable | CUDA LAW OFFICES, LTD | \$12,883.37 | | |
| 9655 | 11/10/2010 | Open | | | Accounts Payable | DAEDALUS BOOKS | \$80.58 | | |
| 9656 | 11/10/2010 | Open | | | Accounts Payable | Daniel Favela | \$127.31 | | |
| | | | | | | | | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|--------|------------|--------|-------------|----------------------------|------------------|--|-----------------------|----------------------|------------|
| 9657 | 11/10/2010 | Open | | | Accounts Payable | David Valentin | \$1,475.00 | | |
| 9658 | 11/10/2010 | Open | | | Accounts Payable | Dell Marketing, LP | \$8,946.80 | | |
| 9659 | 11/10/2010 | Open | | | Accounts Payable | Dell Marketing, LP | \$614.17 | | |
| 9660 | 11/10/2010 | Open | | | Accounts Payable | DEMCO EDUCATIONAL CORP | \$296.59 | | |
| 9661 | 11/10/2010 | Open | | | Accounts Payable | Diamond Graphics, Inc. | \$160.00 | | |
| 9662 | 11/10/2010 | Open | | | Accounts Payable | DIGITAL PHOTO | \$19.97 | | |
| 9663 | 11/10/2010 | Open | | | Accounts Payable | EDMUND P.WANDERLING | \$2,475.00 | | |
| 9664 | 11/10/2010 | Open | | | Accounts Payable | Edward Topp | \$350.00 | | |
| 9665 | 11/10/2010 | Open | | | Accounts Payable | ELMHURST PUBLIC LIBRARY | \$22.00 | | |
| 9666 | 11/10/2010 | Open | | | Accounts Payable | Extendo Bed Company,Inc. | \$2,894.00 | | |
| 9667 | 11/10/2010 | Open | | | Accounts Payable | Federal Express Corporation | \$74.52 | | |
| 9668 | 11/10/2010 | Open | | | Accounts Payable | Federal Rent-a-Fence, Inc. | \$483.00 | | |
| 9669 | 11/10/2010 | Open | | | Accounts Payable | FLASH ELECTRIC CO. | \$800.00 | | |
| 9670 | 11/10/2010 | Open | | | Accounts Payable | Fort Dearborn Life Insurance Company | \$4,835.07 | | |
| 9671 | 11/10/2010 | Open | | | Accounts Payable | FREEWAY FORD TRUCK SALES | \$1,296.00 | | |
| 9672 | 11/10/2010 | Open | | | Accounts Payable | FULLMER LOCKSMITH SERVICE INC | \$75.00 | | |
| 9673 | 11/10/2010 | Open | | | Accounts Payable | Gabriel Auto Parts | \$169.08 | | |
| 9674 | 11/10/2010 | Open | | | Accounts Payable | GALE | \$223.58 | | |
| 9675 | 11/10/2010 | Open | | | Accounts Payable | Goldstine, Skrodzki, Russian, Nemec & Hoff, LTD. | \$570.96 | | |
| 9676 | 11/10/2010 | Open | | | Accounts Payable | GRAINGER | \$67.68 | | |
| 9677 | 11/10/2010 | Open | | | Accounts Payable | Gurtner Plumbing,Inc. | \$3,769.00 | | |
| 9678 | 11/10/2010 | Open | | | Accounts Payable | H J MOHR & SONS CO | \$2,376.41 | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|--------|------------|--------|-------------|----------------------------|------------------|---|-----------------------|----------------------|------------|
| 9679 | 11/10/2010 | Open | | | Accounts Payable | H&H ELECTRIC CO | \$2,367.40 | | |
| 9680 | 11/10/2010 | Open | | | Accounts Payable | H.W.WILSON CO. | \$510.00 | | |
| 9681 | 11/10/2010 | Open | | | Accounts Payable | HALLORAN & YAUCH,INC. | \$250.00 | | |
| 9682 | 11/10/2010 | Open | | | Accounts Payable | HD SUPPLY WATERWORKS,LTD | \$23,155.85 | | |
| 9683 | 11/10/2010 | Open | | | Accounts Payable | HEARTLAND BUSINESS SYSTEMS | \$36.75 | | |
| 9684 | 11/10/2010 | Open | | | Accounts Payable | Hector Campos | \$1,475.00 | | |
| 9685 | 11/10/2010 | Open | | | Accounts Payable | Herbert Gavarrete | \$1 53.75 | | |
| 9686 | 11/10/2010 | Open | | | Accounts Payable | HOME DEPOT CREDIT SERVICES | \$1,259.57 | | |
| 9687 | 11/10/2010 | Open | | | Accounts Payable | HORIZON SCREENING | \$140.00 | | |
| 9688 | 11/10/2010 | Open | | | Accounts Payable | HOUSE OF DOORS, INC. | \$9,154.00 | | |
| 9689 | 11/10/2010 | Open | | | Accounts Payable | ILLINOIS TACTICAL OFFICERS ASSOCIATION | \$265.00 | | |
| 9690 | 11/10/2010 | Open | | | Accounts Payable | Illinois Department of Employment Security | \$20,160.00 | | |
| 9691 | 11/10/2010 | Open | | | Accounts Payable | ILLINOIS FIRE CHIEFS ASSOCIATION | \$300.00 | | |
| 9692 | 11/10/2010 | Open | | | Accounts Payable | Illinois Fire Inspectors Association | \$285.00 | | |
| 9693 | 11/10/2010 | Open | | | Accounts Payable | INGRAM LIBRARY SERVICES | \$2,984.00 | | |
| 9594 | 11/10/2010 | Open | | | Accounts Payable | JACK SHAY | \$1,475.00 | | |
| 9695 | 11/10/2010 | Open | | | Accounts Payable | JACK'S RENTAL INC | \$174.00 | | |
| 9696 | 11/10/2010 | Open | | | Accounts Payable | JACKIE WARKENTIEN | \$114.48 | | |
| 9697 | 11/10/2010 | Open | | | Accounts Payable | James Tadrowski | \$1,650.00 | | |
| 9698 | 11/10/2010 | Open | | | Accounts Payable | Jeremias Lopez | \$120.00 | | |
| 9699 | 11/10/2010 | Open | | | Accounts Payable | JESUS HERNANDEZ | \$1,475.00 | | |
| 9700 | 11/10/2010 | Open | | | Accounts Payable | JEWEL FOOD STORES | \$1,500.00 | | |
| 9701 | 11/10/2010 | Open | | | Accounts Payable | Jim Frank | \$59.95 | | |
| | | | | | | | | | |

Payment Register

| Number | Date | Status | Vold Reason | Reconciled/ Volded Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|--------|------------|--------|-------------|----------------------------|------------------|---|-----------------------|----------------------|------------|
| 9702 | 11/10/2010 | Open | | | Accounts Payable | JLMC Assessor Certification Course | \$900.00 | | - |
| 9703 | 11/10/2010 | Open | | | Accounts Payable | John Wysocki | \$90.00 | | |
| 9704 | 11/10/2010 | Open | | | Accounts Payable | JOSEPH FITZGERALD | \$126.30 | | |
| 9705 | 11/10/2010 | Open | | | Accounts Payable | Julio de la Cruz | \$30,000.00 | | |
| 9706 | 11/10/2010 | Open | | | Accounts Payable | JUST TIRES | \$262.96 | | |
| 9707 | 11/10/2010 | Open | | | Accounts Payable | JYNETTE AYALA | \$7.95 | | |
| 9708 | 11/10/2010 | Open | | | Accounts Payable | K's Construction | \$2,957.00 | | |
| 9709 | 11/10/2010 | Open | | | Accounts Payable | KB LAWN AND MULCH | \$2,955.00 | | |
| 9710 | 11/10/2010 | Open | | | Accounts Payable | KIEFT BROS,INC. | \$120.00 | | |
| 9711 | 11/10/2010 | Open | | | Accounts Payable | Kiesler's Police Supply ,Inc. | \$2,996.35 | | |
| 9712 | 11/10/2010 | Open | | | Accounts Payable | KUNZ & ASSOCIATES | \$8,000.00 | | |
| 9713 | 11/10/2010 | Open | | | Accounts Payable | LANDMARK AUDIOBOOKS | \$30.60 | | |
| 9714 | 11/10/2010 | Open | | | Accounts Payable | LAW BULLETIN PUBLISHING CO. | \$135.81 | | |
| 9715 | 11/10/2010 | Open | | | Accounts Payable | M. K. SPORTS | \$3,150.00 | | |
| 9716 | 11/10/2010 | Open | | | Accounts Payable | M.C. DRYWALL FINISHERS,INC., ED MIJANGOS | \$1,035.00 | | |
| 9717 | 11/10/2010 | Open | | | Accounts Payable | MARK-IT CORP. | \$28,530.00 | | |
| 9718 | 11/10/2010 | Open | | | Accounts Payable | Martin Hasler | \$475.00 | | |
| 9719 | 11/10/2010 | Open | | | Accounts Payable | McDONALD MODULAR SOLUTIONS,INC. | \$95.00 | | |
| 9720 | 11/10/2010 | Open | | | Accounts Payable | MEADE ELECTRIC COMPANY, INC. | \$1,094.14 | | |
| 9721 | 11/10/2010 | Open | | | Accounts Payable | MEDICAL REIMBURSEMENT SERVICES, INC. | \$5,720.00 | | |
| 9722 | 11/10/2010 | Open | | | Accounts Payable | MENARDS | \$24.93 | | |
| 9723 | 11/10/2010 | Open | | | Accounts Payable | MENARDS | \$285.39 | | |
| 9724 | 11/10/2010 | Open | | | Accounts Payable | MENARDS | \$23.35 | | |
| | | | | | | | | | |

Payment Register

| Number | Date | Status | Vold Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|--------|------------|--------|-------------|----------------------------|------------------|--------------------------------------|-----------------------|----------------------|------------|
| 9725 | 11/10/2010 | Open | 5.400.4 J | | Accounts Payable | Metro Clerking, Inc. | \$40.00 | | |
| 9726 | 11/10/2010 | Open | | | Accounts Payable | Metropolitan Library System | \$3,742.58 | | |
| 9727 | 11/10/2010 | Open | | | Accounts Payable | MICRO MARKETING,LLC | \$6.00 | | |
| 9728 | 11/10/2010 | Open | | | Accounts Payable | MIDWEST TAPE | \$241.84 | | |
| 9729 | 11/10/2010 | Open | | | Accounts Payable | Miguel A. Santiago Consulting, Inc | \$5,000.00 | | |
| 9730 | 11/10/2010 | Open | | | Accounts Payable | MIKE & SONS | \$7,863.98 | | |
| 9731 | 11/10/2010 | Open | | | Accounts Payable | MILTON F PERSIN | \$89.00 | | |
| 9732 | 11/10/2010 | Open | | | Accounts Payable | MJG CONSULTING,LLC | \$750.00 | | |
| 9733 | 11/10/2010 | Open | | | Accounts Payable | Monroe Truck Equiptment,Inc. | \$7,144.24 | | |
| 9734 | 11/10/2010 | Open | | | Accounts Payable | MRA | \$18,613.63 | | |
| 9735 | 11/10/2010 | Open | | | Accounts Payable | MTS SAFETY PRODUCTS,INC. | \$182.55 | | |
| 9736 | 11/10/2010 | Open | | | Accounts Payable | MUNICIPAL ELECTRONICS INC. | \$650.32 | | |
| 9737 | 11/10/2010 | Open | | | Accounts Payable | NAEIR | \$365.65 | | |
| 9738 | 11/10/2010 | Open | | | Accounts Payable | NATIONAL PEN CORPORATION | \$134.40 | | |
| 9739 | 11/10/2010 | Open | | | Accounts Payable | NEAL & LEROY, L.L.C. | \$6,684.71 | | |
| 9740 | 11/10/2010 | Open | | | Accounts Payable | NEXTEL COMMUNICATIONS | \$936.94 | | |
| 9741 | 11/10/2010 | Open | | | Accounts Payable | NICOR GAS | \$250.61 | | |
| 9742 | 11/10/2010 | Open | | | Accounts Payable | NORTHEAST MULTI REGIONAL TRAINING | \$660.00 | | |
| 9743 | 11/10/2010 | Open | | | Accounts Payable | ODELSON & STERK,LTD. | \$16,245.28 | | |
| 9744 | 11/10/2010 | Open | | | Accounts Payable | OFFICE EQUIPMENT SALES | \$329.75 | | |
| 9745 | 11/10/2010 | Open | | | Accounts Payable | ORIENTAL TRADING CO. | \$638.02 | | |
| 9746 | 11/10/2010 | Open | | | Accounts Payable | PACE Vanpool | \$400.00 | | |
| 9747 | 11/10/2010 | Open | | | Accounts Payable | Patrick N.Murray | \$2,450.00 | | |
| | | | | | | | | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|--------|------------|--------|-------------|----------------------------|------------------|--|-----------------------|----------------------|------------|
| 9748 | 11/10/2010 | Open | | | Accounts Payable | Pav Custom Builders | \$10,610.00 | 77-6 | |
| 9749 | 11/10/2010 | Open | | | Accounts Payable | Personal Home Safety | \$9.90 | | |
| 9750 | 11/10/2010 | Open | | | Accounts Payable | PERSONALIZED AWARDS | \$3,572.00 | | |
| 9751 | 11/10/2010 | Open | | | Accounts Payable | PINNER ELECTRIC CO | \$69,928.21 | | |
| 9752 | 11/10/2010 | Open | | | Accounts Payable | Porter Lee Corporation | \$154.00 | | |
| 9753 | 11/10/2010 | Open | | | Accounts Payable | PROFESSIONAL PEST CONTROL,INC. | \$65.00 | | |
| 9754 | 11/10/2010 | Open | | | Accounts Payable | Prudential Insurance Company of America | \$1,485.72 | | |
| 9755 | 11/10/2010 | Open | | | Accounts Payable | Purchase Power | \$10,000.00 | | |
| 9756 | 11/10/2010 | Open | | | Accounts Payable | QUARRY MATERIALS, INC. | \$404.39 | | |
| 9757 | 11/10/2010 | Open | | | Accounts Payable | Quest Asset Management Services,LLC | \$389.00 | | |
| 9758 | 11/10/2010 | Open | | | Accounts Payable | R G SMITH EQUIPTMENT CO. | \$707.10 | | |
| 9759 | 11/10/2010 | Open | | | Accounts Payable | RANDOM HOUSE,INC. | \$401.85 | | |
| 9760 | 11/10/2010 | Open | | | Accounts Payable | RESEARCH TECHNOLOGY INT'L | \$35.41 | | |
| 9761 | 11/10/2010 | Open | | | Accounts Payable | Richard C. Dahms | \$555.00 | | |
| 9762 | 11/10/2010 | Open | | | Accounts Payable | RIZZA FORD | \$150.16 | | |
| 9763 | 11/10/2010 | Open | | | Accounts Payable | ROCKY MOUNTAIN TRACKING, INC. | \$12.93 | | |
| 9764 | 11/10/2010 | Open | | | Accounts Payable | RONALD P.STROJNY | \$500.00 | | |
| 9765 | 11/10/2010 | Open | | | Accounts Payable | ROSCOE COMPANY | \$1,147.71 | | |
| 9766 | 11/10/2010 | Open | | | Accounts Payable | ROSCOE COMPANY | \$1,413.00 | | |
| 9767 | 11/10/2010 | Open | | | Accounts Payable | Roxana & Maritsa Gonzalez | \$1,475.00 | | |
| 9768 | 11/10/2010 | Open | | | Accounts Payable | S JANTELEZIO INSURANCE CO | \$30.00 | | |
| 9769 | 11/10/2010 | Open | | | Accounts Payable | S-P-D- INCORPORATED | \$249.92 | | |
| 9770 | 11/10/2010 | Open | | | Accounts Payable | Salvador L. Gamino | \$4,007.98 | | |
| | | | | | | | | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|--------|------------|--------|-------------|----------------------------|------------------|---|-----------------------|----------------------|------------|
| 9771 | 11/10/2010 | Open | - | | Accounts Payable | SAM'S CLUB | \$153.14 | | |
| 9772 | 11/10/2010 | Open | | | Accounts Payable | Secretary of State | \$10.00 | | |
| 9773 | 11/10/2010 | Open | | | Accounts Payable | SEGUIN SERVICES,INC. | \$14,705.00 | | |
| 9774 | 11/10/2010 | Open | | | Accounts Payable | SHANE'S OFFICE SUPPLY CO. | \$28.00 | | |
| 9775 | 11/10/2010 | Open | | | Accounts Payable | SIKICH LLP | \$500.00 | | |
| 9776 | 11/10/2010 | Open | | | Accounts Payable | SIRCHIE FINGER PRINT LABORATORIES | \$646.20 | | |
| 9777 | 11/10/2010 | Open | | | Accounts Payable | SPECIALTY STORE UNLIMITED | \$127.11 | | |
| 9778 | 11/10/2010 | Open | | | Accounts Payable | SPRINT | \$363.50 | | |
| 9779 | 11/10/2010 | Open | | | Accounts Payable | STANDARD EQUIPMENT CO | \$4,201.63 | | |
| 9780 | 11/10/2010 | Open | | | Accounts Payable | STORINO, RAMELLO & DURKIN | \$4,931.20 | | |
| 9781 | 11/10/2010 | Open | | | Accounts Payable | Strictly Sewers | \$11,710.00 | | |
| 9782 | 11/10/2010 | Open | | | Accounts Payable | SUBURBAN LABORATORIES,INC. | \$175.00 | | |
| 9783 | 11/10/2010 | Open | | | Accounts Payable | TAMMY CLAUSEN | \$58.58 | | |
| 9784 | 11/10/2010 | Open | | | Accounts Payable | TANTOR MEDIA | \$208.76 | | |
| 9785 | 11/10/2010 | Open | | | Accounts Payable | TELE-TRON ACE HARDWARE | \$904.72 | | |
| 9786 | 11/10/2010 | Open | | | Accounts Payable | TELE-TRON ACE HARDWARE | \$589.70 | | |
| 9787 | 11/10/2010 | Open | | | Accounts Payable | The Cincinnati Insurance Company | \$1,035.00 | | |
| 9788 | 11/10/2010 | Open | | | Accounts Payable | THE LIBRARY STORE | \$303.09 | | |
| 9789 | 11/10/2010 | Open | | | Accounts Payable | THE SIGN EDGE | \$39.00 | | |
| 9790 | 11/10/2010 | Open | | | Accounts Payable | THE SIGN EDGE | \$15.00 | | |
| 9791 | 11/10/2010 | Open | | | Accounts Payable | THOMPSON ELEVATOR INSPECTION SERVICE INC. | \$2,901.00 | | |
| 9792 | 11/10/2010 | Open | | | Accounts Payable | TOTAL PARKING SOLUTIONS, INC. | \$2,340.00 | | |
| 9793 | 11/10/2010 | Open | | | Accounts Payable | Traffic Control & Protection Inc. | \$1,423.50 | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Volded Date | Source | | Payee Name | Transaction Amount | Reconciled Amount | Differen |
|-------------|-------------|--------|-------------|----------------------------|------------|---------|--------------------------------------|-----------------------|----------------------|----------|
| 9794 | 11/10/2010 | Open | | | Accounts P | ayable | Trumba Corporation | \$4,319.52 | | |
| 9795 | 11/10/2010 | Open | | | Accounts P | ayable | TRYAD AUTOMOTIVE | \$608.07 | | |
| 9796 | 11/10/2010 | Open | | | Accounts P | ayable | U.S. Cellular | \$223.58 | | |
| 9797 | 11/10/2010 | Open | | | Accounts P | ayable | US GAS | \$317.60 | | |
| 9798 | 11/10/2010 | Open | | | Accounts P | ayable | Utech Environmental Mfg.Sup.Inc. | \$6,631.01 | | |
| 9799 | 11/10/2010 | Open | | | Accounts P | 'ayable | VCA BERWYN ANIMAL HOSPITAL | \$176.99 | | |
| 9800 | 11/10/2010 | Open | | | Accounts P | ayable | VCG UNIFORM/CARLSON MURRAY | \$461.15 | | |
| 9801 | 11/10/2010 | Open | | | Accounts P | ayable | VERIZON WIRELESS | \$65.00 | | |
| 9802 | 11/10/2010 | Open | | | Accounts P | ayable | VOLTEXX,INC. | \$218.91 | | |
| 9803 | 11/10/2010 | Open | | | Accounts P | 'ayable | WASTE MANMAGEMENT ILLINOIS- METRO | \$332,332.29 | | |
| 9804 | 11/10/2010 | Open | | | Accounts P | ayable | Wescon Underground Inc. | \$5,380.00 | | |
| 9805 | 11/10/2010 | Open | | | Accounts P | ayable | WHOLESALE DIRECT INC. | \$266.99 | | |
| 9806 | 11/10/2010 | Open | | | Accounts P | 'ayable | Windsor Partners | \$21,710.00 | | |
| 9807 | 11/10/2010 | Open | | | Accounts P | 'ayable | Yolanda & Oralia Ojeda | \$1,475.00 | | |
| 9808 | 11/10/2010 | Open | | | Accounts P | 'ayable | ZEE MEDICAL,INC. | \$9.90 | | |
| Type Check | Totals: | | | | 195 Transa | ctions | | \$1,494,708.01 | | |
| 01 - Genera | Cash Totals | | | | | | | | | |
| | | | | Checks | Status | Count | Transaction Amount | R | econciled Amount | |
| | | | | | Open | 195 | \$1,494,708.01 | | | |
| | | | | | Total | 195 | \$1,494,708.01 | | \$0.00 | |
| | | | | AD | Status | Count | Transaction Amount | R | econciled Amount | |
| | | | | 4 4. | Open | 195 | \$1,494,708.01 | | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee | Name | Transaction Amount | Reconciled Amount | Difference |
|-------------|------|--------|-------------|----------------------------|--------|-------|--------------------|-----------------------|----------------------|------------|
| | | | | - } | Total | 195 | \$1,494,708.01 | | \$0.00 | |
| Grand Total | is: | | | | | | | | | |
| | | | | Checks | Status | Count | Transaction Amount | Reco | nciled Amount | |
| | | | | | Open | 195 | \$1,494,708.01 | | | |
| | | | | | Total | 195 | \$1,494,708.01 | | \$0.00 | |
| | | | | All | Status | Count | Transaction Amount | Reco | nciled Amount | |
| | | | | - | Open | 195 | \$1,494,708.01 | | | |
| | | | | | Total | 195 | \$1,494,708.01 | | \$0.00 | |

The City of Berwyn



Michele D. Skryd 4th Ward Alderman

A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-6404 Fax: (708) 788-2675 www.berwyn-il.gov

November 4, 2010

Hon. Robert J. Lovero Alderman of the Berwyn City Council 6700 W. 26th Street Berwyn, IL 60402

RE: Handicap Sign for John C. Jugilas #684

Michele D. Shund

Ladies and Gentlemen:

I am at this time concurring with the investigating officer to approve the above request.

Respectfully,

Michele D. Skryd

Alderman 4th Ward

Berwyn Police Department

6401 West 31" Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 9-1-1

| TO: | HONORABLE MAYOR ROBERT J. LOVERO AND MEMBERS OF THE BERWYN CITY COUNCIL | | | | | | | |
|--------|---|-----------------------|--|--|--|--|--|--|
| FROM: | BERWYN POLICE DEPARTM LOCAL ORDINANCE DIVISIO | | | | | | | |
| DATE: | October 7, 2010 | | | | | | | |
| RE: | HANDICAPPED SIGN FOR: | John C. Jurgilas #684 | | | | | | |
| | HED IS A REQUEST FOR A HAN ED IN THE CITY OF BERWYN PA | | | | | | | |
| | 2846 S. Highland A | ve. | | | | | | |
| PLEASE | REVIEW THE ATTACHED PAPE | RWORK AND ADVISE. | | | | | | |
| CC: | ALDERMAN Michele S | Skryd | | | | | | |

Berwyn Police Department CITY OF BERWY CLERK'S OFFICE

6401 West 31" Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600

2010 OCT -7 A 9: 02

(Fax) 795-5627 Emergency 911

Handicapped Parking Sign Request & Report

| To: Mayor Robert J. Lov And Members of Cit | | From: Berwyn Police Department Community Service Division | | | | |
|---|-------------|---|------------------|-------------|---------|--|
| Date: 30September 2010 | | | Appli | cation: 68 | 4 | |
| Name of Applicant: John | C Jurgilas | 1 | | | | |
| Address: 2846 S Highlan | nd Ave | | | | | |
| Telephone: | • | | | | | |
| Nature of Disability: | | 8.60 | æ18 = | | | |
| Information | YES | NO | Information | YES | NO | |
| Doctor's Note/ Affidavit: | \boxtimes | | Interviewed: | \boxtimes | | |
| Owner's Support Letter: | | \boxtimes | Handicap Plates: | \boxtimes | | |
| Garage: | \boxtimes | | Wheelchair: | | | |
| Driveway: | | \boxtimes | Walker: | | | |
| Off Street: | | \boxtimes | Cane: | | | |
| On Street: | \boxtimes | | Oxygen: | | _ | |
| Meets Requirements: | \boxtimes | | Report Number: | 10-13159 | | |
| Recommendation: Al | PPROVE | ☑ DENY 🗌 | Reporting Office | er: T Youn | g # 183 | |
| Comments: | | | | | | |
| Alderman: \W. SK | RUD | | Ward: 4th | | | |

Berwyn Police Department

6401 West 31st Street Berwyn, IL 60402 (708) 795-5600

| 1 | STATION COMP | A AMIT I | ro | | 0.01. | 1 | REGA | RIPTION | • • • • | ,, 12 00 | | (,,, | 0, 1,2 200 | luc | DEXT | | | | |
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| | 9041 (Appli | icant i | -110) | 1 - | ELATED CAD | . ! | Vbb | licant F | ·iie | DOT | | | | 1000 | -131 | ENED | | | |
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| 1 | JURGILAS | HOL, | N | | - | | | i | 2846 | SIIIGHL | AND A | VE | Berwyn, 1L 60 | 0402 | | | | | |
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| 1 | VEHIPLATE # | | STATE | TYPE | | | | HVOL | VENEN | νT | | | VBI # | | | | | | |
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| 1 | OWNER | | | | • | | | , | | | | | | | | | | | |
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| 1 | PRIMARY NARR | ATIVE | | | | | | | | | | | | | | | | | |
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| İ | Highland a | and i | s the home | owne | r. He dr | ives a re | d in co | olor 20 | 003 . | Jeep bear | ing ha | ndi | cap plate# 1 | 1583 | BDV | and has | a vali | id | |
| 1 | handicap p | olaca | rd# AD97 | 655 v | alid unti | 112/201 | 0. Mr. | Jurgi | las i | nformed | a/o tha | t he | is disabled | due | to | | | | |
| 1 | from wher | n he v | was in Vie | tnam | and has | had | | 78 | | nd has | а | | that has | left l | him | unable to | e | withou | t |
| 1 | the | | | | . Ther | e is a ga | rage a | it the r | esid | lence that | can b | e uti | ilized. A/o | recor | nme | ends that | applic | cation | |
| 1 | be approve | ed. | | | | | | | | | | | | | | | Andrew & Con | | Í |
| Ì | REPORTING OFF | | | | | . 9 | TAR | | 1, | RÉVIEWER | | | | | | | STAR | | ì |
| | YOUNG, T | | • | | | | 83 | | 1 | | | | | | | | | - | - 1 |
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| | ASSISTING O | THEE | KS | | | | | | | | | | | | | | | | |
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| REPORTING OFFICER | STAR . | DATE/TIME | INCIDENT # | 1 |
|-------------------|--------|------------------|------------|-------------|
| YOUNG, TERRY | 183 | 09/30/2010 10:59 | 10-13159 | Page 1 of 1 |

Robert J. Lovero



Mayor

A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 749-8910 www.berwyn-iI.gov

2009 HANDICAP SIGN AFFIDAVIT

PLEASE PRINT JOHN C JURGILAS 846 5. HIGHLAND BERWYN, IK (Name of Handicapped Person) JOHN C JURGILAS (Phone Number of Handicapped Person) I hereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworn affidavit which said person knows to be false or believes to be false. (Signature of Applicant) PHYSICIANS STATEMENT PLEASE PRINT NATURE OF PATIENT'S HANDICAP ATRACK -U I, HEREBY CERTIFY THAT THE PHYSICAL CONDITION OF THE ABOVE NAMED "HANDICAPPED PERSON" CONSTITUTES HIM/HER A HANDICAPPED PERSON AS DEFINED UNDER THE STATUTORY PROVISION PAR. 1-159.1 (Physically Handicapped Person - Every person who has permanently lost the use of a leg or both legs or an arm or both arms or any combination thereof, or any person who is so severely disabled as to be unable to move without the aid of crutches or a wheelchair). (Print - Name of Physician) (Print - Address of Physician) (Signature of Physician) (Physicians Phone #) (Date) Handicapped State Plate # 115 83 DV Vehicle Tag # Year Handicap State Card # A097655 Regular State Plate #

YOU MUST HAVE A HANDICAP STATE PLATE OR CARD TO PARK YOUR VEHICLE IN A HANDICAPPED PARKING SPACE.

DEPARTMENT OF VETERANS AFFAIRS



Regional Office 6437 Garners Ferry Rd Columbia, SC 29209

August 30, 2010

JOHN C JURGILAS 2846 S HIGHLAND BERWYN IL 60402 In reply, refer to:

JURGILAS J C

To Whom it May Concern:

The official records of the Department of Veterans Affairs verify that John C Jurgilas was rated permanent and totally disabled effective December 13, 2005.

Do You Have Questions Or Need Assistance?

If you have any questions, you may contact us by telephone, e-mail, or letter.

| Here is what to do. |
|---|
| Call us at 1-800-827-1000. If you use a Telecommunications Device for the Deaf (TDD), the number is 1-800-829-4833. |
| Send electronic inquiries through the Internet at https://iris.va.gov. |
| Put your full name and VA file number on the letter. Please send all correspondence to the address listed below: |
| VA Regional Office 2122 W. Taylor Street Chicago, IL 60612 |
| |

Sincerely yours,

Wayne R Oswald

Wayne R Oswald National Call Center Manager



BERWYN PÖLICE BEPARTMENT



6401 West 31st Street Berwyn, lilinols 60402-0738 Phone (708) 795-5600 Fax (708) 795-5627 Emergency 9-1-1

HANDICAPPED PARKING INTERVIEW FORM

| Applicant Name: | JOHN C. | JULGI | ias | |
|---------------------------------|----------|----------------|-------------------------|---------------|
| Applicant Address: | 2846 His | board | AUE. | |
| Applicant Phone #: | | | | |
| Applicant D/L #: | | - | D.O.B | |
| Vehicle Make: | 2.0 | | | |
| License Plate #: | | | Handicapped Placard #: | |
| Does Applicant Use: | | ٠ | | |
| Wheelchair | Walker | | Cane Oxyge | n |
| Parking Availability: Driveway | | × | On Street | Off Street WA |
| | | | who infuned Alo That | |
| | | | THUT ALS PEFT A | |
| k | | | have a general andel | |
| | | | | |
| | . AP | PLICANT | T INTERVIEW | |
| Date: 9/27/10 | | | Recommendation (APPROVE |) |
| Date: | Time: | Results: _ | | |
| Date: | Time: | Results: _ | | |
| Date: | Time: | Results: | | |
| Date: | Time: | Results: | | |
| Completion Date: | 9/30/10 | | Application Number: | 74 |

The City of Berwyn



Michele D. Skryd 4th Ward Alderman

A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-6404 Fax: (708) 788-2675 www.berwyn-il.gov

November 4, 2010

Hon. Robert J. Lovero Alderman of the Berwyn City Council 6700 W. 26th Street Berwyn, IL 60402

RE: Handicap Sign for Joan Pyzik #685

mille D. Skupl

Ladies and Gentlemen,

I am at this time over riding the investigating officer and approving the above request.

Respectfully,

Michele D. Skryd Alderman 4th Ward

Berwyn Police Department

6401 West 31st Street
Berwyn, Ithinols 60402-0733
Phone (708) 795-5600
(Fax) 795-5627 Emergency 9-1-1

| TO: | HONORABLE MAYOR ROBERT J. LOVERO AND MEMBERS OF THE BERWYN CITY COUNCIL | | | | | |
|----------|---|------------------------------|--|--|--|--|
| FROM: | BERWYN POLICE DEPARTMENT LOCAL ORDINANCE DIVISION | | | | | |
| DATE: | October 7, 2010 | | | | | |
| RE: | HANDICAPPED SIGN FOR: | Joan Pyzik # 685 | | | | |
| | D IS A REQUEST FOR A HANI IN THE CITY OF BERWYN PA | DVERWELL STREET, FERRY O. F. | | | | |
| | 2745 Cuyler Ave. | | | | | |
| PLEASE R | EVIEW THE ATTACHED PAPE | RWORK AND ADVISE. | | | | |
| CC: AL | DERMAN Michele S | ikryd | | | | |

Berwyn Police Department

CITY OF BERWYN CLERK'S OFFICE

2010 OCT -7 A 9: 02

6401 West 31" Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 911

Handicapped Parking Sign Request & Report

| To: Mayor Robert J. Lov And Members of Cit | | | From: Berwyn Polic Community | | |
|---|-------------|-------------|---------------------------------|-------------|-------------|
| Date: 30September 2010 | | | Applio | cation: 685 | 5 |
| Name of Applicant: Joan | Pyzik | | | | |
| Address: 2745 Cuyler Av | /e | | | | |
| Telephone: | | | | | |
| Nature of Disability: | - | | * | | |
| Information | YES | NO | Information | YES | NO |
| Doctor's Note/ Affidavit: | \boxtimes | | Interviewed: | \boxtimes | |
| Owner's Support Letter: | \boxtimes | | Handicap Plates: | | \boxtimes |
| Garage: | \boxtimes | | Wheelchair: | - | |
| Driveway: | | \boxtimes | Walker: | _ | |
| Off Street: | | \boxtimes | Cane: | _ | == |
| On Street: | \boxtimes | | Oxygen: | | _ |
| Meets Requirements: | \boxtimes | | Report Number: | 10-13164 | |
| | PROVE [|] DENY⊠ | Reporting Office | r: T Younį | g#183 |
| Comments: | | | | | |
| Alderman: SKRYD | | 140 | Ward: - wan | 9 | |

ncident#: 10-13164

REPORTING OFFICER YOUNG, TERRY

Berwyn Police Department

6401 West 31st Street Berwyn, IL 60402 (708) 795-5600 DESCRIPTION INCIDENT I STATION COMPLAINT UCH 9041 (Applicant File) Applicant File 10-13164 HOW RECEIVED RELATED CAD & DOT REPORT TYPE C10-052506 Incident Report Telephone WHEN REPORTED LOCATION OF OFFENSE (HOUSE NO., STREET NAME) 09/30/2010 11:21 2745 S CUYLER AV #BASEMENT Berwyn, IL 60402 TIME OF OCCURRENCE STATUS CODE STATUS DATE 09/30/2010 11:21 INVOLVED ENTITIES NAME 2745 S CUYLER AV BASEMENT Berwyn, IL 60402 PYZIK, JOAN A SEX RACE HOT PHONE White, Caucasian CLOTHING FBIE RELATED EVENT 9041 (Applicant File) - 0 count(s) Reporting Party DOG EPPERS, DALE E 2745 S CUYLER AV Berwyn, 1L 60402 PHONE 5' 11" 200 White, Caucasian FRIA CLOTHING E16216552001 UCR RELATED EVENT 9041 (Applicant File) - 0 count(s) Other INVOLVED VEHICLES INVOLVEMENT VEHIPLATE # TYPE Sedan, 4-door Involved COLOR YEAR COMMENTS 2010 Nissan White Sentra OWNER NARRATIVES PRIMARY NARRATIVE In summary a/o arrived at 2745 Cuyler to interview Joan Pyzik in regards to the handicap application she submitted. A/o was informed by Mrs. Pyzik that she drives a white in color 2010 Nissan Sentr: and has a valid handicap placard BC68044. Mrs. Pyzik does reside at the said address with her son in law Dale Eppers and does use a when she walks. Dale provided a/o with an owners consent letter granting permission to place a handicap sign in front of his property. There is a garage that can be utilized on the property by the applicant. A/o recommends the application be denied due to adequate access to garage by the applicant. REPORTING OFFICER STAR 183 YOUNG, TERRY ASSISTING OFFICERS OFFICERS

DATE/TIME

09/30/2010 11.21

INCIDENT &

10-13164

Page I of I

| | PLEASE PRINT | |
|--|--|---|
| (Handicapped Person Name) | 2145 (Address) | So Cuyler Ave |
| JOAN A. PYZIK (Applicant's Name) | (Phone) | |
| | PLEASE PRINT | |
| I hereby affirm that the information properties for any person to file a sworn affidavious for a sworn affidavi | rovided is true and correct, and it which said person knows to be PLEASE PRINT | shall be prohibited and unlawful false or believes to be false. 8/21/10 (Date) |
| DEPUSICIAN MUST FIL | L OUT THE NATURE OF PA | |
| I HEREBY CERTIFY THAT THE P. "HANDICAPPED PERSON" CONS UNDER THE SATUTORY PROVIS Every Natural person who has permate combinantion thereof or any person verutches or a wheelchair.) | TITUTES HEM/HEM A HANDIG SION PAR. 1-159.1 (PHYSICAL mently lost the use of a leg or bot | CAPPED PERSON AS DEFINED LY HANICAPPED PERSON — th legs or an arm or both arms or any |
| (Physician's Signature) | | 821 10 (Date) |
| (PLEASE PRINT - PHYSICIAN'S I | Name and Address *********************************** | (Phone) |
| HANDICAPPED STATE PLATE_ | VEHICLE T | AG # 286824 2011 |
| REGULAR STATE PLATE # | HANDICAF | STATE CARD # <u>BC 6804</u> 4 |

YOU MUST HAVE A HANDICAP STATE PLATE OR CARD TO PARK VEHICLE IN A HANDICAPPED SPOT.



BERWYN POLICE DEPARTMENT



6401 West 21st Street Berwyn, Illinois 60402-0732 Phone (706) 795-5600 Fax (708) 795-3627 Emergency 9-1-1

HANDICAPPED PARKING INTERVIEW FORM

| Applicant Name: | JUAN PY | zik | | | | |
|----------------------|-------------------|-----------|---------------------|-------------------|--|------|
| | | | ler Ave. | | | |
| Applicant Phone #: | · | _ | | | | |
| Applicant D/L#: | | - NH-2 | D.O.I | 3 | , <u> </u> | |
| Vehicle Make: | NISSAN | | _ Vehicle Colo | r: | hite | |
| License Flate #. | | | _ manucapped Fil | acaiu #. | DC 650 | |
| Does Applicant Use: | | | | | | |
| Wheelchair | Walker | | Cane | Oxyge | n n | |
| Parking Availability | | 1 | 10 | | | , 10 |
| Driveway | N/A Garage | | On Street | | Off Street $\underline{\mathcal{U}}_{i}$ | M |
| Notes: | | | | | | |
| | | | | | | |
| | | | | | | •••• |
| | | | 121 | | | |
| | API | PLICAN | T INTERVIEW | | | |
| Date: 9/29/co | Time: 1030 | Results: | accomendation (| | | |
| Date: | Time: | Results: | | The second second | | |
| Date: | Time: | Results: | | | | |
| Date: | Time: | Results: | | | | |
| Completion Date: | 9130110 913010 | | Application Number: | 68 | 5 | |
| Logged in Book: | 113010 | | | | | |

So Cay les ave gine permission to have landy capped park sign put up by house.

Sept. 28, 2010

The City of Berwyn



Michele D. Skryd 4th Ward Alderman

A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-6404 Fax: (708) 788-2675 www.berwyn-il.gov

November 4, 2010

Hon. Robert J. Lovero Alderman of the Berwyn City Council 6700 W. 26th Street Berwyn, IL 60402

RE: Handicap Sign for Carlos Perez #676

Ladies and Gentlemen,

I am at this time concurring with the investigating officer to approve the above request.

Respectfully,

mille D. Skryd

Michele D. Skryd Alderman 4th Ward

Berwyn Police Department

6401 West 31" Street Berwyn, Blinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 9-1-1

| | MEMBERS OF THE BEKWALL | CITY COUNCIL | | | | |
|----------|--|---------------------|--|--|--|--|
| FROM: | ROM: BERWYN POLICE DEPARTMENT LOCAL ORDINANCE DIVISION | | | | | |
| DATE: | September 8, 2010 | | | | | |
| RE: | HANDICAPPED SIGN FOR: | Carlos Perez #676 | | | | |
| | ED IS A REQUEST FOR A HAN IN THE CITY OF BERWYN PA | ARKWAY IN FRONT OF: | | | | |
| PLEASE F | REVIEW THE ATTACHED PAPI | ERWORK AND ADVISE. | | | | |
| CC: A | LDERMAN Michele | Skryd | | | | |

HONORABLE MAYOR ROBERT J. LOVERO AND

TO:

Berwyn Police Department

CLERK'S OFFICE

2010 SEP -8 P 2: 13

6401 West 31⁴ Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600

(Fax) 795-5627 Emergency 911

Handicapped Parking Sign Request & Report

| To: Mayor Robert J. Lov And Members of Ci | From: Berwyn Police Department Community Service Division | | | | | |
|--|---|--------|------------------|-------------|-------------|--|
| Date: 08September 2010 | | | Application: 676 | | | |
| Name of Applicant: Carl | os Perez | | | | | |
| Address: 2813 S. Harvey | , | | | | | |
| Telephone: | | | | | | |
| Nature of Disability: | • • • | | | | | |
| Information | YES | NO | Information | YES | ŊO | |
| Doctor's Note/ Affidavit: | \boxtimes | | Interviewed: | \boxtimes | | |
| Owner's Support Letter: | \boxtimes | | Handicap Plates: | | \boxtimes | |
| Garage: | \boxtimes | | Wheelchair: | _ | | |
| Driveway: | \boxtimes | | Walker: | *** | | |
| Off Street: | \boxtimes | | Cane: | - | _ | |
| On Street: | \boxtimes | | Oxygen: | | ١ | |
| Meets Requirements: | \boxtimes | | Report Number: | 10-12102 | | |
| Recommendation: All | PPROVE 🏻 | DENY 🗌 | Reporting Office | r: C. DeLec | on #620 | |
| | | | Wand | | | |
| Alderman: | | | Ward: | | | |



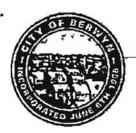
BERWYN POLICE DEPARTMENT



8401 West 31st Street Berwyn, Illinois 60402-0738 Phone 1708) 795-5600 Fax (708) 795-5827 Enlergency 9-1-1

HANDICAPPED PARKING INTERVIEW FORM

| Applicant Name: CARLOS PEREZ |
|--|
| Applicant Address: 2813 5. HARVEY AVE. |
| Applicant Phone #: |
| Applicant D/L #: D.O.B. |
| Vehicle Make: N/A Vehicle Color: N/A |
| Vehicle Make: Vehicle Color: NA License Plate #: NA Handicapped Placard #: BA38064 |
| Does Applicant Use: |
| Wheelchair Walker Cane Oxygen |
| Parking Availability: |
| Driveway No. Garage /ES, On Street NES Off Street No |
| Notes: AMNES, VAN 13 NOT ADAPTED FOR HIM OFHAT IS STORED IN THE |
| GARAGE CARLOS IS TRANSPORTED TO AND FROM HOSPITAL VISITS BY WAY OF |
| MEDICAL TRANSPORT VAN. PLACARD WILL BE USED WHEN THE VAN ADAPTED FOR |
| MR. LOPEZ IS DE LIVERED. LIMITED ON STREET PARKING ISSUES EXISIT. |
| GRONT ENTRANCE IS UNLIZED MORE FREQUENTLY DUE TO THE FLOOR GRIPS. |
| APPLICANT INTERVIEW |
| Date: 08-02-10 Time: 136AM Results: RECOMMENSATION (APPROVED) |
| |
| Time: Deculte: |
| Paralle State of the State of t |
| Date: Time: Results: Results: |
| |
| Completion Date: 9/8/10 Application Number: |
| Logged in Book: 7/8/10 6 7 6 |



THE CITY OF BERWYN, ILLINOIS MAY 1 7 2018

CITY OF BERWYN - AFFIDAVIT FOR HANDICAP SIGN

| <u>PL</u> | LEASE PRINT |
|--|--|
| (Name of Handicapped Person) Above | Address of Handicapped Person) Address of Handicapped Person) |
| (Name of Applicant) | (Phone Number of Handicapped Person) |
| ***** | ********** |
| | ovided is true and correct, and it shall be prohibited and affidavit which said person knows to be false or believes |
| Carlos & Pénes | 5/17/10 |
| (Signature of Applicant) | (Date) |
| ******** | *********** |
| The state of the s | LANS STATEMENT |
| PLEASE PRINT NAT | URE OF PATIENT'S HANDICAP |
| . r | * * * |
| | · / |
| PERSON" CONSTITUTES HIM/HER A HAN PROVISION PAR. 1-159.1 (Physically Handic | |
| (Print - Name of Physician) | (Print - Address of Physician) |
| in die de la company de la La company de la company d | - ^. |
| (Signature of Physician) | (Physicians Phone #) (Date) |
| ***** | ******** |
| Handicapped State Plate # | Vehicle Tag # Year |
| Regular State Plate # | Handicap State Card # BA 380 Q 4 |
| ******* | ********** |
| YOU MUST HAVE A HANDICAP STAT | TE PLATE OR CARD TO PARK YOUR VEHICLE |

IN A HANDICAPPED PARKING SPACE.

Incident#: 10-12102

Berwyn Police Department

| | STATION COMPLAINT UCR | | | DESCRIPTION | | | INCIDENT # | | |
|---|---|--|---|---|---|---|--|--|--|
| 9041 (Applicant File) REPORT TYPE RELATED CAD# | | | | Applicant | Pile DOT# | | 10-12102 HOW RECEIVED | | |
| CHARLES AND CONTRACTORS | | | | | 5019 | | | | |
| Incident Report C10-048044 when reported LOCATION OF OF | | | | OUSE NO., STRE | ET NAME) | | On View-Officer | | |
| 09/08/20 | 7.372 | PERSONAL PROPERTY. | | | # 1.5.# TOTA | | | | |
| | CURRENCE | | | STATUS | CODE | | 81 | TATUS DATE | |
| 09/08/20 | 10 10:07 | | | | | 22.00 5440 35.000 | | | |
| | | | | | | | | | |
| NVOLVE | ENTITIES | | | | | | | | |
| AME | | 006 | | AGE | ADDRESS | | | | |
| Perez, Ca | | | | | | 2813 S HARVEY AV Berwyn, IL 60402 | | | |
| SEX | RACE | | HGT | WGT | HAIR | EYES | | PHONE | |
| М | Hispanic, Latino |) | | 102 | | | | Contract Contract | |
| CLOTHING | | | | SID# | | DL# | | FBI # | |
| | | | | | | | | | |
| UCR | | | | TYPE | | | RELATED EVENT# | | |
| | | | | | | | | | |
| 9041 (A | 14464 | ount(s) | | | Reporti | ng Party | | | |
| NARRATIVE REMARY NA In summa applicate complete front of use and Mr. Pen | ves mary Cso Deleon tion that was filed te the application his residence due will use the place ez is transported und has a val | # 187 interview I on 05/17/2010 packet. Accord to being ard when the ve to the hospital a | . Cso D ling to t thicle is at the pr card# B | Deleon prothe affidav delivered resent tune | of 2813 S Harvided a/o with it and interview /). Mr. and use the free by medical transcript Cso Deleon reconstricts | vey on 09/02/2010 the handicap affi w form Mr. Perez Perez is in proces ont entrance frequansport. Mr. Pere | davit and is requested to the second terms of her the second terms of the second terms | ue to hand rails and grips equire the use of a ation be approved. | |
| NARRATIVE SEPORTING | wes mary Cso Deleon tion that was filed te the application his residence due will use the place ez is transported und has a val officer | # 187 interview I on 05/17/2010 packet. Accord to being ard when the ve to the hospital a | Cso Ding to the chicle is the property of the property of the property of the card# B | Deleon prothe affidav delivered resent tune (A38064. (| of 2813 S Harvided a/o with it and interview /). Mr. and use the free by medical tr | vey on 09/02/2010 the handicap affi w form Mr. Perez Perez is in proces ont entrance frequansport. Mr. Pere | davit and is requested to the second terms of her the second terms of the second terms | d interview form to esting a handicap sign in ving a van outfitted for his ue to hand rails and grips equire the use of a | |
| narrathermany na in summapplicate completer front of use and Mr. Pen | ves mary Cso Deleon tion that was filed te the application his residence due will use the place ez is transported und has a val | # 187 interview I on 05/17/2010 packet. Accord to being ard when the ve to the hospital a | Cso Ding to the chicle is the property of the property of the property of the card# B | Deleon prothe affidav delivered resent tune | of 2813 S Harvided a/o with it and interview /). Mr. and use the free by medical transcript Cso Deleon reconstricts | vey on 09/02/2010 the handicap affi w form Mr. Perez Perez is in proces ont entrance frequansport. Mr. Pere | davit and is requested to the second terms of her the second terms of the second terms | d interview form to esting a handicap sign in ving a van outfitted for hi ue to hand rails and grips equire the use of a ation be approved. | |
| In summapplicate complete front of use and Mr. Per | wes mary Cso Deleon tion that was filed te the application his residence due will use the place ez is transported und has a val officer | # 187 interview I on 05/17/2010 packet. Accord to being ard when the ve to the hospital a | Cso Ding to the chicle is the property of the property of the property of the card# B | Deleon prothe affidav delivered resent tune (A38064. (| of 2813 S Harvided a/o with it and interview /). Mr. and use the free by medical transcript Cso Deleon reconstricts | vey on 09/02/2010 the handicap affi w form Mr. Perez Perez is in proces ont entrance frequansport. Mr. Pere | davit and is requested to the second terms of her the second terms of the second terms | d interview form to esting a handicap sign in ving a van outfitted for his ue to hand rails and grips equire the use of a ation be approved. | |

REPORTING OFFICER YOUNG, TERRY STAR # 183

DATE/TIME 09/08/2010 10:07 INCIDENT #

10-12102

The City of Berwyn



Cesar A. Santoy 5th Ward Alderman

A Century of Progress with Pride

8700 West 28th Street Berwyn, Illinois 80402-0701 Telephone: (708) 749-8405 Fax: (708) 788-2875 www.berwyn-ll.gov

November 1, 2010

Honorable Mayor Robert J. Lovero and Members of the City Council

Re: Handicap Sign Request No. 693 – Hector Murillo Romero 1333 S. Cuyler Ave.

Mayor and City council Members:

I hereby concur with the investigating officer's recommendation in the attached handicap application to **Approve** the request.

Respectfully,

Cesar A. Santoy 5th Ward Alderman

Berwyn Police Department

6401 West 31" Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 9-1-1

| | MEMBERS OF THE BERWYN CITY COUNCIL | | | | | | | | |
|--|--|----------------------------|--|--|--|--|--|--|--|
| FROM: | ROM: BERWYN POLICE DEPARTMENT LOCAL ORDINANCE DIVISION | | | | | | | | |
| DATE: | October 26, 2010 | | | | | | | | |
| RE: | HANDICAPPED SIGN FOR: | Hector Murillo Romero #693 | | | | | | | |
| | ATTACHED IS A REQUEST FOR A HANDICAPPED SIGN TO BE ERECTED IN THE CITY OF BERWYN PARKWAY IN FRONT OF: | | | | | | | | |
| | 1333 S. Cuyler Ave | 2. | | | | | | | |
| PLEASE REVIEW THE ATTACHED PAPERWORK AND ADVISE. | | | | | | | | | |
| CC: A | ALDERMAN Cesar Sa | ntoy | | | | | | | |

HONORABLE MAYOR ROBERT J. LOVERO AND

TO:

Berwyn Police Department

CITY OF BERWYN CLERK'S OFFICE 2010 OCT 25 P 12: 02

6401 West 31^a Street Berwyn, Illinnis 60402-0733 Phone (708) 795-5600

(Fax) 795-5627 Emergency 911

Handicapped Parking Sign Request & Report

| To: Mayor Robert J. Lov And Members of Cit | From: Berwyn Police Department Community Service Division Application: 693 | | | | |
|---|--|-------------|------------------|-------------|-------------|
| Date: 22 October 2010 | | | | | |
| Name of Applicant: Hee | tor Murillo | Romero | | | |
| Address: 1333 S Cuyler | Ave | | | | |
| Telephone: | | | | | |
| Nature of Disability: N | | | | | |
| Information | YES | NO | Information | YES | NO |
| Doctor's Note/ Affidavit: | \boxtimes | | Interviewed: | \boxtimes | |
| Owner's Support Letter: | | \boxtimes | Handicap Plates: | | \boxtimes |
| Garage: | \boxtimes | | Wheelchair: | - | _ |
| Driveway: | | \boxtimes | Walker: | - | |
| Off Street: | | \boxtimes | Cane: | | _ |
| On Street: | \boxtimes | | Oxygen: | | * |
| Meets Requirements: | \boxtimes | | Report Number: | 10-14194 | |
| | PPROVE [| ☑ DENY □ | Reporting Office | r: T Young | # 183 |
| Comments: Alderman: Cesar ' | Santau | > | Ward: 5 | | |

In sununary:

Berwyn Police Department

6401 West 31st Street Berwyn, IL 60402 (708) 795-5600

| STATION COMPLA | INT UCR | | DESCRIPTION | N | | INCIDENT # |
|--|----------------------|--|---------------------|----------------|------------------------------|-----------------|
| 9041 (Applie: | int File) | RELATED CAD # | Applicant | File OOT# | | HOW RECEIVED |
| Incident Reported | ori | C10-056551 LOCATION OF OFFENSE (HOL | JSE NO., STRE | ET NAME) | | Radio |
| 10/22/2010 ()2 TIME OF OCCURRE | ENCE | 1333 S CUYLER AV | Bervyn, I status | | | STATUS DATE |
| 10/22/2010 08 | ₹:05 | | | | | |
| INVOLVED ENT | TITIES | OOB | AGE | ADDRESS | | |
| MURILLO, N | ARIA | | | 1333 cuyler AV | Berwyn, II. 60402 | |
| The state of the s | RACE | HGT | WGT | HAIR | EYES | PHONE |
| I: CLOTHING | Hispanic, Latino | | S#D # | | DL# | F81 d |
| UCR | | | | TYPE | | RELATED EVENT # |
| 9041 (Appli | eant File) - 0 count | (s) | | Other | | |
| NAME | | ООВ | AGE | ADDRESS | | |
| Romero, Heel | or Murillo | нат | WGT | 1333 S CUYLER | AV Berwyn, II. 60402 EYES | PHONE |
| | lispanie, Latino | ,,,,,, | 0.83 | | | - NONE |
| CLOTHING | | | SED# | | DL# | +4(# |
| UCR | | | | TYPE | | RELATED EVENT # |
| 9041 (Appli | cant File) - 0 count | (s) | | Reporting | Party | |
| INVOLVED VEH | HCLES | | | | | |
| VEH/PLATE # | STATE TO | PE | avo | NVEMENT | VIN # | |
| ; | IL Y | Van/Minivan | Ins | olved | | |
| YEAR | MAKE | MODEL | COL | | COMMENTS | |
| 1998 OWNER | Chevrolet | (unknown) | Go | old | | |
| Romero, Heel | or | | | | | |
| VEH/PLATE # | 100 mm 100 | PE Sedan | \$\$\$\\ | olved | VIN # | |
| YEAR | MAKE | MODEL | COL | | COMMENTS | |
| 2003 OWNER | Nissan | (unknown) | Cio | ld | | |
| NARRATIVES | | | | | | |
| PRIMARY NARRAT | IVE | | | | | |

Hector Murillo Romero resides at 1333 S Cuyler Ave. Berwyn II 60402 and suffers from a the severe fatigue and has started "which impacts his mobility and ability walk great distances without the use of a family member. Mr. Romero is requesting handicapped signs in front of his residence

Mr. Romero related that he is able to drive to his medical appointments and that his wife Maria acommpanies him to

| REPORTING OFFICER | STAR # | DATE/TIME | INCIDENT . | |
|-------------------|--------|------------------|------------|------------|
| YOUNG, TERRY | 183 | 10/22/2010 08:05 | 10-14194 | Page Lof 2 |

6401 West 31st Street Berwyn, IL 60402 (708) 795-5600

| STATION COMPLAINT UCR | DESCR | DESCRIPTION | | |
|--|--|---------------------------|-------------|--|
| 9041 (Applicant File) REPORT TYPE | Applicant File | | 10-14194 | |
| Incident Report | C10-056551 LOCATION OF OPPENSE (HOUSE NO. | , STREET NAME) | Radio | |
| 10:22/2010 08:05 TIME OF OCCURRENCE | 1333 S CUYLER AV Bern St | yn. IL 60402 ATUS CODE | STATUS DATE | |
| 10/22/2010 08:05 | | | | |

There is a one car garage on the property which is utilized by his wife's car a 2003 Nissan bearing II plate!

. Mr. Romero drives a 1998 Chevy Conversion van bearing II plate!

BA25997. Mr. Romero informed a/o that the van will not fit in the garage and there is limited on street parking with no off street parking available.

Mr. Romero meets the requirements for being handicapped and meets the requirements of the city for handicapped signs.

Due to Mr. Romero meeting the criteria a/o recommends the application be approved.

REPORTING OFFICER STAR# REVIEWER STAR#
YOUNG, TERRY 183

YOUNG, FERRY

ASSISTING OFFICERS

OFFICERS STAR #

Page 2 of 2

CITY OF BERWYN - AFFIDAVIT FOR HANDICAPPED SIGN

PLEASE PRINT

| HECTOR MURITO (Handicapped Person Name) | | CUYLER |
|--|--|--|
| (Handicapped Ferson Name) | . (Additions) | |
| (Applicant's Name) | (Phone) | |
| | PLEASE PRINT | |
| I hereby affirm that the information provided for any person to file a sworn affidavit when the state of Applicant) | | |
| | PLEASE PRINT | |
| | ******** | |
| PHYSICIAN MUST FILL C | OUT THE NATURE OF PA | TIENT'S HANDICAP |
| N | .10 m an Al | |
| I HEREBY CERTIFY THAT THE PHYS "HANDICAPPED PERSON" CONSTITUUNDER THE SATUTORY PROVISION Every Natural person who has permanent combinantion thereof or any person who | UTES HIM/HER A HANDIG PAR. 1-159.1 (PHYSICAL) by lost the use of a leg or both | CAPPED PERSON AS DEFINED LY HANICAPPED PERSON — legs or an arm or both arms or any |
| crutches of a wheelchair.) | , , | -1 / |
| | _) | 9/21/10 |
| (Physician's Signature) | ~ | . (Date) |
| | الأثي بي | 77. s |
| (PLEASE PRINT - PHYSICIAN'S Nam | ê | (Phone) |
| | ********* | |
| HANDICAPPED STATE PLATE | VEHICLE T. | AG#YR_2014 |
| REGULAR STATE PLATE | HANDICAP | AG# YR_ 2014 STATE CARD# BA 25997 |

YOU MUST HAVE A HANDICAP STATE PLATE OR CARD TO PARK VEHICLE IN A HANDICAPPED SPOT.



BERWYN

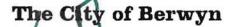
POLICE DEPARTMENT



8401 West 21st Street Berwyn, Illineis 80402-0733 Phone (708) 795-5600 Fax (708) 795-5627 Emergency 9-1-1

HANDICAPPED PARKING INTERVIEW FORM

| Applicant Name: Hector Marillo Romero |
|---|
| Applicant Address: 1333 Cuyler |
| Applicant Phone #: |
| Applicant D/L#: D.O.I |
| Vehicle Make: Chevy Vehicle Color: Gold |
| License Plate #: Handicapped Placard #: BA 25797 |
| Does Applicant Use: |
| Wheelchair Walker Cane Oxygen |
| Parking Availability: Driveway U/A Garage X On Street X Off Street N/A Notes: Ho spoke with Hector Murillo Rumero and was incomed the be too Severe fatishe due to rand needs a cave to |
| walk. Property has a garage that is utilesed by a second variete. |
| HELTHS NOW WILL NOT FIT IN 12 BOCOSE |
| APPLICANT INTERVIEW |
| Date: 10/23/10 Time: Results: Results: Results: Date: Time: Results: Results: Date: Time: Results: Date: Time: Results: |
| Completion Date: 10/11/10 Application Number: 693 |





Theodore J. Polashek

A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-8408 Fax: (708) 788-2675 www.berwyn-il.gov

November 3, 2010

Honorable Mayor Robert J. Lovero and Members of City Council

Re: Handicap Sign Request No. 691 - Araceli Molina

1828 S. Clarence Ave.

Mayor and City Council Members:

I concur with the investigating officers recommendations in the attached handicap sign application to **Deny** the request.

Respectfully,

Theodore Polashek 6th Ward Alderman

6401 West 31" Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 9-1-1

| FROM: | BERWYN POLI | | | | |
|--|---------------|----------------|---|--|--|
| DATE: | October | 26, 2010 | | | |
| RE: | HANDICAPPE | SIGN FOR: | Araceli Molina #691 | | |
| | IN THE CITY O | F BERWYN PA | DICAPPED SIGN TO BE RKWAY IN FRONT OF: | | |
| | 1828 | S. Clarence Av | 7e. | | |
| PLEASE REVIEW THE ATTACHED PAPERWORK AND ADVISE. | | | | | |
| CC: A | LDERMAN | Theodore | J. Polashek | | |

HONORABLE MAYOR ROBERT J. LOVERO AND

MEMBERS OF THE BERWYN CITY COUNCIL

TO:

CITY OF BERWYN CLERK'S OFFICE

2010 OCT 25 P 12: 02

6401 West 314 Street Herwyn, Illinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 911

Handicapped Parking Sign Request & Report

| To: Mayor Robert J. Lov And Members of Ci | From: Berwyn Police Department Community Service Division | | | | |
|--|--|------------------|------------------|-------------|-------------|
| Date: October 14, 2010 | Applic | Application: 691 | | | |
| Name of Applicant: Arac | celi Molina | ı | | | |
| Address: 1828 S Clarence | e Ave | | | | |
| Telephone | | | | | |
| Nature of Disability: | | | | | |
| Information | YES | NO | Information | YES | NO |
| Doctor's Note/ Affidavit: | \boxtimes | | Interviewed: | \boxtimes | |
| Owner's Support Letter: | | \boxtimes | Handicap Plates: | | \boxtimes |
| Garage: | \boxtimes | | Wheelchair: | - | _ |
| Driveway: | | \boxtimes | Walker: | _ | |
| Off Street: | | \boxtimes | Cane: | - | - |
| On Street: | \boxtimes | | Oxygen: | | |
| Meets Requirements: | | \boxtimes | Report Number: | 10-13811 | |
| Recommendation: AI Comments: | PROVE [| ☐ DENY ⊠ | Reporting Office | r: T Young | g # 183 |
| Alderman: Theodore | e. Pakal | neli | Ward: 6 | | |

6401 West 31st Street Berwyn, 1L 60402 (708) 795-5600

| STATION COMP | AINT UCR | | Di | SCRIPTION | • | | INCIDENT S |
|-----------------------------|--|--------------------------------|--------------|----------------|----------------------|------------------------|--------------------------|
| 9041 (Appli | eant File) | RELATED CAD | ^ | pplicant | File DOT# | | 10-13811 HOW RECEIVED |
| Incident Reports | | C'10-055106 LOCATION OF DEX | FENSE (HOUSE | NO., STRE | ET NAME) | | Telephone |
| 10/14/2010 TIME OF OCCUR | Control of the Contro | . IX28 S CLAR | RENCE AV | BETTY | | | STATUS DATE |
| 10/14/2010 | 12:27 | | | | | | |
| INVOLVED EN | TITIES | ров | | AGĘ | ADDRESS | | |
| MOLINA, (| CTAVIAN() RACE | | нст | WGT | 1828 S CLARENCE AV | Berwyn, IL 604 EYES | HO2 PHONE |
| M CLOTHING | White, Caucasian | | 5' 9" | 198 sid# | Brown | , Brown | FBI# |
| ися 9041 (∧рр | licant File) - 0 coun | u(s) | | | Other | | related event # |
| NAME | | DOB | | AGE | ADDRESS | | |
| MOLINA. A | RAC'ELI RACE | | нат | WGT | 1828 S CLARENCE AV | Berwyn, IL 604 EYES | 02 PHONE |
| F CLOTHING | Hispanie, Latino | | | 5 6 D # | 0.0 | | FBI # |
| areas: | | | | | , | NE | |
| ucк 9041 (∧рр | licant File) - 0 coun | ł(s) | | | TYPE Reporting Party | | RELATED EVENT |
| INVOLVED VE | HICLES | | | | | | |
| VEH/PLATE # | TO ARTHUR CONTINUES | rre Sedan | | | LVEMENT | W MEV | |
| YEAR | MAKE | MODEL | | COLO | OF COM | MENTS | |
| 1996 OWNER | Chevrolet | Lumins | | Blu | e | | |

NARRATIVES

PRIMARY NARRATIVE

In summary a/o interviewed Araceli Molina the building owner of 1828 Clarence in regards to the handicap application that she submitted. Mrs. Molina does not drive or have an Illinois drivers license, her huband Octaviano Molina drives her to her appointments in his blue in color 1996 Chevy Lumina bearing II registration A443257. She does have a valid II handicap placard# BE78756. Mrs. Molina informed a/o that she works a part time job as a lunchroom server and uses a cane to assist with walking. There is a garage on the property that can be utilized by the homeowner, at the moment it is being used by her son. There is a fire hydrant directly in front of her residence. Mrs. Molina does not meet the requirements for the sign. Recommendation Deny.

Page Lof 2

| REPORTING OFFICER | S PATE | REVIEWER | STAR # |
|-------------------|--------|----------|--------|
| YOUNG, TERRY | 183 | | |

CITY OF BERWYN - AFFIDAVIT FOR HANDICAPPED SIGN

PLEASE PRINT

| Araceli Molina | | 1828 S. | Clarence | Berwyn, | IL 60402 |
|--|---|---|---|--------------------------------------|-----------------------|
| (Handicapped Person Name) | | (Address) | | | |
| harana wanza z | 14 | | • | | sale ac |
| Araceli Molina | :01 | 34 | | • | · · |
| (Applicant's Name) | • | (Phone) | | | |
| ·· | PLEASE P | RINT | | d. | • |
| I hereby affirm that the information for any person to file a sworn affida Occol (Signature of Applicant) | | | e false or beli | ieves to be f | |
| | PLEASE P | DTATT | | | |
| * . | ***** | **** | | | |
| PHYSICIAN MUST F | ILL OUT THE NA | TURE OF P | 'ATIENT'S | HANDICA | P |
| | 1 | | | | • |
| I HEREBY CERTIFY THAT THE "HANDICAPPED PERSON" CON UNDER THE SATUTORY PROVIEwry Natural person who has permonentian thereof or any person crutches or a wheelchair.) | ISTITUTES HIM/HI ISION PAR. 1-159.1 Isnently lost the use | ER A HAND (PHYSICA of a leg or bo | ICAPPED PL LLY HANIC oth legs or an | ERSON AS APPED PET arm or both | RSON - arms or any |
| \wedge \wedge \wedge . | ^ | to the later of | | 9/23 | 110 |
| (Physician's Signature) | e c. | | | (Date) | |
| | -0 | | | | ~ ~ |
| (PLEASE PRINT - PHYSICIAN'S | Name and Address) | | | (Phone) | - |
| . <u>k</u> i | ******* | | | | |
| HANDICAPPED STATE PLATE | 1 | 5.5.5.5.5.5 | TAG# | 170 | 95 |
| HANDICAPPED STATE PLATE | 12:5 | VEHICLE | 1AG# | YR | <u>'U</u> |
| REGULAR STATE PLATE # | 100 | HANDICA | P STATE CA | RD# B | 9 <u>5</u> E18756 |

YOU MUST HAVE A HANDICAP STATE PLATE OR CARD TO PARK VEHICLE IN A HANDICAPPED SPOT.



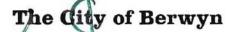
BERWYN POLICE DEPARTMENT



840: West 21st Street Berwyn, Winols 60402-0739 Phone (708) 795-3600 Fax (708) 795-5627 Emergency 9-1-1

HANDICAPPED PARKING INTERVIEW FORM

| Applicant Name: | ARACEL: | MOLINA | | | ***** |
|-----------------------------------|---|-------------|---------------------|---------------|-------------|
| Applicant Address: | | | | | |
| Applicant Phone #: | | | | | |
| Applicant D/L #: | NONE | | D.O.E | 3 | (E) |
| Vehicle Make: | | | Vehicle Colo | 12 11 | |
| License Plate #: | · | | Handicapped Pla | acard #: B | E 78756 |
| Does Applicant Use: Wheelchair | . Walker | | Cane | Oxygen | |
| Parking Availability: | i i | | | | |
| Driveway | MA Garage | 8 | On Street | Off St | reet N/A |
| Notes: A/o into | eviel Araceli | Molisic W | he jurosmed a | -10 that 54. | c seeds |
| a cure to 1 | ssit Her with | heat tile | There is a | 1 -VOGE 0.U F | TOPETY |
| that can be | | | | | |
| a Fire hyd | | | | | |
| Harris | | | | | |
| | API | PLICANT | NTERVIEW | | |
| Date: 10/11/10 | | Daguitor | | | |
| Date: | Time: | Results: | | | |
| Date: | Time: | Results: | | | |
| Date: | Time: | Results: | | | |
| | *************************************** | | | P | |
| Completion Date: | 10/14/10 | | Application Number: | 191 | |
| Logged in Book: | 10/4/10 | | | 691 | |





Theodore J. Polashek

A Century of Progress with Pride

8700 West 28th Street Berwyn, Illinois 80402-0701 Telephone: (708) 749-6406 Fax: (708) 788-2675 www.berwyn-il.gov

November 3, 2010

Honorable Mayor Robert J. Lovero and Members of City Council

Re: Handicap Sign Request No. 695 - Rogelio Martinez Jr.

6711 W. 21st Street, Apt. 200

Mayor and City Council Members:

I concur with the investigating officers recommendations in the attached handicap sign application to **Approve** the request.

Respectfully,

Theodore Polashek 6th Ward Alderman

6401 West 31" Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 9-1-1

| TO: | HONORABLE MAYOR ROBERT J. LOVERO AND MEMBERS OF THE BERWYN CITY COUNCIL | | | | | |
|--|---|---------------------------|--|--|--|--|
| FROM: | BERWYN POLICE DEPARTN LOCAL ORDINANCE DIVISIO | | | | | |
| DATE: | October 26, 2010 | | | | | |
| RE: | HANDICAPPED SIGN FOR: | Rogelio Martinez Jr. #695 | | | | |
| | ATTACHED IS A REQUEST FOR A HANDICAPPED SIGN TO BE ERECTED IN THE CITY OF BERWYN PARKWAY IN FRONT OF: | | | | | |
| | 6711 W. 21st Street, Ap | ot. 200 | | | | |
| PLEASE REVIEW THE ATTACHED PAPERWORK AND ADVISE. | | | | | | |
| CC: | ALDERMAN Theodor | e J. Polashek | | | | |

CITY OF BERVIYN CLERK'S OFFICE 2010 OCT 25 P 12: 02

6401 West 314 Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600

(Fax) 795-5627 Emergency 911

Handicapped Parking Sign Request & Report

| To: Mayor Robert J. Lov And Members of Cit | - | From: Berwyn Police Department Community Service Division | | | |
|---|-------------|--|------------------|-------------|--------|
| Date: 25 October 2010 | Applicat | Application: 695 | | | |
| Name of Applicant: Rogo | elio Martir | nez Jr | | | |
| Address: 6711 W 21 St St | . Apt 200 | | | | |
| Telephone: | | | | | |
| Nature of Disability: | | | > | | |
| Information | YES | NO_ | Information | YES_ | NO |
| Doctor's Note/ Affidavit: | \boxtimes | | Interviewed: | \boxtimes | |
| Owner's Support Letter: | \boxtimes | | Handicap Plates: | \boxtimes | |
| Garage: | | \boxtimes | Wheelchair: | | _ |
| Driveway: | | | Walker: | | |
| Off Street: | | \boxtimes | Cane: | 71 | |
| On Street: | \boxtimes | | Oxygen: | | |
| Meets Requirements: | \boxtimes | | Report Number: | 10-14198 | |
| | PPROVE | ⊠ DENY □ | Reporting Office | r: T Young | g# 183 |
| Comments: | | | , | | |
| Alderman: Theodox | e Pola | shek | Ward: 6 | | |

STATION COMPLAINT UCR

Berwyn Police Department

6401 West 31st Street Berwyn, 1L 60402 (708) 795-5600

INCIDENT #

DESCRIPTION

| 9041 (Appli | eant File) | 00 4777 0.0 4 | Applicant File | | | 10-14198 |
|-----------------------------|-----------------------|--------------------------|---------------------|---------------------------------------|------------------|--|
| Incident Re | nnet | C10-056561 | | W 100 | | HOW RECEIVED |
| WHEN REPORTE | | LOCATION OF OFFENSE (HO | USE NO., STREET NAM | a | | Radio |
| 10/22/2010 TIME OF OCCUR | | 6711 W 21ST ST BE | RWYN, IL MHOS | | | STATUS DATE |
| 10/22/2010 | 08:43 | | | | | |
| INVOLVED E | NTITIES | pas | AGE ADDR | ESS | | |
| Martinez Jr. | Rogelio | | 671 | W 21ST ST 200 Be | crwyn, IL 60402 | |
| SEX | RACE | HOT | WGT | HAIR | EYES | PHONE |
| M CLOTHING | Hispanic, Latino | | 51D # | OL# | | FÐI # |
| UCR | | | | TYPE | | RELATED EVENT # |
| 9041 (App | olicant File) - 0 cot | mi(s) | | Reporting Party | | |
| INVOLVED V | EHICLES | | | | | |
| VEHIPLATE # | STATE II. | Type Sedan | Involved | ıτ | VIN a | |
| YEAR | MAKE | MODEL | COLOR | сом | MENTS | |
| 2006 OWNER | Honda | Accord | Gray | | | |
| | | | | | | |
| NARRATIVES | 5 | | | | | |
| PRIMARY NARR | ATIVE | | | | | |
| In summa | ry: | | | | | |
| | | | .240.1 | (0100 1 m) | | |
| | | les at 6711 21st St. Ap | araa aati aa s | | | below the knee |
| | | bilty and left him una | | | | Martinez is requesting |
| handicapp | ed parking sign | s in front of his reside | nce and has sub | mitted and owner | rs consent lette | r with the application. |
| Mr. Marti | inez related that | he is able to drive hin | self to his med | ical appointments | s and that he us | ies a e to |
| | | | | 2.5 | | s of changing the registration |
| | | | | | | d there is limited on street |
| | | ves a grey 2006 Honda | | man commenced for contract speciments | | ter unter transfer de l'Alian de Sant de Sant de l'Alian (1997). |

Mr. Martinez meets the state requirements for being handicapped and meets some of the city requirements for handicapped signs.

| Due to Mr. Martinez meeting | the requirements a/o reco | mmends the application be approve | :ત. |
|-----------------------------|---------------------------|-----------------------------------|--------|
| REPORTING OFFICER | STAR # | REVIEWER | STAR # |
| YOUNG, HERRY | 183 | | |

| REPORTING OFFICER | STAR # | DATETIME | INCIDENT # |
|-------------------|--------|------------------|------------|
| YOUNG, TERRY | 183 | 10/22/2010 08:43 | 10-14198 |

6401 West 31st Street Berwyn, IL 60402 (708) 795-5600

STATION COMPLAINT UCR DESCRIPTION INCIDENT # Applicant File 9041 (Applicant File) 10-14198 REPORT TYPE RELATED CAD # DOT # HOW RECEIVED Incident Report Radio LOCATION OF OFFENSE (HOUSE NO., STREET NAME) WHEN REPORTED 10/22/2010 08:43 6711 W 21ST ST BERWYN, IL 60402 TIME OF OCCURRENCE STATUS CODE STATUS DATE 10/22/2010 08:43

ASSISTING OFFICERS

OFFICERS STAR #



THE CITY OF BERWYN, ILLIINOIS

CITY OF BERWYN - AFFIDAVIT FOR HANDICAP SIGN

PLEASE PRINT

| | ····· |
|---|---|
| (Name of Handicapped Person) | (Address of Handicapped Person) |
| | |
| Regelis Ninhaz | 100 |
| (Name'of Applicant) | (Phone Number of Handicapped Person) |
| I hereby affirm that the information provided is tunlawful for any person to file a sworn affidavit v to be false. (Signature of Applicant) | |
| ******** | ********* |
| PHYSICIANS ST | ATEMENT |
| PLEASE PRINT NATURE OF | |
| , I / / | |
| | |
| I, HEREBY CERTIFY THAT THE PHYSICAL CONDITION PERSON" CONSTITUTES HIM/HER A HANDICAPPE PROVISION PAR. 1-159.1 (Physically Handicapped Persaleg or both legs or an arm or both arms or any combination to be unable to move without the aid of crutches or a wheelers. | D PERSON AS DEFINED UNDER THE STATUTORY son - Every person who has permanently lost the use of on thereof, or any person who is so severely disabled as |
| ₹ | · |
| (Print - Name of Physician) | (Print - Address of Physician) |
| (Signature of Physician) | (Physicians Phone #) (Date) |
| | 50 MM S50 |
| ****************************** | ********** |
| Handicapped State Plate # 2650 13 | Vehicle Tag # Year |
| Regular State Plate # 999 444 | Handicap State Card # 6 357 - 2085 - 153M |
| ********* | ******* |
| YOU MUST HAVE A HANDICAP STATE PLAT | E OR CARD TO PARK YOUR VEHICLE |

LY A HANDICAPPED PARKING SPACE.

OCT 4 1 2010

Rogelio Martinez

6711 W. 21st Street Apt 200

Berwyn, II 60402

To Whom It May Concern:

We, the owner and representative of 6711 W. 21st Street, Unit 200 allow for our renter Rogello Martinez to have disability parking in front of our property. Please feel free to contact Benny Scianna or Connie by any of the information listed below for any further question.

Sincerely.

Connie

Benny

Benny Scianna

Phone:

Fax:

P.O. Box 72547

Roselle, Il 60172



10-14/58 BERWYN POLICE DEPARTMENT



8401 West 31st Street Berwyn, llinols 60402-0733 Phone (708) 795-5600 Fax (708) 795-5827 Emergency 9-1-1

HANDICAPPED PARKING INTERVIEW FORM

| Applicant Name: Robelio MARTINEZ |
|--|
| Applicant Address: 6711 21 st Apt 200 |
| Applicant Phone #: |
| Applicant D/L#: D.O.B. |
| |
| Vehicle Make: Honoh Vehicle Color: Sicocio HIC Handicapped Placard #: N/A |
| Does Applicant Use: |
| Wheelchair Walker Cane Oxygen |
| Parking Availability: |
| Driveway N/A Garage P/A On Street Off Street N/A |
| Notes: HID SPUKE to Pobelio Martinez who recard that he had |
| heis |
| and is weather to wall without a OWNERS |
| Consert letter Scapmitted. |
| APPLICANT INTERVIEW |
| Date: 10/22/10 Time: 9:00 Am Results: Recummentarion (Approve) Date: Results: |
| The Design |
| |
| |
| Date: Time: Results: |
| Completion Date: 10/25/0 Application Number: 695 |
| Logged in Book: 10/45/0 |





Rafael Avila 7th Ward Alderman

A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-6407 Fax: (708) 788-2675 www.berwyn-il.gov

October 27, 2010

Honorable mayor Robert J. Lovero and Members of City Council

Re: Handicap Sign Request No. 694 - Eugenia Leontios

Eugenia Leontios 7118 16th Street, 1st Floor

Mayor and City Council Members:

I concur with the recommendations of the investigating officer in the attached handicap sign application to **Approve** the request.

Respectfully,

Rafael Avila 7th Ward Alderman

6401 West 31⁴ Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 9-1-1

| FROM: | | ICE DEPARTM | Productive Coll |
|--|------------|--------------------|---|
| DATE: | Octobe | r 26, 2010 | |
| RE: | HANDICAPPE | D SIGN FOR: | Eugenia Leontios # 694 |
| | | | DICAPPED SIGN TO BE RKWAY IN FRONT OF: |
| | 7118 | 16th Street, 1st F | loor |
| PLEASE REVIEW THE ATTACHED PAPERWORK AND ADVISE. | | | |
| CC: | ALDERMAN | Rafael Av | vila |

HONORABLE MAYOR ROBERT J. LOVERO AND MEMBERS OF THE BERWYN CITY COUNCIL

TO:

CITY OF BERWYN CLERK'S OFFICE

2010 OCT 25 P 12: 02

6401 West 31st Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 911

Handicapped Parking Sign Request & Report

| To: Mayor Robert J. Lovero And Members of City Council | | From: Berwyn Police Department Community Service Division | | | |
|--|--------------|--|------------------|-------------|-------------|
| Date: 25 October 2010 | | | Applica | tion: 694 | |
| Name of Applicant: Eugo | nia Leontios | | | | |
| Address: 7118 16 th St 1 st | Floor | | | | |
| Telephone: | | | | | |
| Nature of Disability: | | | | | |
| Information | YE\$ | NO | Information | YES | NO. |
| Doctor's Note/ Affidavit: | \boxtimes | | Interviewed: | \boxtimes | |
| Owner's Support Letter: | \boxtimes | | Handicap Plates: | | \boxtimes |
| Garage: | \boxtimes | | Wheelchair: | _ | _ |
| Driveway: | | \boxtimes | Walker: | | _ |
| Off Street: | | \boxtimes | Cane: | | 丄 |
| On Street: | \boxtimes | | Oxygen: | :=: | |
| Meets Requirements: | \boxtimes | | Report Number: | 10-14342 | |
| Recommendation: AF | PROVE 🏻 | DENY 🗌 | Reporting Office | r: T Young# | 183 |
| Alderman: Rafael | ۵۰٬۱۵ | | ward: | | |

6401 West 31st Street Berwyn, 1L 60402 (708) 795-5600

| STATION COMP | LAINT UCR | | DESCRIPTION | • | | INCIDENT # |
|-----------------------------|---------------------|--------------------------------------|-------------------------|------------------|-----------------------|--------------------------|
| 9041 (Appl | icant File) | RELATED CAD # | Applicant | File por# | | 10-14342 HOW RECEIVED |
| Incident Re | | C10-057150 LOCATION OF OFFENSE (H | OUSE NO., STRE | et name) | | Felephone |
| 10/25/2010 TIME OF OCCUR | | 7118 W 16th ST Be | erwyn, IL 604 Status | | | STATUS DATE |
| 10/25/2010 | 11:09 | | | | | |
| INVOLVED E | NTITIES | DOB | AGE | ADORESS | | |
| LEONTIOS | S. EUGENIA G | нат | WGT | 7118 W 16th ST 1 | st Flr Bervyn, IL 60- | 102 PHONE |
| F | While, Cancas | | | Red | Blue | Phone |
| CLOTHING | William Children | ***** | SED# | , , , , | OL# | F91# |
| | | | | | 1.53220742635 | |
| UCR | | | | TYPE | | RELATED EVENT |
| 9041 (Vb) | nticant File) - 0 c | count(s) | | Reporting P | arty | |
| INVOLVED V | EHICLES | | | | | |
| VEH/PLATE # | STATE | TYPE | WVO | LVEMENT | VIN # | |
| K905414 | IL | Sedan | Inv | olved | | |
| YEAR | MAKE | MODEL | COL | OR . | COMMENTS | |
| 2()1() OWNER | Ches rolet | (unknown) | Go | kl | | |
| NARRATIVE | S | | | | | |

PRIMARY NARRATIVE

In Summary:

Eugenia Leontios resides at 7118 16th St 1st FIr Berwyn II 60402 and suffers from ---, -- which has limited her mobility and ability to walk great distances. Mrs. Leontios is requesting handicapped parking signs in front of the residence and has submitted an owners constent letter with the application.

Mrs. Leontios related that she is able to drive herself to her medical appointments, but is unable to walk without the assitance of a cane. There is a garage on the property that is being utilized by her landlord. There is limited on street parking and no off street parking available. Mrs. Leontios drives a 2010 gold in color Chevy sedan bearing Il Plate# · and has a valid handicap placard# BC14319.

Mrs. Leontios meets the state requirements for being handicapped and meets some of the requirements of the city for handicapped signs.

| Due to Mrs. Leontios meeting the criteria a/o recomm | ends the application be approved. |
|--|-----------------------------------|
|--|-----------------------------------|

| | 5 | | |
|-------------------|--------|----------|------|
| REPORTING OFFICER | STAR . | REVIEWER | STAR |
| YOUNG, TERRY | 183 | | |

| REPORTING OFFICER | STAR # | DATE/TIME | INCIDENT # |
|-------------------|--------|------------------|------------|
| YOUNG, HERRY | 183 | 10/25/2010 11:09 | 10-14342 |

WHEN REPORTED

ASSISTING OFFICERS

Berwyn Police Department

6401 West 31st Street Berwyn, 1L 60402 (708) 795-5600

DOT

STATION COMPLAINT UCR

90-11 (Applicant File)
REPORT TYPE

Incident Report

C10-057150

C10-057150

LOCATION OF OFFENSE (HOUSE NO., SYREET NAME)

10/25/2010 11:09 7118 W 16th ST Berwyn, IL 60402 TIME OF OCCURRENCE STATUS CODE 10/25/2010 11:09 10-14342 HOW RECEIVED

Felephone

STATUS DATE

OFFICERS

STAR #

CITY OF BERWYN - AFFIDAVIT FOR HANDICAPPED SIGN

| PLE. | ASE PRINT | | T. | , 5 |
|---|--|---|---|-----|
| (Handicapped Person Name) | 7/18 / (Address) | 64 57. | Beride | 11/ |
| Engeria Lourios (Applicant's Name) | (Phone) | | , | |
| | ASE PRINT | | | |
| I hereby affirm that the information provided is to for any person to file a sworn affidavit which said (Signature of Applicant) | | false or believes | | 5 |
| PLE ***** PHYSICIAN MUST FILL OUT TI | ASE PRINT | TIENT'S HAN | DICAP | |
| I HEREBY CERTIFY THAT THE PHYSICAL. "HANDICAPPED PERSON" CONSTITUTES I UNDER THE SATUTORY PROVISION PAR. Every Natural person who has permanently lost combinantion thereof or any person who is so se crutches or a wheelchair.) | HIM/HER A HANDI 1-159.1 (PHYSICAL the use of a leg or both | CAPPED PERSOLV HANICAPP legs or an arm | ON AS DEFINED ED PERSON – or both arms or any | |
| (Physician's Signature) | | - | | ام |
| (PLEASE PRINT - PHYSICIAN'S Name and A | Address) ******* VEHICLE T | - /= AG# | _ YR <i>ZOLO</i> | |
| REGULAR STATE PLATE # | TANDICAP | STATE CARD | #BC 14319 | F |

YOU MUST HAVE A HANDICAP STATE PLATE OR CARD TO PARK VEHICLE IN A HANDICAPPED SPOT.



BERWYN POLICE DEPARTMENT



8401 West 31st Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600 Fax (708) 795-5627 Emergency 9-1-1

HANDICAPPED PARKING INTERVIEW FORM

| Applicant Name: | Eugenia Leon | tios |
|-----------------------|---|----------------------------------|
| | 7118 16 AT 15 F1 | |
| Applicant Phone #: | | |
| Applicant D/L #: | , | D.O.B |
| • | $\widetilde{\kappa}$ | |
| Vehicle Make: | Chevy | Vehicle Color: GolD |
| License Plate #: | | Handicapped Placard #: BC 1431 9 |
| Does Applicant Use: | | |
| Does Applicant Ose. | | |
| Wheelchair | Walker | Cane _ Oxygen |
| 8 • % | 6 | |
| Parking Availability: | | |
| Driveway | P/A Garage X | On Street Off Street UIA |
| | | |
| Notes: 1/. | -0.4 2 | Constint of the N |
| | 9 = 2 | Leontios who recurred that she |
| | | he to her condition. There is |
| | | ing used by her handword owners |
| CONSERT LO | tter susmitted | |
| | APPLICAN | IT INTERVIEW |
| Data: 10/11/10 | Time: /4/.a Results: | 2000 1 (2000) |
| Date: | Time: Results: | REcomend (Arpane) |
| Date: | Time: Results: | |
| Date: | Time: Results: | |
| Date: | Time: Results: | |
| Completion Date: | 10/25100 | Application Number: |
| Logged in Book: | 10/45/0 | 694 |
| | | |



September 29, 2010

RE: EUGENIA G LEONTIOS 7118 16TH ST BERWYN IL 60402

To Whom It May Concern:

Ms. Leontios is a patient of mine. She has Fibromyalgia and needs a cane to walk. It is very difficult for her to walk long distances. Please provide her with a handicapped parking spot in front of her home. If you have any questions, you may contact our office at

Sincerely,

Oct. 22-10

To whom IT May Concern

We give permission for a

sign for handicapped Parking for

Eugenia LeonTios we understand

The sign will be outside our

building.

Maricela Ocequera Soundor Oceaufra

The City of Berwyn



Nora Laureto 8th Ward Alderman

A Century of Progress with Pride

8700 West 26" Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-6408 Fax: (708) 788-2675 www.berwyn-il.gov

November 1, 2010

Honorable Mayor Robert J. Lovero and Members of City Council

Re: Handicap Sign Request No. 690 – Gwendolyn Pintozzi

1347 S. Home Ave.

Mayor and City Council Members;

I concur with the investigating officer's recommendation in the attached handicap sign application to **Approve** the request.

Respectfully,

Nora Laureto 8th Ward Alderman

6401 West 31⁴ Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 9-1-1

| | MEMBERS OF THE BERWYN CITY COUNCIL | | | | | | | |
|--|---|--|-------------------------|--|--|--|--|--|
| FROM: | | BERWYN POLICE DEPARTMENT LOCAL ORDINANCE DIVISION | | | | | | |
| DATE: | October | 26, 2010 | | | | | | |
| RE: | HANDICAPPE | D SIGN FOR: | Gwendolyn Pintozzi #690 | | | | | |
| | ATTACHED IS A REQUEST FOR A HANDICAPPED SIGN TO BE ERECTED IN THE CITY OF BERWYN PARKWAY IN FRONT OF: | | | | | | | |
| | 134 | 47 S. Home Ave. | : | | | | | |
| PLEASE REVIEW THE ATTACHED PAPERWORK AND ADVISE. | | | | | | | | |
| CC: | ALDERMAN | Nora Laur | reto | | | | | |

HONORABLE MAYOR ROBERT J. LOVERO AND

TO:



CITY OF BERWYN CLERK'S OFFICE

2010 OCT 25 P 12: 02

6401 West 31' Street Berwyn, Illinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 911

Handicapped Parking Sign Request & Report

| To: Mayor Robert J. Lov And Members of Cit | | From: Berwyn Police Department Community Service Division | | | | |
|---|-------------------|--|------------------|------------------|----|--|
| Date: October 14, 2010 | | | Applic | Application: 690 | | |
| Name of Applicant; Gwe | ndolyn F | Pintozzi | | | | |
| Address: 1347 S Home A | lve | | | | | |
| Telephone: | | ž | | | | |
| Nature of Disability: | | | | | | |
| Information | YES | NO | Information | YES | NO | |
| Doctor's Note/ Affidavit: | \boxtimes | | Interviewed: | \boxtimes | | |
| Owner's Support Letter: | | \boxtimes | Handicap Plates: | \boxtimes | | |
| Garage: | \boxtimes | | Wheelchair: | 1 | ĺ | |
| Driveway: | | \boxtimes | Walker: | | _ | |
| Off Street: | | \boxtimes | Cane: | | | |
| On Street: | \boxtimes | | Oxygen: | _ | | |
| Meets Requirements: | \boxtimes | | Report Number: I | 0-13809 | | |
| | | | | | | |
| Recommendation: AP | Reporting Officer | r: T Your | ng # 183 | | | |
| Comments: | | | | | | |
| Alderman: Unica Lau | Ward: 8 | | | | | |

6401 West 31st Street Berwyn, 1L 60402 (708) 795-5600

| STATION COM | PLAINT UCR | | | DESCRIPTION | • | | INCIDENT # |
|----------------------------|----------------------|------------------------------|----------|-----------------|---------------|--------------------|---------------------------|
| 9041 (Appl | licant File) | RELATED CAD # | | Applicant | File BOT# | | 10-13XIV) HOW RECEIVED |
| Incident Reward | | C10-055100 LOCATION OF OF | FENSE (I | House No., Stre | EY NAME) | | On View-Officer |
| 10/14/2010 TIME OF OCCU | | 1347 S HOM | EΛV | Berwyn, IL (| | | STATUS DATE |
| 10/14/2010 | 12:06 | | | | | | |
| INVOLVED E | ENTITIES | оов | | AGE | ADDRESS | | |
| PINTOZZI | , GWEN | | | * | 1347 S HOME A | V Berryn, IL 60402 | |
| SEX | RACE | | HOT | WGT | HAIR | EYES | PHONE |
| F | White, Caucasia | an. | 5' 8" | 150 | Blonde | (ireen | 4 |
| CLOTHING | | | | SID # | | OL # | FBI |
| UCR | | | | | TYPE | | RELATED EVENT |
| 9041 (Ap | plicant File) - 0 co | ouni(s) | | | Reporting | Party | |
| INVOLVED | EHICLES | | | | | | |
| VEHIPLATE # | STATE | TYPE | | INVO | LVEMENT | VHJ # | |
| | IL | Carryall/SUV | | Inv | olved | | |
| YEAR | MAKE | MODEL | | COL | SR . | COMMENTS | |
| 1999 | Ford | Explorer | | Re | d . | | |
| OWNER | A/ | | | | | | |
| | | | | | | | |

NARRATIVES

PRIMARY NARRATIVE

In summary A/o interviewed Gwendolyn Pintozzi who is the building owner of 1347 Home Ave in regards to the handicap application that was submitted. Mrs. Pintozzi drives a red in color 1999 Ford Explorer bearing II handicap plate# 234156.

Mrs. Pintozzi informed a/o that she has a detached garage on her property that is being used for storage for her tenants and it is very difficult for her to park and exit the garage due to her medical condition. The handicap affidavit states that she has and does require a cane to assist her with walking. Mrs. Pintozzi requests that if she is

approved for the sign that it be placed on 14th St next to her back door due to that she is unable to use the front door. Mrs. Pintozzi meets the requirements for a handicap sign. Recommendation approve.

| REPORTING OFFICER | STAR # | REVIEWER | STAR # |
|--------------------|----------|----------|--------|
| YOUNG, TERRY | 183 | | |
| ASSISTING OFFICERS | | | |
| | OFFICERS | | STAR # |

IN A HANDICAPPED PARKING SPACE.



THE CITY OF BERWYN, ILLINOIS

CITY OF BERWYN - AFFIDAVIT FOR HANDICAP SIGN

| PLEASE PRINT | | | | | |
|--|---|--|--|--|--|
| (Name of Handioapped Person) | 1347 Home Ave Berwyn (Address of Handicapped Person) | | | | |
| (Name of Applicant) | (Phone Number of Handicapped Person) | | | | |
| I hereby affirm that the information provided is unlawful for any person to file a sworn affidavit to be false. Light foliation of Applicant) | 그 이 하다면 수 되는 집에 다양하는 그리지가 하다가 하다가 있다. 그런데 하면 | | | | |
| PHYSICIANS ST PLEASE PRINT NATURE OF | | | | | |
| PROVISION PAR. 1-159.1 (Physically Handicapped Pe | ED PERSON AS DEFINED UNDER THE STATUTORY rson – Every person who has permanently lost the use of tion thereof, or any person who is so severely disabled as | | | | |
| (Print - Name of Physician) | (Print - Address of Physician) 9/22/10 | | | | |
| (Signature of Physician) | (Physicians Phone #) (Date) | | | | |
| Handicapped State Plate # 234156 | ************************************** | | | | |
| Regular State Plate # | Handicap State Card # | | | | |
| ************************************** | | | | | |



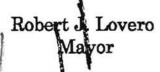
BERWYN POLICE BEPARTMENT



8401: West 21 st Street Berwyn, litholis 60402-0738 Phone (708) 795-5600 Fax (708) 795-5627 Edlergency 9-1-1

HANDICAPPED PARKING INTERVIEW FORM

| Applicant Name: | GWENdol | YN | Pintozzi | | | | |
|---|---|--|----------------------------------|--|--|--|--|
| Applicant Address: | 1347 Hon | ne Au | /E. | | | | |
| Applicant Phone #: | | | | | | | |
| Applicant D/L #: | | - | D.O.B | | | | |
| Vehicle Make: | × | | Vehicle Color: DE O | | | | |
| License Plate #: | | | Handicapped Placard #: NA | | | | |
| Does Applicant Use: Wheelchair | | | Cane Oxygen | | | | |
| Parking Availability: Driveway N/A Garage X On Street X Off Street N/A | | | | | | | |
| Notes: Alo interviewed Gwendolyn Pintozzi was related 1945 ste weeds | | | | | | | |
| a char to As | cost Her with a | Hairs 5 | he does drive wed his a detached | | | | |
| SWELL USED by her tempore As STUTALE, Mrs. PENTOTE: is requestion the | | | | | | | |
| | | | basishing | | | | |
| APPLICANT INTERVIEW | | | | | | | |
| Date: Date: Date: Date: | Time: 10:00 pm. Time: Time: Time: Time: | Results: Results: Results: Results: Results: | RECUMENTATION (APPROVE) | | | | |
| Completion Date: Logged in Book: | 10/14/10 | | Application Number: 6 96 | | | | |





Collections and Licensing

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 749-8910 www.berwyn-il.gov

November 4, 2010

Honorable Mayor Robert J. Lovero And Members of the City Council Berwyn City Hall Berwyn, Illinois 60402

Dear Mayor and Council Members:

Attached please find a list of business licenses which were issued by the Collection and Licensing Department during the month of October, 2010. Included are; storefronts, phone use only businesses as well as out of town contractors. I am also providing a list of businesses that have applied for a license with a current status of Application Review/Pending as well as businesses waiting for inspections with a status of Inspections Pending.

Respectfully,

Susan Bradley

Licensing and Collections

sb

BERWYN BUSINESSES - LICENSED IN OCTOBER, 2010 (STOREFRONTS)

| <u>NAME</u> | ADDRESS | CORP. NAME OR OWNERS NAME | COMMENTS |
|--|--|---------------------------|---------------------------------|
| Niddie's Barber Shop (new location - previous loc | 6301 W. Roosevelt Road ation 6247 W. Roosevelt) | Franklin Towner | Barber Shop (708) 484-0861 |
| J & C Travel, Inc. | 6536 W. Cermak Road | J & C Travel, Inc. | Travel Agency (708) 431-0091 |
| Jimmy Johns | 7028 W. Cermak Road | JS Fort Group, Inc. | Restaurant (708) 788-7800 |
| Bella's Bakery | 6807 W. Ogden Avenue | Juan Villa | Bakery (708) 637-4541 |
| American Family Ins. | 3130 S. Oak Park Avenue | Magdy A. Ahmed | Insurance Office (708) 484-9690 |
| Bryan Michael's Barber Studio | 3437 S. Harlem Avenue | Bryan Michael McPherson | Barber Shop (708) 336-9565 |

BERWYN BUSINESSES - LICENSED IN OCTOBER, 2010 (PHONE USE ONLY)

CORP. NAME OR

ADDRESS OWNERS NAME COMMENTS

NAME

Riverside Redesign LLC 3515 S. Home Avenue Richard Jelcz & Douglas Koske Interior Re-Design (630) 240-5918

BUSINESS LICENSES ISSUED FOR OCTOBER, 2010 OUT OF TOWN CONTRACTORS

| NAME | ADDRESS | CORP. NAME OR OWNERS NAME | COMMENTS |
|--|--|--|--|
| EJE Construction All Pro Contractor, Inc. Hertz Electric, Inc. Specialty Alarm S & H Construction S & P Construction Srbino Constr & R.E.Mgt Calumet Glass, Inc. Climate Zone Htg & A/C Crafton Pro, Inc. Broderick & Son Plumbing | 2059 22nd Place, Chicago 312 Taylor, Oak Park 3S363 Curtis, Warrenville 8093 RFD, Long Grove 2730 Artesian, Chicago 6158 Kolmar, Chicago 135 Fairway, LaGrange 3935 83rd, Merrillville, IN 14549 Abbott Rd., Homer Glen 6351 Montrose, Chicago 38381/2 Harlem, Chicago | Eduardo Zamora All Pro Contractor, Inc. Hertz Electric, Inc. Specialty Alarm S & H Construction Co. Inc. S & P Construction, Inc. Srbino Constr & Real Estate Mgt Calumet Glass, Inc. Climate Zone Htg & A/C Crafton Pro, Inc. Broderic & Son Plumbing, Inc. | Contractor (Carpentry) Contractor (Electric) Contractor (Electric) Contractor (Fire Alarm) Contractor (General) Contractor (General) Contractor (General) Contractor (Glazing/Glass Block) Contractor (HVAC) Contractor (Masonry) Contractor (Plumbing) |
| Jan M. Plumbing Royal Flush Plumbing Pro-Home Services Parks Plumbing & Sewer PM All Exteriors Co. Mi-Box Moving & Storage Total Flooring Greenway Recycling Serv James Zografos DBA, Z Leasing | 10732 Rutherford, Worth 156 Fairfield, Carol Stream 799 Roosevelt, Glen Ellen 8121 Lawndale, Skokie 8355 LeClaire, Burbank 511B Oak Leaf, Joliet 13412 159th, Homer Glen 5859 Ogden, Cicero | Jan M. Plumbing, Corp. Royal Flush Plumbing Serv. Inc. Pro Home Services, Inc. Parks Plumbing & Sewer, Inc. PM All Exteriors Co.,Inc. Mi-Box Moving & Mobile Storage Total Flooring, Inc. Greenway Recycling Serv. LLC Z Leasing, AKA James Zografos | Contractor (Plumbing) Contractor (Plumbing) Contractor (Roofing) Contractor (Sewer Digger/Installer) Contractor (Sheet Metal/Etc) Contractor (Storage Box Provider) Contractor (Tile/Ceramic/Marble/Mosaic) Contractor (Waste Hauler) Contractor (Waste Hauler) |

Page 1

Business Directory By Category For:

Thursday, November 04, 2010

Application Review

| | Business Name | | Addres | s | Last Update | Phone | ID# |
|----------------|---------------------|--------|--------|-------|---------------|----------------|-------|
| Jessica Rivero | a-Herrera, CPA, PC | | | 2.5 | | (708) 393-2342 | 12338 |
| 6418 W. | Ogden Avenue | Berwyn | IL | 60402 | 6/22/2010 | | |
| PCC South F | amily Health Center | | | | | (708) | 12013 |
| 6201 W. | Roosevelt Road | Berwyn | IL | 60402 | 1/22/2010 | | |
| Raymond's To | acos and Burritos | | | | | (708) | 12365 |
| 6401 W. | 34th Street | Berwyn | IL | 60402 | 7/8/2010 | | |
| Virtuous Nigh | hts | | | | | (708) | 12277 |
| 3243 S. | Harlem Avenue | Berwyn | IL | 60402 | 5/24/2010 | | |
| | | | | | Total Busines | ses | 4 |

Business Directory By Category For:

Thursday, November 04, 2010

Application Pending

| | Business Name | | Addres | s | Last Update | P | hone | ID# |
|-------------------|------------------|--------|--------|-------|----------------|-------|----------|-------|
| Andles Investment | | | | | (708) 795-2909 | | 12367 | |
| 6847 W. | Cermak Road | Berwyn | 1L | 60402 | 7/8/2010 | | | |
| Lagniappe, L | LC | | | | | (312) | 651-2037 | 11541 |
| 2905 S. | Ridgeland Avenue | Berwyn | IL | 60402 | 7/8/2010 | | | |
| | | | | | Total Busines | ses | | 2 |

Business Directory By Category For:

Thursday, November 04, 2010

Inspections Pending

| | Business Name | ·n — · · · · · · · · · · · · · · · · · · | Addres | s | Last Update | P | hone | ID# |
|---------------|------------------------|--|--------|-------|---------------|-------|----------|-------|
| Art Studios | | - | - | | | (708) | 369-6009 | 12241 |
| 1401 S. | Harlem Avenue | Berwyn | IL | 60402 | 7/9/2010 | | | |
| C K Nails | | | | | | (708) | 484-3512 | 10655 |
| 6922 W. | Cermak Road | Вегwуп | 1L | 60402 | 10/13/2010 | | | |
| Saint Anthony | Hospital Doctor's O | ffice | | | | (708) | 788-4933 | 11979 |
| 6917 W. | Cermak Road | Berwyn | IL | 60402 | 1/5/2010 | | | |
| Salud Y Biene | estar, Health & Well E | Being | | | | (708) | 890-7781 | 12132 |
| 6721 W. | 26th Street | Berwyn | IL | 60402 | 3/31/2010 | | | |
| Union Arms (| Сотрану | | | | | (708) | 646-5605 | 12366 |
| 6340 W. | 26th Street | Вегwуп | IL | 60402 | 8/30/2010 | | | |
| Vangard Disti | ribution | | | | | (708) | 484-2090 | 11529 |
| 2905 S. | Ridgeland Avenue | Berwyn | IL | 60402 | 6/5/2009 | | | |
| | | | | | Total Busines | ses | | 6 |



John Wysocki Finance Director

A Century of Progress with Pride

6700 West 25th Street Berwyn, Illinois 60402:0701 Telephone: (708) 788:2660 Fax: (708) 788:2567 www.berwyn.il.gov

To: City Council and Mayor Robert Lovero

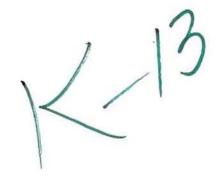
From: John Wysocki Jahn Mysocki

Date: November 5, 2010

Subject: Disposal of 1988 Ford Tractor

The Recreation Department Director has requested that a 1988 Ford Tractor Model #1720, Serial #7L03163 be declared surplus property which can be disposed of. He has indicated that significant costs would need to be incurred in order for the vehicle to be made operational including \$5,000 to repair the clutch. In addition, the cutting deck needs repairs, the bucket is rusted and the snow plow does not work. The vehicle is fully depreciated.

I concur with the Recreation Department Director's assessment that this vehicle be declared surplus property and disposed of.







October 5, 2010

Honorable Robert J. Lovero Mayor of the City of Berwyn Members of the City Council 6700 West 26th Street Berwyn, IL. 60402

Attention: Mr. Thomas J. Pavlik

City Clerk

Gentlemen:

We, the officers and members of the Maria SS. Lauretana Society, a religious organization, and not for profit, once again wish to submit to you our annual request for permission to hold our annual Feast honoring the Blessed Virgin (Our Lady of Loretto), at the rear of the Cermak Plaza, in your fine City of Berwyn. We are very happy to announce that permission has already been granted by the Cermak Plaza.

This will be our 111th annual Feast, honoring our Patron Saint. The dates in question are Labor Day Weekend, September, 2,3,4,5,2011 (Labor Day Weekend). Sunday, September 4th, we plan a fireworks display, as in the past, to show our sincere appreciation to the City of Berwyn and its fine citizens.

Naturally, all Fire and Police protection, along with necessary insurance will be cared for by our Society. As in the past, certificates of insurance will be sent to the City Clerk's office prior to the festivals dates.

We hope that the City of Berwyn City Council will once again see their way clear in granting us permission to conduct this most beautiful tradition. If permission is granted, I would appreciate that all necessary permits be mailed to my home.

Sincerely.

Carl J. Reina, Chairman 2943 S. Maple Avenue

Berwyn, IL. 60402

Home: (708) 749-2114



November 5, 2010

Mayor Robert J. Lovero Alderman of the Berwyn City Council 6700 W. 26th Street Berwyn, 1L 60402

RE: Berwyn Main Street / "Miracle on 22nd" Holiday Event, Saturday December 4, 2010.

Ladies and Gentlemen:

The Berwyn Main Street Mission is to stimulate and promote the revitalization and preservation of the Cermak Road corridor while fostering economic development and encouraging community partnerships. We are asking the City of Bervyn for permission to host our third annual "Miracle on 22nd Street".

Our Promotions Committee (PR) will be hosting the third annual "Miracle on 22nd Street" holiday shopping event. This event is scheduled to be held on, December 4th 2010, from 2:00 pm until 8:00pm.

The Berwyn Main Street PR Committee is asking for the City of Berwyn's cooperation by providing the following services:

Street closure-Pony Rides and Petting Zoo to be located at Scoville Avenue from 22nd Street north to the alley, from 1:00pm until 8:00pm.

Santa- Request Berwyn FD to delivery Santa by fire engine to tree lighting ceremony at Harris Bank, which is located at 22nd Street and Wesley Avenue, time to be determined.

No Parking signs- To be posted in front of Berwyn Post Office from 2:00pm until 9:00pm

Tree-Public Works Department to cut down tree located at 2344 Clarence Avenue and move into the tree box located at the Harris Bank Cermak branch, located at 6655 W. Cermak Road. Date and time to be coordinated with Public Works Director.

Respectfully submitted,

BERWYN MAIN STREET

xecutive Director

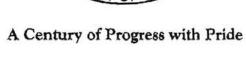
6723 West Cermak Road Berwyn, Illinois 60402

708 484 8000 berwynnainstreet.org

An Illinois Main Street Program



Robert J. Lovero Mayor



PROCLAMATION

- WHEREAS, On November 6, 2010, the Berwyn Development Corporation will honor Michelle Bednarz with the 2010 Charles E. Piper Award of Excellence which recognizes individuals who have made significant contributions to the economic growth and development of Berwyn's business community; and
- WHEREAS, Michelle Bednarz has continually demonstrated her commitment to the cultural and aesthetic betterment of our community at large through tireless, dedicated efforts and support of our business districts by her devoted involvement with the Berwyn Development Corporation, serving as Board Secretary, member of Chamber Services Committee and chair of the Piper Award Committee; and
- WHEREAS, always keeping the best interests of our City at heart, Michelle volunteers for numerous community neighborhood events, including The Great American Mutt Show, National Night Out, Route 66 Car Show, Oktoberfest and Houby Days and,
- WHEREAS, Michelle has also dedicated her time and energy to the community by being involved with the Community Chest of Cicero, the Rotary Club, Berwyn/Cicero Vietnow, Morton College Business/Accounting Advisory Committee and Relay for Life Survivor Dinner.

NOW, THEREFORE, I, Mayor Robert J. Lovero, Members of the Berwyn City Council and the Residents and Businesses of Berwyn declare our appreciation and recognition of Michelle Bednarz for her dedication and service to our City and do hereby proclaim November 6, 2010 as Michelle Bednarz Day in the City of Berwyn and wish her great success in all of her future endeavors.

Dated this _ 34 day of October, 2010.

Robert J. Lavero, Mayor

omas J. Pavlik, City Clerk



Cigars and Stripes

Hammerhed Entline

n715 W Ogden florwyn II 50402 Panne (208) 484 1542 Seev flormmedial con:

October, 2010

This is a letter to request a permit for outdoor entertainment

Cigars and Stripes would like to hold our yearly anniversary events, outdoors in our parking lot, under an enclosed tent located east of the building.

Cigars and Stripes would like to request a license for patrons to remain on the lot

Thursday 28th until 12 midnight

Friday 29th until 1am Saturday 30th until 1am Sunday 31st until 8pm

Entertainment Line up

Oct 28t Thursday: Beer tasting Event 7pm to 10pm (Live music ending by 10pm)

Oct 29th Friday: Halloween Party will take place from 8pm till 1am. (Outdoor entertainment will completely subside by 1:00am.)

Oct 30th Saturday: No live music Stand Up Comedy and Magic show only. (Outdoor entertainment will completely subside by 1:00am.)

Oct 31st Sunday: All Ages daytime Event 3pm to 7pm Magic and live music show under the tent.

(No minors in the lounge unless with a parent, Port a Potty outside)

NOTE:

I think my neighbors will be attending the show as well and I don't for see any complaints as last 3 years have been a success and trouble free.

Thank you,

Ronn Vrhel

Cigars and Stripes "Since 1998"



Thomas J. Pavlik City Clerk

A Century of Progress with Pride

6700 West 28th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

Date: November 5, 2010

To: Mayor and City Council

From: Tom Pavlik, City Clerk

Re: Handicap Sign Request #680

Ladies and Gentlemen, attached you will find a request for Mario Monsalve 1911 S. Clarence that was presented on the October 26, 2010 City Council agenda and it was concurred for denial based on the lack of the property owner not providing a support letter. In the interim, the afore mentioned consent letter has been received. It is my recommendation, along with resident Alderman Polashek and the investigating officer to rescind the original denial and Grant Approval for the handicap sign.

Sincocaly

Thomas J. Pavlik, CMC

I Fleazar Almanza, give Permission to

Post the handicar sign in my Property

which is located at 1911 s. clarence Ave

Berwyn IL. I am awave that the handica

Sign is for Mario Monsalve who is disable

and give my Permission for the sign

to be Posted at my Property, due that

I am the owner and agree with

the situation.

Sincerely, Elector Almanza

Signature: Exazar Almanza

Date: 09-28-10



Theodore J. Polashek

A Century of Progress with Pride

8700 West 28th Street Berwyn, Dlinois 80402-0701 Telephone: (708) 749-8406 Fr www.berwyn-il.gov

| TEM DATE | OCT_ | 2.6 | 2010 |
|-------------|---------|-----|------|
| | SPATRE? | | |
| | Cou | AL | 14/ |

October 13, 2010

Honorable Mayor Robert J. Lovero and Members of City Council

Re: Handicap Sign Request No. 680 -

Mario Monsalve

1911 S. Clarence Ave.

Mayor and City Council Members:

I concur with the investigating officers recommendations in the attached handicap sign application to **Deny** the request.

Respectfully,

Theodore Polashek 6th Ward Alderman

Berwyn Police Department

6401 West 31st Street Berwyn, Blinois 60402-0733 Phone (708) 795-5600 (Fax) 795-5627 Emergency 9-1-1

| | MEMBERS OF THE BERWYN CITY COUNCIL | | | | | |
|----------|--|---------------------|--|--|--|--|
| FROM: | BERWYN POLICE DEPARTMENT LOCAL ORDINANCE DIVISION | | | | | |
| DATE: | September 23, 2010 | | | | | |
| RE: | HANDICAPPED SIGN FOR: Mario Monsalve #680 | | | | | |
| | ED IS A REQUEST FOR A HAN IN THE CITY OF BERWYN PA | ARKWAY IN FRONT OF: | | | | |
| 19 | | ve. | | | | |
| PLEASE R | REVIEW THE ATTACHED PAP | ERWORK AND ADVISE. | | | | |
| CC: Al | LDERMAN Theodor | e Polashek | | | | |

HONORABLE MAYOR ROBERT J. LOVERO AND

TO:

Berwyn Police Department

CLERK'S OFFICE

6401 West 31⁴ Street Berwyn, Illinois 60402-0733 1'hone (708) 795-5600

2010 SEP 22 P 12: 25

(Fax) 795-5627 Emergency 911

Handicapped Parking Sign Request & Report

| To: Mayor Robert J. Lov And Members of Cit | | From: Berwyn Police Department Community Service Division | | | |
|---|-------------|--|------------------|-------------|-------------|
| Date: 22 September 2010 | | Application: 680 | | | |
| Name of Applicant: Mar | io Monsa | | | | |
| Address: 1911 S Clarence Ave | | | | | |
| Telephone: | | | | | |
| Nature of Disability: | | | | | |
| Information | YES | NO | Information | YES | NO |
| Doctor's Note/ Affidavit: | \boxtimes | | Interviewed: | \boxtimes | |
| Owner's Support Letter: | | \boxtimes | Handicap Plates: | | \boxtimes |
| Garage: | | \boxtimes | Wheelchair: | ~ | |
| Driveway: | | \boxtimes | Walker: | - | |
| Off Street: | | \boxtimes | Cane: | _ | |
| On Street: | \boxtimes | | Oxygen: | | |
| Meets Requirements: | | \boxtimes | Report Number: | 10-12770 | |
| Recommendation: APPROVE DENY | | | Reporting Office | r: T Your | ng # 183 |
| Comments: | | | | | |
| Alderman: | | Ward: 6th - | T. Polo | ishek | |

cident#: 10-12770

Berwyn Police Department

6401 West 31st Street Berwyn, 1L 60402 (708) 795-5600

| STATION COMP | LAINT UCR | | DESCRIPTION | | | INCIDENT # |
|--|-----------------------|-------------------------|----------------------|-----------------------|------------------------|-----------------------------------|
| 9041 (Appl | icant File) | | Applicant F | | | 10-12770 |
| REPORT TYPE | | RELATED CAD # | | DOT # | | HOW RECEIVED |
| Incident Re | | C10-050876 | | | | Telephone |
| WHEN REPORT | | LOCATION OF OFFENSE (HO | use No., Street | HAME) | | |
| 09/22/2010 TIME OF OCCUP | | 1911 CLARENCE | STATUS CO | DE | | STATUS DATE |
| 09/22/2010 | 08:02 | | 1 | | | |
| INVOLVED E | NTITIES | | | | | |
| NAME | | 800 | AGE | ADDRESS | | |
| MONSALY sex | VE, MARIO RACE | t (HOT | 1 WGT | 1911 Clarence HABR | Berwyn, IL 60402 | PHONE |
| м | Hispanie, Latino | | | g. | 2. | r. |
| CLOTHING | | . | S10 # | 5.50 | DL# | FBI # |
| 1 | | | | | , N/A | |
| UCR | | | | TYPE | | RELATED EVENT # |
| 9041 (Ap | plicant File) - 0 cou | nt(s) | 2 | Other | | |
| INVOLVED V | EHICLES | | | | | |
| VEHIPLATE # | STATE | TYPE | INVOLVEMENT | | VIN 8 | |
| į. | in ¦ | Van/Minivan | Invol | ved | 2.5 | |
| YEAR | MAKE | WODEL | COLOR | | COMMENTS | |
| 2004 owner | Oldsmobile | Silhouette | ı Gray | | | |
| NARRATIVE | s | | | | | |
| PRIMARY NARE | RATIVE | | | | | |
| In summa | ary a/o spoke to N | Mario Monsalve regar | ding a hand | icap applica | tion that was submit | ted, Mr. Monsalve has |
| | and | | ູ tim w | rith limited n | mobility and needs a | ssitance from family members to |
| , move aro | und the house. H | e resides at 1911 Clar | ence apt#2 | and is currer | atly renting the apart | ment and advised a/o that he |
| has no ow | vner consent lette | r at the moment but v | vill provide | a copy to a/o | when obtained. Mr | . Monsalve does not drive and |
| has a vali | d handicapped pl | acard# Ba45493. The | re is a vehic | le registerd | to the residence und | er his wife Patricia's name it is |
| | | inivan with plate# | | | | be denied due to no owners |
| | | mivan with platen | 750 | rocommona | b that the application | , be defined edge to the owners |
| 7. The state of th | etter submitted. | | | | | |
| REPORTING OF | | | AR # | REVIEWER | | STAR # |
| YOUNG, T | EKKY | Į. | 83 | | | |
| ASSISTING (| OFFICERS | | | | | |
| • | | | OFFICERS | | | # RATE |
| | | | ALM COTTO DE CAMPONE | | | |

13-12770



THE CITY OF BERWYN, ILLINOIS

CITY OF BERWYN - AFFIDAVIT FOR HANDICAP SIGN

PLEASE PRINT (Phone Number of Handicapped Person) (Name of Applicant) I hereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworn affidavit which said person knows to be false or believes to be false. PHYSICIANS STATEMENT PLEASE PRINT NATURE OF PATIENT'S HANDICAP I, HEREBY CERTIFY THAT THE PHYSICAL CONDITION OF THE ABOVE NAMED "HANDICAPPED PERSON" CONSTITUTES HIM/HER A HANDICAPPED PERSON AS DEFINED UNDER THE STATUTORY PROVISION PAR. 1-159.1 (Physically Handicapped Person - Every person who has permanently lost the use of a leg or both legs or an arm or both arms or any combination thereof, or any person who is so severely disabled as to be unable to move without the ald of orutches or a wheelchair). (Print - Address of Physician) (Print - Name of Physician) (Signature of Physician) (Physicians Phone #) Vehicle Tag # Handicapped State Plate # 11102 Handicap State Card # Regular State Plate

YOU MUST HAVE A HANDICAP STATE PLATE OR CARD TO PARK YOUR VEHICLE IN A HANDICAPPED PARKING SPACE.



BERWYN POLICE DEPARTMENT



6401 West 31st Street Berwyn, Illknots 60402-0733 Phone (708) 795-6600 Fax (708) 795-6627 Ethergency 6-1-1

HANDICAPPED PARKING INTERVIEW FORM

| Applicant Name: Mario MONSALUE |
|---|
| Applicant Address: 1911 5 CLARENCE AVE. |
| Applicant Phone #: |
| Applicant D/L #: D.O.B |
| Vehicle Make: OLDS music Vehicle Color: Q? |
| License Plate #: Handicapped Placard #: BA 45453 |
| Does Applicant Use: |
| Wheelchair 1 Walker Cane Oxygen |
| Parking Availability: |
| Driveway N/A Garage N/A On Street X Off Street N/A |
| Notes: A/O spoke to Patricia and yours increase |
| That One to Mario's Illness Hais workby to and has unaushours |
| That One to Mario's Illness Hais worked to pythony and how when the conditional to walk. No Letter of Ownership |
| Sing mitted faction advised to outting better of america inflie does |
| APPLICANT INTERVIEW |
| Date: 9114110 Time: 1130 Am Results: (0.221=1) No over Consent Letter Date: Time: Results: |
| Date: Time: Results: |
| Date: Time: Results: |
| Date: Time: Results: |
| Completion Date: 9/19/10 Application Number: |