

# **AGENDA**

## **Committee of the Whole January 10, 2012– 6:00pm**

### **6:00 pm Open**

- 1. Redevelopment Agreement of Anderson Ford Property**  
Anthony Griffin - BDC

### **7:00 pm Closed**

*Personnel*

*Real Estate*

*Pending Litigation*

*Land Acquisition*

*Review of Closed Minutes*