

# City of Berwyn City Council Meeting

June 25, 2013

# BERWYN CITY COUNCIL MEETING June 25, 2013

DEAR ATTENDEE.....THE MAYOR AND CITY COUNCIL WELCOME YOU. PLEASE KEEP IN MIND THAT THIS IS A MEETING OF THE MAYOR AND COUNCIL MEMBERS AS OPPOSED TO A PUBLIC HEARING WHERE ATTENDEES ARE ENCOURAGED TO PARTICIPATE. UNLESS INVITED BY THE MAYOR TO SPEAK, YOU ARE REQUESTED NOT TO INTERRUPT. IF YOU ARE RECOGNIZED BY THE MAYOR, PLEASE PREFACE YOUR REMARKS BY STATING YOUR NAME AND ADDRESS FOR THE RECORD. THANK YOU.

ROBERT J. LOVERO MAYOR

THOMAS J. PAVLIK CITY CLERK

### **AGENDA**

#### **ROLL CALL**

- (A) PLEDGE OF ALLEGIANCE MOMENT OF SILENCE
- (B) OPEN FORUM (TOPIC MUST NOT BE ON THE AGENDA)
- (C) PRESENTATION OF PREVIOUS MEETINGS MINUTES FOR APPROVAL

  1. REGULAR MEETING 6/11/13 AND COW 6/11/13
- (D) BID OPENING-TABULATIONS
- (E) BERWYN DEVELOPMENT CORP.-BERWYN TOWNSHIP/HEALTH DISTRICT
- (F) REPORTS AND COMMUNICATIONS FROM THE MAYOR
  - 1. RESIGNATION FROM LIBRARY BOARD
  - 2. APPOINTMENT OF ERIKA CORONA-OWENS AS LIBRARY BOARD TRUSTEE
  - 3. BERWYN LIBRARY BOARD REAPPOINTMENTS
  - 4. RESIGNATION AND APPOINTMENT OF ZONING BOARD OF APPEALS
  - 5. RESIGNATION AND APPOINTMENT OF TRUSTEES TO THE WEST SUBURBAN MASS TRANSIT DISTRICT
- (G) REPORTS AND COMMUNICATIONS FROM THE CITY CLERK
- (H) COMMUNICATIONS FROM (ZONING) BOARD OF APPEALS
- (I) REPORTS AND COMMUNICATIONS FROM ALDERMEN, COMMITTEES, OTHER BOARDS AND COMMISSIONS
  - 1. BERWYN HISTORIC PRESERVATION COMMISSION-NOMINATION OF 2440 WESLEY AVENUE, AS A BERWYN HISTORIC LANDMARK
- (J) STAFF REPORTS
  - 1. LIBRARY DIRECTOR AND IT DIRECTOR-AUTHORIZATION TO ADVERTISE AND HIRE ON LIBRARY IT TECHNICIAN
  - 2. FIRE CHIEF-INTRODUCTION AND SWEARING IN OF NEWLY PROMOTED FIREFIGHTER /PARAMEDIC RYAN DENSON

#### BERWYN CITY COUNCIL MEETING June 25, 2013

- 3. CITY ATTORNEY SETTLEMENT OF CASE 12 CV 7055
- 4. CITY ATTORNEY SETTLEMENT OF CASE 10 L 12361
- 5. CITY ATTORNEY- AN ORDINANCE AMENDING CHAPTER 838, SECTIONS 838.02 AND 838.99 AND ADDING SECTION 838.03 TO THE CODIFIED ORDINANCES REGARDING CONTROL OF FIREARMS AND ASSAULT WEAPONS FOR THE CITY OF BERWYN
- 6. TRAFFIC ENGINEER-VEHICLE STICKER OPTIONS FOR 2014
- 7. LIBRARY DIRECTOR-AUTHORIZATION TO ADVERTISE AND HIRE 2 LIBRARY ASSISTANT II TEEN (13 HRS EA.) AND PAGE (15 HRS)
- 8. ASSISTANT CITY ADMINISTRATOR-AN ORDINANCE REQUESTING THAT THE PARCEL LOCATED AT 2825 HARVEY AVENUE BE OBTAINED THROUGH THE COOK COUNTY NO-CASH BID PROGRAM
- 9. FINANCE DIRECTOR- SURPLUS PROPERTY AUCTION SALE RESOLUTION
- (K) CONSENT AGENDA: ALL ITEMS ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE IN NATURE AND WILL BE ENACTED IN ONE MOTION THERE WILL DE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS. IN WHICH EVENT THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED AS THE FIRST ITEM AFTER APPROVAL OF THE CONSENT AGENDA.
  - BUDGET CHAIR-PAYROLL- 6/19/13 \$1,123,289.64
  - BUDGET CHAIR-PAYABLES- 6/25/13 \$523,056.29
  - BLOCK PARTY-1600 GROVE- 7/20/13 RAIN DATE 7/21/13
  - BLOCK PARTY-2100 HIGHLAND- 7/13/13 RAIN DATE 7/20/13
  - BLOCK PARTY- 3600 MAPLE 6/29/13 RAIN DATE 7/6/13
  - BLOCK PARTY-2400 SCOVILLE 7/20/13 RAIN DATE 8/3/13
  - BLOCK PARTY-3600 HARVEY 6/30/13
  - 8. BLOCK PARTY-1400 CUYLER 7/27/13 RAIN DATE 7/28/13
  - BLOCK PARTY-2500 CUYLER 7/20/13 RAIN DATE 7/21/13
  - 10. BLOCK PARTY-1300 ELMWOOD 7/20/13

ITEMS SUBMITTED ON TIME 26

THOMAS J. PAVLIK - CITY CLERK

In accordance with the provisions of the Americans with disabilities Act, any Individual who is in the need of a reasonable accommodation to order to participate in or benefit from attendance at a public meeting of the City of Berwyn should contact Thomas J. Pavlik, City Clerk at 708/788-2660 as soon as possible before the meeting date.

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Pledge of Allegiance-Moment of Silence A B. **Open Forum** (Topic Must Not Be on The Agenda)

C. Presentation of Previous Meeting Minutes for Approval

## ROBERT J. LOVERO MAYOR

# THOMAS J. PAVLIK CITY CLERK

# ()

# MINUTES BERWYN CITY COUNCIL JUNE 11, 2013

- 1. The regular meeting of the Berwyn City Council was called to order by Mayor Lovero at 8:00 p.m. Upon the call of the roll, the following responded present: Chapman, Boyajian, Paul, Fejt, Santoy, Avila and Laureto. Absent: Polashek. Thereafter, Avila made a motion, seconded by Santoy, to excuse Alderman Polashek. The motion carried by a voice vote.
- The Pledge of Allegiance was recited and a moment of silence was had for the Men and Women on the streets of Berwyn protecting our safety, along with the Men and Women in the Armed Forces.
- 3. The Open Forum portion of the meeting was announced. There being no speakers the open portion was declared closed.
- 4. The minutes of the Berwyn City Council meeting and the Committee of the Whole held May 28, 2013 were submitted. Thereafter, Avila made a motion, seconded by Chapman, to concur and approve as presented. The motion carried by a voice vote.
- 5. The Berwyn Development Corporation submitted a communication regarding a TIF request for Parrilla Express, 6401 West 34<sup>th</sup> Street. The Mayor recognized Kurtis Pozsgay, Urban Planner for The Berwyn Development Corporation, who reviewed same. Thereafter, Boyajian made a motion, seconded by Chapman, to concur, and approve for payment in an amount not to exceed \$20,000.00. The motion carried with a unanimous roll call vote.
- 6. The Berwyn Development Corporation submitted a communication regarding an additional TIF request from Carol Boden, 6250 West Ogden Avenue. The Mayor recognized Kurtis Pozsgay who reviewed same. Thereafter, Boyajian made a motion, seconded by Chapman, to concur and approve for payment in an amount not to exceed \$25,000.00. The motion carried with a unanimous roll call vote.
- 7. The Mayor submitted a communication regarding Aldermanic Committee Appointments. Thereafter, Avila made a motion, seconded by Laureto, to concur with the appointments as presented. The motion carried by a voice vote.

# BERWYN CITY COUNCIL MINUTES June 11, 2013

8. The Clerk submitted a communication regarding the 2013 Prevailing Wage and Ordinance entitled:

# AN ORDINANCE ADOPTING THE PREVAILING WAGE STANDARDS FOR THE CITY OF BERWYN, COOK COUNTY, ILLINOIS

Thereafter, Chapman made a motion, seconded by Boyajian, to concur, **adopt** the ordinance as presented, authorize the corporate authorities to affix their signatures thereto, authorize the Clerk to publish and file same with the Illinois Secretary of State. The motion carried with a unanimous roll call vote.

- 9. The IT Director submitted a communication regarding the approval of RFP for the Telephone System Upgrade project. The Mayor recognized James Frank, IT Director, who reviewed same. Thereafter, Chapman made a motion, seconded by Boyajian, to concur, approve as submitted and grant permission to send out for bids. The motion carried by a unanimous roll call vote.
- 10. The Library Director submitted a communication requesting permission to advertise and hire for three Library Assistants 1- Circulation, Library Assistant 1, Audio Visual and Page. Thereafter, Chapman made a motion, seconded by Avila, to concur, approve as submitted and grant permission to advertise for the positions. The motion carried by a unanimous roll call vote.
- 11. The City Attorney and Traffic Engineer submitted a communication regarding Superzone parking on Grove and an ordinance entitled:

# AN ORDINANCE AMENDING SUPERZONE PERMIT PARKING AND AMENDING CHAPTER 484 OF THE TRAFFIC CODE OF THE CODIFIED ORDINANCES OF THE CITY OF BERWYN

Thereafter, Laureto made a motion, seconded by Avila, to concur, **adopt** the ordinance as presented and authorize the corporate authorities to affix their signatures thereto. The motion carried with a with a unanimous roll call vote.

12. Alderman Paul made a motion, seconded by Boyajian, to suspend the rules and bring forward item K-12 and K-13 from consent agenda. The motion carried by a voice vote. K-12 is a handicap sign revocation for 2702 Euclid. K-13 is a handicap sign revocation for 3508 Gunderson.

# BERWYN CITY COUNCIL MINUTES June 11, 2013

Thereafter, Paul made a motion, seconded by Boyajian, to refer the communications to the Parking and Traffic Committee. The motion carried by a voice vote.

- 13. The Consent agenda Items K-1 thru K-11 and K-13 thru K-17 were submitted:
  - K-1 Budget Chair-Payroll-6/5/13 \$1,039,184.05-Approved
  - K-2 Budget Chair-Payables-6/11/13 \$1,261,118.46-Approved
  - K-3 Building and Local Improvement Permits for May, 2013
  - K-4 Collection and Licensing for the month of May, 2013
  - K-5 Block Party- 1600 Clinton-6/29/76 Rain Date 7/13/13
  - K-6 Block Party- 3500 Cuyler-7/6/13 Rain Date 7/7/13
  - K-7 Block Party- 3100 Euclid-8/10/13
  - K-8 Block Party- 1900 Clinton-7/6/13 Rain Date 8/17/13
  - K-9 Block Party- 3200 Wisconsin-7/20/13 Rain Date 7/21/13
  - K-10 Santoy-Handicap Sign #843-V. Torres-1533 Highland-drop-off-zone-Approved
  - K-11 Boyajian-Handicap Sign #838-M. Mildred-3727 Cuyler-Approved
  - K-14 North Berwyn park District-Street Closure-Wesley Ave-6/29/13
  - K-15 MacNeal-2<sup>nd</sup> Annual Get Healthy and Go Green Walk and Community Event -8/24/13
  - K-16 MacNeal-Annual Employee Picnic-8/22/13 & 8/23/13
  - K-17 Block Party-3200 Wenonah 6/28/13 & 6/29/13 Rain date 6/30/13

Thereafter, Avila made a motion, seconded by Boyajian, to concur and approve by omnibus vote designation. The motion carried by a voice vote.

14. There being no further business to come before the meeting, same was after a motion by Laureto, seconded by Avila, to adjourn at the hour of 8:12 p.m. The motion carried by a voice vote.

Respectfully submitted,

Thomas J. Pavlík, CMC

City Clean

# MINUTES BERWYN CITY COUNCIL COMMITTEE OF THE WHOLE June 11, 2013

- 1. Mayor Lovero called the Committee of the Whole to order at 6:31 p.m.; upon the call of the roll the following responded present: Chapman, Boyajian, Paul, Fejt, Avila, and Laureto. Absent: Santoy and Polashek.
- 2. Avila made a motion, seconded by Boyajian, to excuse Alderman Santoy and Polashek. Motion carried by a voice vote.
- 3. The Mayor stated there was only one item for the open Committee of the Whole, but asked to go in to closed session for contact negotiations first and then to back to open. Thereafter, Avila made a motion, seconded by Chapman, to close the Committee of the Whole at 6:32 p.m. Motion carried by a voice vote.
- 4. A motion was made in Closed Session by Boyajian, seconded by Avila, to re-open the Committee of the Whole at 6:40 p.m. The motion carried by a voice vote.
- 5. NSP Housing Lottery Drawing CDBG The Mayor recognized Assistant City Administrator Evan Summers, who was filling in for Attorney James Healy and explained the lottery system, noting three homes were being drawn for tonight. First name drawn as right to accept property or if they choose to pass, it goes to the next individual drawn.
  - 1545 Home Summers stated 2 qualified submittals were received and placed their names in for drawing. City Treasurer Joseph Kroc was asked to draw the names. 1<sup>st</sup> name picked, Jesus Camacho and 2<sup>nd</sup> Jose Vallejo.
  - 3341 Harvey 3 qualified submittals. 1<sup>st</sup> Jose Vallejo, 2<sup>nd</sup> Jesus Camacho, 3<sup>rd</sup> Osiris McEnroe and Tracy Ito
  - 3822 Ridgeland 2 qualified submittals. 1<sup>st</sup> Osiris McEnroe and Tracy Ito, 2<sup>nd</sup> Jesus Camacho

Summers noted six more properties are still available in the program and that a lottery for the next three will take place on July 9, 2013.

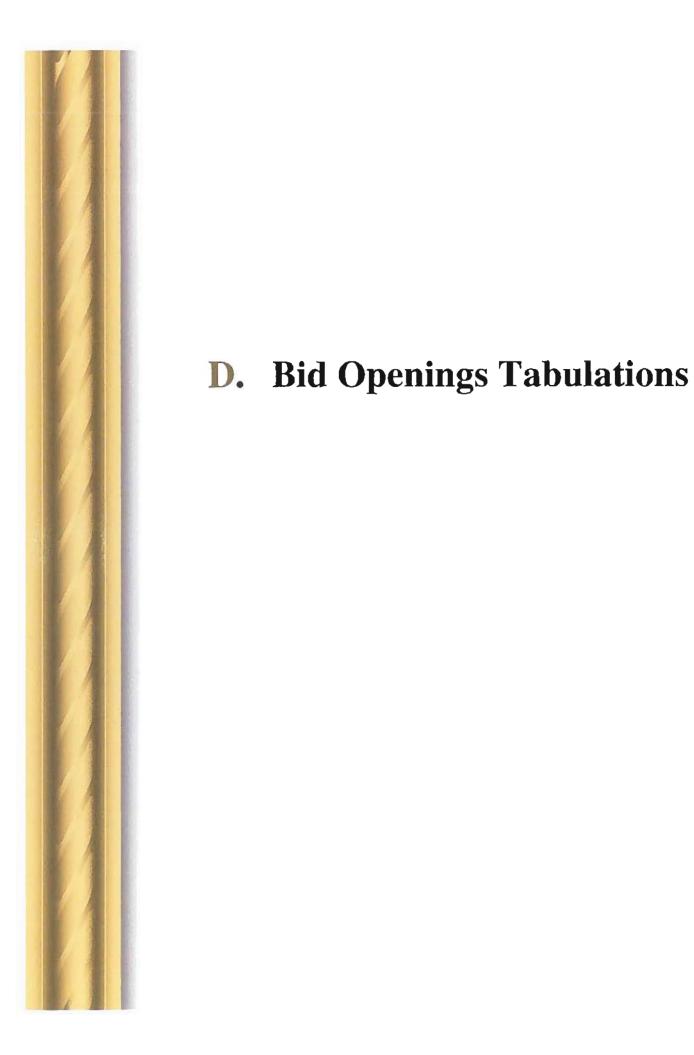
# COMMITTEE OF THE WHOLE August 28, 2012

6. There being no further business for the Committee of the Whole, the Mayor asked for a motion to adjourn. Thereafter, Avila made a motion, seconded by Boyajian, to adjourn the Committee of the Whole at 6:50 p.m. The motion carried by a voice vote.

Respectfully submitted,

Thomas J. Pavlik, CMC

Oty Clerk



E. Berwyn Development Corp. – Berwyn Township/Health District

# F. Reports and Communications From The Mayor

# The City of Berwyn





## Robert J. Lovero Mayor

### A Century of Progress with Pride

Date:

June 25, 2013

To

Members of City Council

Re:

Resignation from Library Board

After more than a quarter century of service to the City, I have humbly accepted Ms. Doris Remp's letter of resignation from the Berwyn Public Library Board (see attached). Please join me in granting Ms. Remp emeritus status as a token of our gratitude for her contributions to the Library.

Sincerely,

Robert J. Lovero

Roll of Lower

Mayor

## Doris L. Remp

## Berwyn, Illinois 60402

Mayor Robert J. Lovero Berwyn City Hall 6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402

It has been my pleasure to have served as a Trustee on the Berwyn Public Library Board for over twenty-six years. For the past several months it has been very difficult for me to attend board meeting because of my declining health. I am therefore forced to resign my Trustee position. One of the most rewarding duties of my position has been my vote in naming The Thomas G. Shaughnessy Center.

Thank-you for allowing me to serve throughout the years. I would appreciate the honor to be named to Emeritus status.

Sincerely,

Doris L. Remp

## The City of Berwyn





## Robert J. Lovero Mayor

A Century of Progress with Pride

Date: June 25, 2013

To Members of City Council

Re: Appointment of Erika Corona-Owens as Library Board Trustee

With the resignation of Ms. Doris Remp from the Berwyn Public Library Board, I have identified Erika Corona-Owens as a qualified replacement. As evidenced by her attached resume and her experience with Big Brothers Big Sisters, Ms. Corona-Owens has a proven record of working in a community focused environment, developing new educational programming options and generating performance metrics.

I ask that you concur with my recommendation to appoint Ms. Corona-Owens as a Trustee to the Berwyn Public Library Board.

Respectfully,

Robert J. Lovero

Roll of Lower

Mayor

### Erika Corona-Owens Berwyn, IL

**Education** Dominican University River Forest, Illinois

Bachelor of Arts. May 2008 (Cum Laude Honors)

Majors: History and American Studies

Language Skills Fluent in reading, writing, and speaking Spanish.

### Big Brothers Big Sisters of Metropolitan Chicago, Chicago, IL, September 2009-Present.

Manager of Customer Relations. Promoted to Senior Manager of Customer Relations in August of 2012

- Supervise 2 full time staff
- Develop strategic marketing, recruitment, and enrollment for children and volunteers in our Service area (Cook, DuPage, Lake, IL and Lake, IN)
- Coordinate communication for external partners and incoming inquiries
  - o On average there are over 400 inquiries a month
- Develop and co-facilitate orientation sessions for families and volunteers
- Develop partnerships with various service agencies within the metro Chicagoland area
- Collaborate with Director of Programs to ensure agency is meeting national standards
- Assist with the development of new programs and grant funded initiatives
- Help develop and implement new guidelines for programs as needed
- Ensure the secure and proper processing of each volunteer and child interested in the program
- Provide weekly statistics and metrics performance reports

# Big Brothers Big Sisters of Metropolitan Chicago, Chicago, IL, May 2008-September 2009. Bilingual Enrollment and Match Specialist

- Conduct and complete client enrollments including parent/child interviews and child safety instruction
- Assess and refer families for alternative or additional services as needed
- Determine matches and facilitate match meetings in accordance with volunteer and family schedules
- Make recommendations to Match Support Specialists for training and support needs, and provide initial match support contact
- Collaborate with other service delivery staff to ensure smooth transitions among functions.
- Conduct Volunteer and client reassessments/updates as needed
- Provide weekly statistics and metrics performance reports

#### Office of Service Learning, Dominican University, River Forest, IL, September 2005-May 2008 Service Learning Student Coordinator

- Developed partnerships with community agencies throughout Cook County
- Visited agencies and maintained regular communication to monitor students' involvement
- Placed students from Dominican University with service agencies that best fit course objectives
- Kept in constant contact with the service agency, student, and professors to ensure proper placement
- · Kept track of over 200 students in various agencies, including assessment and record keeping
- Created evaluations for students, agencies and professors in order to measure the success of the service learning experience

### Center for Self Leadership, Oak Park, IL, September 2007- May 2008

Training Program Coordinator

- Administered a tri-level training program for therapists throughout the United States from beginning to end
- Assisted in researching new locations for upcoming trainings and record site logistics and session dates in data base
- Kept track of trainers and participants interested in the training on an excel spread sheet
- Kept staff up to date of the number of trainers and participants through out the various trainings in the United States

### Scholarships and Awards

- Achievement Award Scholarship (2004-2008). Parish Leadership Scholarship (2004-2008)
- Outstanding Service Leadership Award (2006)
- Josephine Lewis McGoorty Scholarship (2004-2008)
- Ellen Raepple Donahue Family Memorial Scholarship (2004-2008)
- St. Catherine of Sienna Medal (2007)
- Rising Star Award (2007)
- Northern Athletics Conference Scholar Athlete Award (2006-2007)
- Mazzuchelli Award (2008)
- Outstanding Graduating Senior in American Studies (2008)
- Outstanding Graduating Senior in Service Learning (2008)
- Cum Laude Honors upon Graduation (2008)

# The City of Berwyn





## Robert J. Lovero Mayor

## A Century of Progress with Pride

June 25, 2013

Members of City Council

Re: Berwyn Library Board Reappointments

#### Council Members:

Maria Salinas, Jill Banbenek, Jerome Pohlen, and John Chrastka currently serve on the Library Board. Their terms have recently ended, and I am seeking to reappoint them another three years. Please concur in my recommendation and approve the reappointments.

| Name          | Appt.   | Exp.    |
|---------------|---------|---------|
| Maria Salinas | 8/27/12 | 8/27/15 |
| John Chrastka | 8/27/12 | 8/27/15 |
| Jill Banbenek | 6/12/13 | 6/12/16 |
| Jerome Pohlen | 6/12/13 | 6/12/16 |

Respectfully,

Robert J. Loven

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## The City of Berwyn



Robert J. Lovero Mayor

A Century of Progress with Pride

June 25, 2013

Members of City Council

Re: Resignation and Appointment of Zoning Board of Appeals

### Council Members:

I received a letter of resignation (see attached) from Robert Fejt pertaining to his position as a member of the Zoning Board of Appeals resulting from his being elected as 4<sup>th</sup> Ward Alderman. I would like to thank Robert Fejt for fulfilling his duties as a member of the Zoning Board of Appeals during his tenure. I am seeking to fill this vacancy with the appointment of Douglas Walega who brings with him his experience as an architect (see attached resume.)

I would ask that City Council concur in my recommendation of the appointment of Douglas Walega as a member of the Zoning Board of Appeals with his term expiring on June 25, 2018.

Respectfully,

Robert J. Lovero

Mayor



# THE CITY OF BERWYN, ILLINOIS

Building A New Berwyn

ROBERT J. LOVERO, Mayor

6700 West 26th Street • Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 • Fax: (708) 788-2675 • www.berwyn-il.gov

ZONING BOARD OF APPEALS

CHAIRMAN: Joel W. Chrastka

EXECUTIVE SECRETARY: Milton F. Persin

MEMBERS:

Dominick Castaldo

Robert W. Fejt

Mary Esther Hernandez

Lance C. Malina

Don Miller

May 10, 2013

TERK'S OFFICE

Dear Mayor Lovero,

This letter is to inform you that as of May 10, 2013, I will be stepping down from the Zoning Board of Appeals due to my election as 4<sup>th</sup> Ward Alderman.

I would like to thank you for allowing me to be a member of this board for almost 8 years. I have enjoyed working with the individual members of this board. I would like to thank all of the members that I served with over the years and wish them the best of luck in the future.

Respectfully Submitted,

Robert (Bob) W. Fejt

#### Douglas R. Walega, AIA, NCARB

Principal and founder of Douglas R. Walega, Architect, PC, established in 1994 Member of the American Institute of Architects (AIA)

Certified through and a member of the National Council of Architectural Registration Boards (NCARB)

Graduate of St. Frances of Rome Grammar School, Cicero, Illinois 1969
Graduate of J. Sterling Morton East High School, Cicero, Illinois 1973
Graduate of Illinois Institute of Technology, Bachelor of Architecture with a minor in City & Regional Planning, 1978

Charter Member of the Berwyn Historical Society, Berwyn, Illinois, Past President, 1988-89 Member of the Kiwanis Club of Berwyn, 1995 to present, Past President, 1997-98, Board of Directors, 1999 to 2004

Member of the Berwyn Development Corporation, 1998 to present Member of the All Berwyn Committee, 1995 to present

Nominated for the Service Award, Outstanding Architect Member, American Institute of Architects, Northeast Illinois Chapter, November 1996.

Community Service Award, Illinois Park and Recreation Association and Illinois Association of Park Districts along with the Berwyn Park District, 1997

Honored with Resolution No. R-98-7 by the Berwyn Park District for Outstanding Contributions, February, 1998

Nominated for the Outstanding Citizen Award, Berwyn Development Corporation, November 2000 Nominated for the Charles E. Piper Award for Business Achievement, Berwyn Development Corporation, September, 2004 & 2005

Awarded the Pav YMCA in Berwyn Annual Robert W. Teeter Award for outstanding community service, 2006

Commissioner, Berwyn Park District, August, 1994 to May, 1995

Candidate for Commissioner, Berwyn Park District, 1995 & 1997, unsuccessful

Treasurer, South Berwyn Referendum Committee, School District 100, Berwyn, Illinois, 1997

Guest Speaker, Holy Ground Tour, Berwyn Historical Society, 1998 to 2001

Member of the Blue Ribbon Historical Committee, Berwyn, Illinois, 1999 to present

Designated City Architect, Berwyn, Illinois, January, 2001

Appointed to Design Review Board, City of Berwyn, Berwyn, Illinois, 2002

Regular Participant at meetings of the Cermak/Roosevelt Road TIF and Depot/Ogden TIF Committees with the Berwyn Development Corporation, 2003 to present

Appointed as voting member of the Cermak/Roosevelt Road TIF Committee, Berwyn Development Corporation, January, 2007 to 2013

Elected to Berwyn Development Board of Directors, December, 2007

Appointed Co-Chairman, Berwyn Development Corporation Depot/Ogden TIF Committee, January, 2010

Volunteer Participant on Ad-Hoc Committee to research improvements to the image and name

change of Youth-In-Crisis, Inc., 2006

Participated in the North Berwyn Park District Business Focus Group, 2006

Served as an Ad Hoc member to review the proposed Berwyn Historic Preservation Ordinance, 2006

Appointed to the Berwyn Historic Preservation Commission, June, 2007 to present

Elected to Berwyn Development Board of Directors, December, 2007

Appointed Co-Chairman, Berwyn Development Corporation Depot/Ogden TIF Committee, January, 2010

Appointed by the City of Berwyn to serve on an Ad-Hoc Committee to review Request For Proposals for the Gateway Development Project, May, 2010

Appointed by the City of Berwyn to serve on an Ad-Hoc Committee to oversee the development of the Comprehensive Master Plan for the City of Berwyn, coordinating with representatives of the Chicago Metropolitan Area Planning Agency (CMAP,) August, 2011

Appointed to the Dollars for Scholars Committee, March, 2012

Appointed by the City of Berwyn to serve on an Ad-Hoc Committee to oversee the re-writing of the Berwyn Zoning Ordinance for the City of Berwyn, coordinating with representatives of the Chicago Metropolitan Area Planning Agency (CMAP,) December, 2012

Candidate for Alderman, Third Ward, City of Berwyn, 2013, unsuccessful

Appointed by the Township of Berwyn to serve on the Berwyn Township 708 Mental Health Board, April, 2013

Guest Speaker, Career Day, Hiawatha and Irving Schools, School District 100, Berwyn, Illinois, 1995 to present

Guest Speaker, Echo Student Program, architecture curriculum, Irving School, School District 100, Berwyn, Illinois, 1997 to 1999.

Chaperone, Washington, DC, Eight Grade Trip, Hiawatha School, School District 100, Berwyn, Illinois, March 1996 and 1997

Served as judge for the 2007 Best of Berwyn Competition, April, 2007

Consulted on and executed numerous architectural facade renovations and redevelopment projects as a consultant to the Berwyn Development Corporation, 2000 to present

Volunteered as a pro bono consultant to the Berwyn Park District on several renovation and construction projects within the parks of the district, including memorials and feasibility studies, 1999 to present

Born in Cicero, Illinois, 1955 Resident of Berwyn, Illinois, December 1981 to present Married to Carolyn S. Walega Two Children, Julie and Kevin The City of Berwyn



Robert J. Lovero Mayor

A Century of Progress with Pride

June 25, 2013

Members of City Council

Re: Resignation and Appointment of Trustees to the West Suburban Mass Transit District

Council Members:

I received a letter of resignation from David Miklos pertaining to his position as the West Suburban Mass

Transit District Trustee (see attached). David Miklos fulfilled his duties in an exemplary manner during his
tenure, and the City of Berwyn is grateful for the services performed during his time as a West Suburban Mass

Transit District Trustee. I am seeking to appoint Jennifer Mitchell as a West Suburban Mass Transit District

Trustee to fill the opening (resume attached). Ms. Mitchell as a resident of Berwyn and as an attorney, with her
practice located in the Depot area, has Berwyn's best interest in mind and will represent the City well.

I would ask that City Council concur in my recommendation of Jennifer Mitchell and approve the appointment.

Respectfully,

Robert J. Lovero

Mayor

5/6/2013

Mayor Robert Lovero 6700 26th Street Berwyn, IL 60402

Mayor Lovero,

This letter is to inform you that I resign as Berwyn Trustee of the West Suburban Mass Transit District (WSMTD) effective today 5/6/2013.

According to the list of WSMTD grants provided to me by Patricia Casler, Director, Suburban Services, BNSF, Berwyn received \$1,390,461 for the following projects during my 8 year term (2005-2013) as trustee: 1. Fence - Oak Park Ave. & Harlem Ave, 2. Lavergne station platform & shelters, 3. Parking Deck Engineering, and most recently 4. Engineering and Construction.

The great news is Berwyn received the most grant money compared to all the other WSMTD participating towns during this period.

It was my pleasure serving Berwyn. Thank you for the opportunity.

Sincerely,

David Miklos

David Miklo

CC: Berwyn Council Members, Patricia Casler –BNSF, Pamela Pelizzari – WSMT (Vice Chairman), Evan Summers- Berwyn Project Operations Manager

## JENNIFER MITCHELL

, BERWYN, IL 60402

#### **PHONE**

#### **BAR ADMISSIONS**

State of Illinois, admitted November 9, 2006.

#### **EDUCATION**

#### DePAUL UNIVERSITY COLLEGE OF LAW, CHICAGO, IL

Juris Doctor and International Law Certificate conferred May 2006.

Senior staff writer for DePaul Journal of Health Law.

#### UNIVERSIDAD NATIONAL, HEREDIA, COSTA RICA

Human Rights Study Abroad Program, June 2005- August 2005

• Studied the structure and operation of the Inter-American Human Rights system.

#### UNIVERSITY OF WISCONSIN AT MADISON, MADISON, WI

Bachelor of Arts in Philosophy and Political Science, conferred December 1999.

#### EXPERIENCE

# JENNIFER MITCHELL, THE LAW OFFICES OF JENNIFER MITCHELL, P.C. – BERWYN, IL

President, September 2007 - Present

- Traditional litigation of all family law issues; draft pleadings, conduct discovery, attend Court, engage in negotiation discussions, facilitate settlement.
- Practice Mediation; organize structure of sessions and draft Memorandum of Understanding.
- Utilize Collaborative Practice; encourage settlement outside of Court.
- Estate Planning; draft Wills, Trusts, Powers of Attorney, Living Wills, and Declarations.

#### LEXIS NEXIS - DAYTON, OH

Attorney, May 2011 - May 2013

- Perform legal research covering the spectrum of legal topic practice areas.
- Assist in restructuring the Lexis Nexis tool in an effort to gain a competitive edge.

#### MUSTAIN-WOOD, WALKER & SCHUMACHER, LLC - DENVER, CO

Assistant Attorney, January 2009 - May 2009

- Represent clients in a broad range of diverse, complex and high profile Family Law matters.
- Conduct extensive legal research and analysis.
- Draft trial motions, pleadings and memorandums of law.

#### ROBERT HALF INTERNATIONAL - CHICAGO, IL

Legal Recruiting Manager, September 2007 - September 2008

- Recruit highly skilled legal support staff.
- Conduct sales calls and in-person meetings with Chicago legal groups.
- Educate clients on legal market trends and news.

# JENNIFER MITCHELL

, BERWYN, IL 60402

# EXPERIENCE CONTD.

Ç

#### DOWD & DOWD, LTD. - CHICAGO, IL

Associate, January 2007 – September 2007 Law Clerk, November 2004 – June 2005

- Appear in court on a daily basis on behalf of my clients.
- Conduct extensive research on statutes, procedure and case law applicable to civil defense.
- Analyze case information to prepare initial reports, litigation plans and expense projections.
- Draft trial motions, pleadings, discovery, legal analysis, reports, and memorandums of law.
- Conduct depositions of party witnesses.
- Engage in case settlement procedures with clients and opposing counsel.
- Assist Partners and Senior Associates with trial preparation.

# COMMUNITY INVOLVEMENT

- PAV YMCA, Board Member.
- Berwyn Development Corporation, Ambassador.
- Kiwanis International, Member.
- Bervyn C.A.R.E.S., Member.

#### **PERSONAL**

Interests include: swimming, live music, travel, triathlon and running competition, and crafts.

# **G. Reports and Communication From The City Clerk**

# H. Communications From (Zoning) Board of Appeals

I. Reports and Communications From Aldermen, Committees other Boards and Commissions

# Robert J. Lovero Mayor



## Berwyn Historic Preservation Commission

# 1

### A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwynpreservation.org

# Report and Recommendation of the Berwyn Historic Preservation Commission

Date: June 20, 2013

Re: 2440 Wesley Avenue, as a Berwyn Historic Landmark

To: Mayor Robert J. Lovero and the Members of Berwyn's City Council

From: The Berwyn Historic Preservation Commission

#### Report:

The Berwyn Historic Preservation Commission held a public hearing on June 13, 2013, which was publicized as required by the Berwyn Historic Preservation Ordinance. Five members of the Commission were present:

Lori Thielen, Chair Rebecca Houze, Secretary Douglas Walega Nasri Mansour Michael Plummer Nasri Mansour

The subject of the hearing was the nomination of the Policastro/Clarke-Doane bungalow, located at 2440 Wesley Avenue, as a Berwyn Historic Landmark. Following is a report on those proceedings:

The Chair of the Commission, Lori Thielen, opened the proceedings and reviewed the procedures for conducting the public hearing. The Chair then opened the floor to questions and comments. There were several questions and comments by Commissioners. The Commission then voted to accept the nomination, with all six members present voting to recommend that the 2440 Wesley be designated as a Berwyn Historic Landmark.

Based on the evidence presented at the public hearing, the Berwyn Historic Preservation Commission recommends that City Council designate the bungalow at 2440 Wesley as a Berwyn Historic Landmark. We find that the building satisfies the following Criteria for designation as a Berwyn Historic Landmark according to the Berwyn Historic Preservation Ordinance:

-Significance as an example of the architectural, cultural, economic, historic or social development or heritage of the city, the state or the United States. "Significance" means the relative importance of the property when viewed in the property's architectural, cultural, economic, historic or social context.

-Representation of an architectural, cultural, economic, historic or social theme, style or period, expressed in distinctive areas, districts, places, buildings or structures that may or may not be contiguous.

A summary of the evidence presented at the hearing, which provides information about the history and design of PCC South Family Health Center, can be found in the nomination form, attached.

#### Recommendation:

The Commission therefore recommends that the City Council designate 2440 Wesley as a Berwyn Historic Landmark pursuant the Berwyn Historic Preservation Ordinance. That section holds that within 30 days of receiving this Report and Recommendation,

City Council shall either designate the historic landmark or reject the nomination by a simple majority vote of the full Council. In making this determination, the City Council shall apply the designation standards set forth in Section 1478.04 above and shall give due consideration to the record of the public hearing(s), and findings and recommendations of the Commission set forth in the Commission's resolution and report and may take public testimony with regard to the same. Upon a majority vote of the City Council to approve designation, the City Council shall enact an ordinance designating the historic landmark, which ordinance shall provide that the newly designated historic landmark shall be the subject to the provisions of Chapter 1478 of the City Code.

The Commission is available to answer questions or provide information regarding this Report and Recommendation. Please contact the Commission at <a href="mailto:berwynpreservation@gmail.com">berwynpreservation@gmail.com</a>.

This form is for use in applying to the City of Berwyn for designation of a property as a Berwyn Historic Landmark. Please read the instructions for completing the form before filling it out, and please complete the entire form. If any item does not apply to the property being documented, enter "N/A" or "not applicable." Completed forms should be submitted to the attention of: Berwyn Historic Preservation Commission, Berwyn City Hall, 6700 West 26<sup>th</sup> Street, Berwyn, IL 60402.

| Current                                  | Historic name<br>Common name | N/A                       |  |                       |
|--|------------------------------|---------------------------|--|-----------------------|
| 2. Location                              |                              |                           |  |                       |
|  |                              | Address<br>Zip Code       | 2440 WESLEY AVE<br>60402                                 |                       |
| 3. Function or Use                       |                              | -                         |  |                       |
|  |                              | Current Use               | RESIDENCE/W<br>IN PRO                                    | ORK-<br>IRESS         |
|  |                              | Historical Use            | RESIDENCE  |                       |
|  |                              |                           |  |                       |
| 4. Classification                        |                              |                           |  |                       |
| Category of Property (check one)         | Building(s)                  | ☐ Structure               | ☐ Site ☐ Object  |                       |
| Type of Ownership (check all that apply) | Private                      |                           | ☐ Public (City of Berwyn)                                |                       |
|  |                              | D Public (other           | Public (State/<br>Federal)                               | **                    |
| 5. Property Owner(s)                     |                              |                           |  |                       |
|  |                              | Name<br>Address           | JOSEPH POLICASTET<br>2440 WESLEY AVE.<br>BERNYN, IL GOYO | O & HAVETE DUN        |
| 6. Description of Property               |                              |                           |  |                       |
|  | Arc<br>Materials             |                           | CHICAGO STYLE BU   | GACON (MPRED<br>(FOS) |
|  |                              | Foundation Exterior Walls | P- 001101 0 10   |                       |
|  |                              | Windows                   | BRICK<br>WINIMINA /W GOOW                                | MSTOREM               |
| Structu                                  | es on Property               | Roof                      | ASPHALT SHINGLE  |                       |
| S a dotai                                | - on a topolity              | 1.<br>2.                  |  |                       |
|  |                              | ,                         |  |                       |

architectural features of the property, using the continuation sheet provided at the end of the Form;

Narrative Description refer to the Instructions for further guidance.)

| E. | of Penner | - |  |
|----|-----------|---|--|

| 7. Significance of Property               |  |  |                    |
|---|--|--|--------------------|
| Necessary Criteria (check all that apply) |  |  |                    |
|   | <u>_</u>   | Architectural, cultural,   |                    |
|   | ×  | •  |                    |
|   |  | significance   |                    |
|   |  | Site of historic event Identificant  |                    |
|   |  | person   |                    |
|   |  | Existence on National  |                    |
|   |  | Register   |                    |
|   |  | Embadiment of significant  |                    |
|   | <b>)</b> (   | architectural/engineering type   |                    |
|   | п  | Identification with notable  |                    |
|   | ш  | architect or builder   |                    |
|   |  | Design elements or materials   |                    |
|   |  |  |                    |
|   |  | rare or unique   |                    |
|   | ×  | Representation of theme, style   |                    |
|   |  | or period  |                    |
|   |  | Berwyn Bungalow  |                    |
|   |  | (Please read and attach the  |                    |
|   | п  | Thematic Documentation for   |                    |
|   | _  | Multiple Property Designation,   |                    |
|   |  | "CHICAGO STYLE   |                    |
|   |  | BUNGALOWS IN BERWYN,<br>IL.")  |                    |
| Date<br>Other Significant Dates           | of Construction  | (Please indicate which documents or sources were used to determine or validate this date.) 1924-19                       | 25 AHachal<br>Read |
| Architect/Builder (if known)              |  |  | dowlys             |
| Statement of Significance                 | the property is sig  | full discussion of why you believe gnificant, using the continuation the end of the Form; refer to the arther guidance.) | chal)              |
| 8. Major Bibliographical References       |  |  | ~)                 |
|   |  | Please attach continuation sheet.  |                    |
| 9. Legal Description                      |  |  |                    |
| Plat of Some Le                           | gal Description  | Lot 52 In Oak Park A   | <b>.</b>           |
| Plat of line, Home additi                 | on, being e  | e subdivision of Lot 6   | ,                  |
| Lajal Pascoption, in part true            | of the West  | 51.44 ares of the west &   | of the             |
| an food Map NE Sq, of the                 | e E 4/ Acres   | + Hand to of the NW to   | + section 30       |
| Tolyship 34                               | donthe, Runge 13   | subdivision of Lot 6<br>51.49 ares of the west to<br>the £ to of the NW to<br>E of the 3-d principl Azen                 | dias, cook Gul     |
| 10. Form preparer                         | The state of the s |  | ,                  |
|   | Name/Title   | MARIE CLANELLE DOMNE   | JOE POLICAST       |
|   | Organization (   | OWNERS OF PROPERTY)  |                    |
|   | Address  | 2440 WESLEY AVE  |                    |
|   |  | REKNICK) TI GONTON   |                    |

## Phone Number 708.956,7601

Historic Certification form.

| 11. Owner's consent             |   |
|---------------------------------|---|
|                                 | Attach owner's written consent if possible.                                     |
| 12. Photographs                 |   |
|                                 | Applications must include photographs of the proposed landmark.                 |
| 13. Site Plan                   |   |
| & see Met of santon I Map       | Attach site plan showing the location of all buildings, objects and structures. |
| 14. Rights and Responsibilities |   |
|                                 | Sign and attach Rights and Responsibilities of                                  |

Continuation Sheet-No. 6

Narrative Description of Property (Attach additional pages as necessary.) Continuation Sheet—No. 7 (Attach additional pages as necessary.)

Statement of Significance Continuation Sheet—No. 8 (Attach additional pages as necessary.)

Major Bibliographic References
Rights and Responsibilities of Historic Certification
—Signature Required on Final Page—

#### What is a Lecal Historic Landmark?

A local landmark is a house, office building, store, or other structure deemed by the city to be historically significant and thus worthy of protection.

Historic significance can be based on the design of the building or the notability of its architect. It can also be based on the fame of one of its owners or occupants, or on the building's role in a historic event. In addition, as a general rule, a structure should be at least fifty years old to be eligible for landmark status.

#### Why Seek Landmark Status?

A landmarked building is given extra protection through a city ordinance. Before it can be altered or demolished, the Berwyn Historic Preservation Commission must review and approve the plans for any such changes. When making changes to a building, any building that is not landmarked only needs a building permit; landmarked buildings need a building permit and a

Certificate Of Appropriateness (COA) from the Historic Preservation Commission.

There can be financial advantages for the owners of landmarked buildings, too. Property taxes can be frozen – meaning no increases – for eight years. Also, in some cases, Federal income tax credits for renovations are possible. Contact the Historic Preservation Commission for more details.

The City of Berwyn gives a landmarked building a bronze plaque denoting the building's historic name and date of construction. The plaque should be affixed to the front façade of the structure, usually near the front door or entrance.

#### What Else is Involved in Having Landmark Status?

Landmarked structures need to obtain approval before they can be altered. Some minor changes not made to street facing elevations, and certain routine maintenance permits that do not affect the historical integrity of the building may involve an administrative review by the Berwyn Historic Preservation Commission, a process that can be done quickly. Major changes will require a certificate of appropriateness. Most landmark owners find these procedures coincide with their desires to maintain and enhance their historical properties. The Berwyn Historic Preservation Commission can offer assistance in planning for the changes.

Of further interest is that although a landmark has some protection, its neighbors are not necessarily protected unless they, too, are landmarked. To preserve the character of an entire neighborhood or area, a local historic district can be formed. Contact the Historic Preservation Commission for details.

#### What is a Certificate of Appropriateness (COA)?

A Certificate of Appropriateness (COA) is an approval given to the property owner of a local historic landmark or property in a local historic district for alterations proposed by the property owner. Obtaining a COA assures that your historic landmark maintains its historic integrity. The qualities that make your property either architecturally or historically notable should be maintained or enhanced when alterations are made according to the appropriate guidelines.

#### What Rules Exist for Altering Landmark Buildings?

The City of Berwyn has a Historic Preservation Ordinance. This ordinance gives guidelines under which a landmark is nominated and details the process that must occur for landmark status to be granted. The Berwyn Historic Preservation Commission recommends nomination to the Berwyn City Council, who in turn, vote to approve all local landmarks.

The guidelines of the Berwyn ordinance are based on a set of federal standards known as the HYPERLINK "http://www.cr.nps.gov/hps/tps/tax/rhb/stand.htm"Secretary of the Interior's Guidelines. This assures that Berwyn's historic landmarks can meet acknowledged standards of historic preservation.

Another type of landmark status is placement on the National Register of Historic Places, which is granted to very notable buildings and sites. National Register status, however, does not necessarily offer the protection that a local historic landmark can have.

Additional information can be found in the HYPERLINK "http://www.amlegal.com/nxt/gateway.dll/Illinois/berwyn/partfourteenbuildingandhousingcode/titlesixmiscellaneousbuildingregulations/chapter1478historicpreservation?f=templates
\$fn=altmain-nf.htm\$3.0#JD\_Chapter1478"City of Berwyn Historic Preservation Ordinance.

I decided to seek landmark status for my bangalow, what do I need to do?

1. Confirm that your bungalow meets the following criteria:

Brick Construction
One and a half stories single family residence
Constructed between 1900 and 1945
Located within the City of Berwyn
Rectangular Plan
Low pitched roof with overhanging eaves
Full Basement

- 2. Download the nomination and instruction forms from the website of the Berwyn Historic Preservation Agency. Click HYPERLINK "http://www.berwynpreservation.org/landmarks.html"here to access that area of their website.
- 3. Download the BBPI HYPERLINK "http://www.cityofhomes.org/wp-content/uploads/2011/03/Bungalow\_Historic\_Designation\_Document-3-08-11.pdf"documentation for Chicago style bungalow historic landmark nomination, use it as a resource as you complete your nomination form, and attach it to your nomination form upon submission.

#### What happens after I submit the application?

- 1. The Historic Preservation Commission convenes to determine whether your property meets the preliminary determination of eligibility. Items that the commission would take into consideration would include whether your house retains sufficient integrity to evoke the character of its style and subtype, boasts the majority of its features, and other factors that the commission may deem as important.
- 2. If the Commission determines that your property is eligible, it will schedule a public hearing.
- 3. At the public hearing, a testimony is taken from the nominator, the owner of record, and any other interested parties.
- 4. If the Commission votes to recommend designation, it will send that recommendation to the City Council that will decide whether to accept or reject the nomination.

#### I think that I am ready to apply, but I have some questions.

We understand that this is a major decision, and we are ready to help. Feel free to contact either the City of Homes BBPI team at HYPERLINK

"mailto:info@cityofhomes.org"info@cityofhomes.org or the Historic Preservation Commission at HYPERLINK "mailto:berwynpreservation@gmail.com"berwynpreservation@gmail.com. We're looking forward to hearing from you.

I have read the text above and understand the rights and responsibilities of owning a historic landmark.

Signature

Marie (401) 0au 3/11/2013

## **Historic Landmark Nomination Form**

Berwyn Historic Preservation Commission

- PAGE 2 -

## A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Etnois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.benwynpreservation.org

Robert J. Lovero Mayor

**Berwyn Historic Preservation Commission** 

### 6. Description of Property



This property is a Chicago Style brick bungalow and has the following features:

Foundation: poured concrete

Walls: all brick, including decorative carpet brick on the façade and front columns.

Windows: 20 on the main floor: 16 leaded glass with aluminum storms

Roofing: Asphalt shingle

Other: Original brick chimney, porch, decorative limestone accents as noted in the nar-

rative description

## Narrative Description of Bungalow at 2440 Wesley Avenue



The 1925 bungalow located at 2440 Wesley Avenue in Berwyn, IL is a Chicago Style bungalow and exhibits many distinctive features. The exterior is made entirely of brick with a decorative carpet brick



adorning the façade and front columns. In addition, the front of the house includes many decorative architectural features, such as cast concrete planters, limestone steps, limestone plinths and brackets, flower box shelf with adorning brackets, and limestone caps









### 6. Description of Property

and pendants imbedded in the columns on the wing walls. The first floor has 20 windows, 16 of which are the original wood windows with crown glass panes and exterior aluminum storm windows, three of which are original decorative stained glass and leaded glass windows, and one of which is a new obscured glass wood window in the bathroom. The current owners recently exposed the two original stained glass windows in the entry room over the fireplace, which had had the casings removed and had been plastered over by previous owners. The house has had a total of three owners and retains its original oak wood floors throughout, elaborate oak moulding and trim (all natural), decorative glazed-brick fire place with built in stained glass bookshelves adorned by matching stained glass doors and tile in the side entryway.



### 7. Statement of Significance

This home is situated in a true Chicago-style bungalow block. The homes of the area embody bungalow construction of their type and reflect the spirit of the time in which they were constructed. Built with master craftsmanship and attention to detail, each home is unique and simultaneously harmonious amongst its neighbors. In addition their architectural significance, the homes have historic significance as it pertains to the growth and settlement of the City of Berwyn. At the outset of ethnic and immigrant migration from Chicago, Berwyn and its characteristic homes gave rise to the first ring of suburbs in the United States. Unlike other mish-mash suburbs that sprung up around the country, careful city planning and the design and trends of the Chicago-style bungalow helped make Berwyn the "City of Homes" that it is.

As far as this particular home is concerned, it is exemplary in character, quality, and preservation. Modernization and modification of the home has been and continues to be implemented in a fashion consistent with its original character. As other homes in the area are modified without regard to their original intention, this home retains its rich history, and historic status would ensure continued preservation.

J. Staff Reports





Tammy Clausen Library Director

James J. Frank IT Director

## A Century of Progress with Pride

June 19, 2013

Honorable Mayor Robert J. Lovero Members of the City Council City of Berwyn 6700 W 26<sup>th</sup> Street Berwyn, Il 60402

Re: Authorization to advertise and hire one Library IT Technician

Mayor Lovero and Members of the City Council:

The Library and IT departments are jointly requesting authorization to advertise and hire a Library IT Technician. This full-time, non-union position is requested due to significant increases in IT-related end-user support service requests at the library. This position will be jointly funded between the IT and Library departments. The Library IT Technician will work under the general supervision of the IT Director, yet remain assigned exclusively to the library handling end-user support issues and needs. Duties for this position include, but are not limited to, employee/patron technical support (first and second level), assistance with software management and service, inventorying of assets, and general hardware support. The Library Board has reviewed and approved this position. Funding for this position is budgeted and does not constitute an increase in budgeted staffing expenditures for FY2013. Our anticipated date of hire, if approved, is 07/15/13. Your consideration and concurrence of this request is appreciated.

Respectfully submitted,

January & Chain

Tammy Clausen Library Director

√ames Frank

Director, Information Technology



## The City of BERWYN, Illinois Fire Department

FRANK SIMEK, Assistant Chief 708.788 2660 ext 3279 DENIS O'HALLORAN, Fire Chief 788.788 2660 ext 3280

6700 West 26th Street \* Berwyn, Illinois 60402-0701 \*Fax 708.788.3039

#### **MEMO**

June 25, 2013

To: Mayor Robert Lovero

Members of City Council

From: Denis O'Halloran

Fire Chief

Re; Introduction and swearing in of Newly Promoted Firefighter/Paramedic Ryan

Denson

Mayor Lovero & Members of City Council,

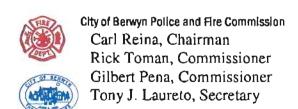
Please be advised that we will be introducing newly hired Firefighter/Paramedic Ryan Denson and presenting them to Council for the official swearing in by the City Clerk.

This has been previously approved by City council.

Respectfully,

Fire Chief

Denis O'Halloran





Mayor Robert J. Lovero
Alderman Ralph Avila Chairman of Police and Fire Committee
Fire Chief Denis O'Halloran
City Clerk Tom Pavlik
City Treasurer Joseph Kroc
Members of the City Council

Date: 6/10/2013

RE: Probationary Firefighter Appointment

Ryan Denson has passed all of the requirements of employment for the City of Berwyn Fire Department.

As approved by the Mayor and the City Council at the request of Fire Chief Denis'Ohalloran, the members of the Police and Fire Commission therefore recommend the appointment of Ryan Densen to the Berwyn Fire Department.

The introduction and swearing in at the 6/25/2013 Berwyn Council meeting and the effective start date of 6/27/2013.

Board of Police and Fire Commissioners

Carl Reina, Chairman

Richard Toman

Gilbert Pena

Tony J. Laureto Secretary BPFC ALaureto@ci.berwyn.il.us tony@laureto.com 708-935-3225

BPRC 1



## Anthony T. Bertuca City Attorney

# 50

## A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2567 www.bcrvyn-il.gov

June 20, 2013

Thomas J. Pavlik

City Clerk

City of Berwyn

6700 W. 26th Street

Berwyn, Illinois 60402

Re: 12 CV 7055

Dear Mr. Pavlik:

Please put this item on the June 25, 2013 agenda authorizing the settlement of the above referenced matters for the total of \$15,000.00, based upon City Council authority granted in Executive Session.

Very truly yours,

Anthony T. Bertuca

anthony J. Bertuca

City Attorney



## Anthony T. Bertuca City Attorney

## A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2567 www.berwyn-il.gov

June 25, 2013

Thomas J. Pavlik

City Clerk

City of Berwyn

6700 W. 26th Street

Berwyn, Illinois 60402

Re: 10 L 12391

Dear Mr. Pavlik:

Please put this item on the June 25, 2013 agenda authorizing the settlement of the above referenced matters for the total of \$20,000.00, based upon City Council authority granted in Executive Session.

Very truly yours,

Anthony T. Bertuca

anthony J. Bertuca

City Attorney





## Anthony T. Bertuca City Attorney

Date: June 25, 2013

To: Mayor Robert J. Lovero

Members of City Council

Re: AN ORDINANCE AMENDING CHAPTER 838, SECTIONS 838.02 AND 838.99 AND ADDING SECTION 838.03 TO THE CODIFIED ORDINANCES REGARDING CONTROL OF FIREARMS AND ASSAULT WEAPONS FOR THE CITY OF BERWYN

Please find the attached ordinance that was prepared by Del Galdo Law Group, special legal counsel to the City of Berwyn. The proposed changes to the Codified Ordinances relate to the control, regulations and penalties of firearms and assault weapons within the City of Berwyn.

Respectfully submitted,

Anthony Bertuca
City Attorney

ATB/eks

## THE CITY OF BERWYN

**COOK COUNTY, ILLINOIS** 

| ORDIN  | VANCE |
|--------|-------|
| NUMBER |       |

AN ORDINANCE AMENDING CHAPTER 838, SECTIONS 838.02 AND 838.99 AND ADDING SECTION 838.03 TO THE CODIFIED ORDINANCES REGARDING CONTROL OF FIREARMS AND ASSAULT WEAPONS FOR THE CITY OF BERWYN, COUNTY OF COOK, STATE OF ILLINOIS.

Robert J. Lovero, Mayor Thomas J. Pavlik, City Clerk

Nona Chapman
Jeffrey Boyajian
Margaret Paul
Robert Fejt
Cesar Santoy
Theodore Polashek
Rafael Avila
Nora Laureto
Aldermen

| Published in | pamphlet form | by authority o | f the Mayor a | and City Clei | rk of the City | of Berwyn on t | his |
|--------------|---------------|----------------|---------------|---------------|----------------|----------------|-----|
| day of       | , 2013.       |                |               |               |                |                |     |

## ORDINANCE

AN ORDINANCE AMENDING CHAPTER 838, SECTIONS 838.02 AND 838.99 AND ADDING SECTION 838.03 TO THE CODIFIED ORDINANCES REGARDING CONTROL OF FIREARMS AND ASSAULT WEAPONS FOR THE CITY OF BERWYN, COUNTY OF COOK, STATE OF ILLINOIS.

WHEREAS, the City of Berwyn (the "City") is a home rule unit of local government as is provided by Article VII, Section 6 of the Illinois Constitution of 1970 and, as such, may exercise various powers and perform numerous functions pertaining to its government and affairs in any manner not otherwise prohibited by law; and

WHEREAS, the Mayor of the City and City Council (collectively, the "Corporate Authorities") are committed to maintaining a safe and healthy environment within the City; and

WHEREAS, Illinois House Bill 183 (the "Bill"), if enacted as currently drafted, would amend Section 13.1 of 430 ILCS 65, to pre-empt municipal regulation of the possession or ownership of assault weapons unless such regulations are enacted on, before or within ten (10) days of the effective date of the Bill; and

WHEREAS, the Corporate Authorities find that assault weapons have additional characteristics that make them more dangerous than ordinary weapons that are typically possessed by City residents for lawful purposes such as self-defense, collecting or hunting; and

WHEREAS, the Corporate Authorities also find that assault weapons enable shooters to discharge a high number of shots rapidly and have been declared to be conducive to other criminal activities; and

WHEREAS, in connection therewith, and to ensure that the City's authority to regulate assault weapons is not pre-empted by the Bill, the Corporate Authorities have

determined that it is necessary for the public health, safety and welfare of the City and its residents to amend the Codified Ordinances (the "Code") to clarify and expand the City's existing ban on assault weapons; and

WHEREAS, based upon the foregoing, the Corporate Authorities have determined that it is necessary, advisable and in the best interests of the City and its residents to amend Sections 838.02 and 838.99 of Chapter 838 and to add Section 838.03 to Chapter 838 of the Code as set forth below; and

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and the City Council of the City of Berwyn, County of Cook, State of Illinois, in the exercise of the City's home rule powers, as follows:

Section 1. The statements set forth in the preambles to this Ordinance are found to be true and correct and are incorporated into this Ordinance as if set forth in full.

Section 2. Chapter 838, Section 838.02 of the Code is hereby amended as follows:

Section 838.02 CONTROL OF FIREARMS AND ASSAULT WEAPONS.

- (A) General provisions.
- (1) *Title.* This section together with Section 838.03 shall be known as the "Berwyn Firearms and Assault Weapons Control Ordinance."
- **Section 3.** Chapter 838, Section 838.02 of the Code is hereby amended as follows:
  - (C) Assault weapons.
    - (1) Assault weapon defined. For the purpose of this section, the following definition shall apply unless the context clearly indicates or requires a different meaning.

ASSAULT WEAPON. Any weapon which shoots, is designed to shoot, or can be readily restored to shoot, automatically, more than one shot, without manual reloading, by a single function of the trigger. The term shall also include the frame or receiver of any weapon, any part designed and intended for use in converting a weapon into a machine gun, any combination of parts from which a machine gun can be assembled if the parts are in the possession or under the control of a person.

- (2) Sale-prohibited; exceptions; violations.
  - (a) No person shall sell, offer or display for sale, give, lend, transfer ownership of, acquire, possess, manufacture or distribute any assault weapon within the corporate limits of the city. This division shall not apply to:
    - 1. The sale or distribution, or the possession for sale and distribution, by an appropriately-licensed firearms dealer, of an assault weapon to any officer, agent or employee of the city or of any other-municipality, county, body politic or state or of the United States, to members of the armed forces of the United States, to the organized militia of this or any other state, and to peace officers, to the extent that any person is otherwise authorized to acquire or possess an assault weapon and is acting within the scope of his or her duties; and
    - 2. The lawful transportation of assault weapons if the weapons are broken down and in a nonfunctioning state and are not immediately accessible to any person.
  - (b) Any assault weapon possessed, sold or transferred in violation of division (C)(2)(a) hereof is hereby declared to be contraband and shall be seized and disposed of in accordance with the provisions of division (C)(3) hereof.
  - (c) Any person who, prior to the effective date of this division, was legally in possession of an assault weapon prohibited by this section shall have 14 days from the effective date of this division to do any of the following without being subject to prosecution hereunder:
    - 1. To remove the assault weapon from within the limits of the city;
    - 2. To modify the assault weapon, either to render it permanently inoperable or to permanently make it a device no longer defined as an assault weapon; and
    - 3. To surrender the assault weapon to the Chief of Police of the city or his or her designee for disposal as provided below.
- (3) Destruction of surrendered or confiscated weapons; records. Whenever any firearm or ammunition is surrendered or confiscated pursuant to the terms of this section, the Chief of Police shall ascertain whether the firearm or ammunition is needed as evidence in any matter. If the firearm or ammunition is not required for evidence, it shall be destroyed at the direction of the Chief of Police. A record of the date and method of destruction and an inventory of the firearm or ammunition so destroyed shall be maintained.

#### Section 838.03 ASSAULT WEAPONS BAN.

- (A) <u>Definitions</u>. The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:
  - (1) "Antique weapon" means weapons that have not been manufactured or altered for a period of no less than seventy-five (75) years and are rendered permanently unusable.

#### (2) "Assault weapon" means:

- (a) A semiautomatic rifle that has the capacity to accept a large capacity magazine detachable or otherwise and one or more of the following:
  - 1. Only a pistol grip without a stock attached;
  - 2. Any feature capable of functioning as a protruding grip that can be held by the non-trigger hand;
  - 3. A folding, telescoping or thumbhole stock;
  - 4. A shroud attached to the barrel, or that partially or completely encircles the barrel, allowing the bearer to hold the firearm with the non-trigger hand without being burned, but excluding a slide that encloses the barrel; or
  - 5. A muzzle brake or muzzle compensator.
- (b) A semiautomatic pistol or any semi-automatic rifle that has a fixed magazine, that has the capacity to accept more than fourteen (14) rounds of ammunition.
- (c) A semiautomatic pistol that has the capacity to accept a detachable magazine and has one or more of the following:
  - 1. Any feature capable of functioning as a protruding grip that can be held by the non-trigger hand;
  - 2. A folding, telescoping or thumbhole stock;
  - 3. A shroud attached to the barrel, or that partially or completely encircles the barrel, allowing the bearer to hold the firearm with the non-trigger hand without being burned, but excluding a slide that encloses the barrel;
  - 4. A muzzle brake or muzzle compensator; or
  - 5. The capacity to accept a detachable magazine at some location outside of the pistol grip.
- (d) A semiautomatic shotgun that has one or more of the following:
  - 1. Only a pistol grip without a stock attached;
  - 2. Any feature capable of functioning as a protruding grip that can be held by the non-trigger hand;
  - 3. A folding, telescoping or thumbhole stock;
  - 4. A fixed magazine capacity in excess of five rounds; or
  - 5. An ability to accept a detachable magazine.
- (e) Any shotgun with a revolving cylinder,
- (f) Conversion kit, part or combination of parts, from which an assault weapon can be assembled if those parts are in the possession or under the control of the same person.
- (g) Shall include, but not be limited to, the assault weapons models identified as follows:
  - 1. The following rifles or copies or duplicates thereof:
    - i. <u>AK, AKM, AKS, AK-47, AK-74, ARM, MAK90, Misr, NHM</u> 90, NHM 91, SA 85, SA 93, VEPR;
    - ii. AR-10:
    - iii. AR-15, Bushmaster XM15, Armalite M15, or Olympic Arms PCR;

- iv. AR70;
- v. Calico Liberty;
- vi. <u>Dragunov SVD Sniper Rifle or Dragunov SVU;</u>
- vii. Fabrique National FN/FAL, FN/LAR, or FNC;
- viii. Hi-Point Carbine;
- ix. HK-91, HK-93, HK-94, or HK-PSG-1;
- x. Kel-Tec Sub Rifle;
- xi. Saiga;
- xii. <u>SAR-8, SAR-4800;</u>
- xiii. SKS with detachable magazine;
- xiv. SLG 95;
- xv. <u>SLR 95 or 96;</u>
- xvi. Steyr AUG;
- xvii. Sturm, Ruger Mini-14;
- xviii. Tavor;
- xix. Thompson 1927, Thompson M1, or Thompson 1927 Commando; or
- xx. <u>Uzi, Galil and Uzi Sporter, Galil Sporter, or Galil Sniper Rifle</u> (Galatz).
- 2. The following pistols or copies or duplicates thereof:
  - i. Calico M-110;
  - ii. MAC-10, MAC-11, or MPA3;
  - iii. Olympic Arms OA;
  - iv. TEC-9, TEC-DC9, TEC-22 Scorpion, or AB-10; or
  - v. Uzi.
- 3. The following shotguns or copies or duplicates thereof:
  - i. Armscor 30 BG;
  - ii. SPAS 12 or LAW 12;
  - iii. Striker 12; or
  - iv. Streetsweeper.
- (3) "Assault weapon" does not include any firearm that has been made permanently inoperable, or satisfies the definition of "antique firearm," stated in this section.
- (4) "Detachable magazine" means any ammunition feeding device, the function of which is to deliver one or more ammunition cartridges into the firing chamber, which can be removed from the firearm without the use of any tool, including a bullet or ammunition cartridge.
- (5) "Large capacity magazine" means any ammunition feeding device with the capacity to accept more than fourteen (14) rounds, but shall not be construed to include the following:
  - (a) A feeding device that has been permanently altered so that it cannot accommodate more than fourteen rounds;
  - (b) A 22 caliber tube ammunition feeding device; or
  - (c) A tubular magazine that is contained in a lever-action firearm.
- (6) "Muzzle brake" means a device attached to the muzzle of a weapon that utilizes escaping gas to reduce recoil.

- (7) "Muzzle compensator" means a device attached to the muzzle of a weapon that utilizes escaping gas to control muzzle movement.
- (B) Assault weapons and large capacity magazines; sales prohibited; exceptions.
  - (1) No person shall manufacture or distribute, sell, offer or display for sale, give, lend, transfer ownership of, acquire or possess any assault weapon or large capacity magazine. This subsection shall not apply to:
    - (a) The sale or transfer to, or possession by any officer, agent, or employee of the City, or of any other municipality, county, body politic or any other state or of the United States, members of the armed forces of the United States; or the organized militia of this or any other state; or peace officers to the extent that any such person named in this subsection is otherwise authorized to acquire or possess an assault weapon and/or large capacity magazine and does so while acting within the scope of his or her duties; or
    - (b) The sale or transfer to, or possession by retired City Police Officers that served ten (10) or more years with the City Police Department and left the City Police Department in good standing; or
    - (c) Transportation of assault weapons or large capacity magazines if such weapons are broken down and in a nonfunctioning state and are not immediately accessible to any person.
  - (2) Any assault weapon or large capacity magazine possessed, sold or transferred in violation of this section is hereby declared to be contraband and shall be seized and disposed of in accordance with the provisions of Section 838.03(C) hereof.
  - (3) Any person who, prior to the effective date of this ordinance codified in this section, was legally in possession of an assault weapon or large capacity magazine prohibited by this section shall have ninety (90) days from the effective date of this ordinance to do any of the following without being subject to prosecution hereunder:
    - (a) To remove the assault weapon or large capacity magazine from within the limits of the City; or
    - (b) To modify the assault weapon or large capacity magazine either to render it permanently inoperable or to permanently make it a device no longer defined as an assault weapon or large capacity magazine; or
    - (c) To surrender the assault weapon or large capacity magazine to the Chief of Police of the City or his designee for disposal as provided below.
- (C) <u>Destruction of weapons confiscated.</u>
  - (1) Whenever any firearm or large capacity magazine is surrendered or confiscated pursuant to the terms of this section, the Chief of Police of the City or his designee shall ascertain whether such firearm or large capacity magazine is needed as evidence in any matter.
  - (2) If such firearm or large capacity magazine is not required for evidence it shall be destroyed at the direction of the Chief of Police of the City or his designee.

    A record of the date and method of destruction and an inventory of the firearm or large capacity magazine so destroyed shall be maintained.
- **Section 4.** Chapter 838, Section 838.99 of the Code is hereby amended as follows:

#### Section 838.99 PENALTY.

See § 202.99 for general code penalty if no specific penalty is provided.

Any person found in violation of Section 838.03 shall be fined not more than \$750.00 for each and every violation thereof.

Section 5. The officers, employees and/or agents of the City shall take all action necessary or reasonably required to carry out, give effect to and consummate the amendments contemplated by this Ordinance and shall take all action necessary in conformity therewith. The officers, employees and/or agents of the City are specifically authorized and directed to draft and disseminate any and all necessary forms to be utilized in connection with the amendments contemplated by this Ordinance.

**Section 6.** All prior actions of the City's officials, employees and agents with respect to the subject matter of this Ordinance are hereby expressly ratified.

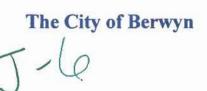
Section 7. The provisions of this Ordinance are hereby declared to be severable, and should any provision of this Ordinance be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein, and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

**Section 8.** All ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

Section 9. This Ordinance shall be immediately in full force and effect after passage, approval and publication or as otherwise provided by law. A full, true and complete copy of this Ordinance shall be published in pamphlet form as provided by the Illinois Municipal Code, as amended.

ADOPTED by the City Council of the City of Berwyn, Cook County, Illinois on this

| day of | 2013    | 3.   |                                     |
|--------|---------|------|-------------------------------------|
|        |         |      |                                     |
|        | _day of | Robe | day of2013.  Robert J. Lovero MAYOR |





## Nicole L. Campbell Traffic Engineer

## A Century of Progress with Pride

June 25, 2013

To: Mayor Robert J. Lovero & City Council Members

From: Nicole Campbell, City Traffic Engineer

Re: Vehicle Sticker Options for 2014

City staff has developed alternatives to the current vehicle sticker program for possible implementation in the year 2014. City staff would like to present these proposed changes to the Parking and Traffic Committee for review and discussion so that the committee may forward a recommendation to the City Council.

#### Recommendations

It is my recommendation to refer this item to the Parking and Traffic Committee for inclusion on the next meeting's agenda.

Sincerely,

Nicole Campbell, Traffic Engineer



2701 S. Harlem Avenue Berwyn, IL 60402-2140 (708) 795-8000 Fax (708) 795-8101 www.berwynlibrary.org

June 20, 2013

Honorable Mayor Robert J. Lovero Members of the City Council City of Berwyn 6700 W 26<sup>th</sup> Street Berwyn, Il 60402

Re: Authorization to advertise and hire 2 Library Assistant II – Teen (13 hrs. each), and Page (15 hrs.)

Dear Mayor Lovero and Members of City Council:

The Library Department is requesting authorization to advertise and replace library staff to fill vacancies. The Library Assistant II – Teen positions were approved in 2012, but unfunded until 2013's budget was approved. These two 13 hour positions were budgeted as Librarian I - Teen positions, but upon Library administration recommendation, the Library 80ard voted to open these positions at the lower classification. This change will offer a cost savings of about \$600 per year in salaries.

## Library Assistant II – Teen Services (13 hours) \$12.50 Library Assistant II – Teen Services (13 hours) \$12.50

The two part-time positions are new, but included in both 1012 and 2013 budgets. We would like to get these positions filled and staff trained before Morton West High School's classes start in August. The primary duties of these positions will be to provide reference and readers' advisory service to teen patrons, assist in the use of digital and print resources, and maintain teen collection.

#### Page (16 hours) \$8.00 - 8.25

This position was held by Arturo Rodriguez and is a replacement. This is a minimum wage shelving position that is most often held by a student.

Funding for these positions are budgeted FY2013 and constitute a decrease in budgeted staffing expenditures. The Library Board of Trustees reviewed and approved the replacements and reclassifications at the May 20, 2013 and June 17, 2013 meetings. Your consideration and concurrence of this request is appreciated.

Respectfully submitted,

Young H Claure

Tammy Clausen Library Director





Evan K. Summers
Assistant City Administrator

## A Century of Progress with Pride

Date: June 25, 2013

To: Mayor Robert J. Lovero

Members of City Council

Re: An Ordinance Requesting that the Parcel Located at 2825 Harvey Ave Be Obtained Through the Cook

County No-Cash Bid Program

Staff was recently made aware of a program through Cook County which allows municipalities to acquire properties at no cost that would otherwise be placed for tax sale. The No-Cash Bid Program can be beneficial to municipalities by allowing for control over some properties that are otherwise detracting from the tax base. Once these properties are acquired by the City, the County allows for a variety of acceptable strategies to be implemented ranging from the creation of open space to the redevelopment of the subject parcel.

Upon review of the properties available under the No-Cash Bid Program, staff identified a residential parcel located at 2825 S Harvey that could present an ideal opportunity for Berwyn's first No-Cash Bid acquisition. This property is located mid-block and is a vacant lot surrounded by houses. Due to the amount of back taxes on the property, it is unlikely that the private sector would acquire this property and redevelop under normal market conditions. Further, the City's Blight Department has been maintaining the lot for a significant amount of time.

It would be staff's intent for the City to acquire this property at no cost using the No-Cash Bid Program, extinguish the back taxes and market the parcel to the private sector for residential redevelopment. Upon successful completion, we would hope that this program helps to preserve the neighborhood and grow the tax base.

#### Recommendation:

Staff requests Council approval of the attached ordinance authorizing participation in the Cook County No-Cash Bid Program.

Respectfully submitted,

Evan K. Summers

Assistant City Administrator

#### THE CITY OF BERWYN

#### **COOK COUNTY, ILLINOIS**

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AN ORDINANCE REQUESTING THAT THE PARCEL COMMONLY KNOWN AS 2825 HARVEY AVE WITH THE PROPERTY IDENTIFICATION NUMBER OF 16-29-319-011-0000 BE OBTAINED BY THE CITY OF BERWYN THROUGH THE COOK COUNTY NO-CASH BID PROGRAM

Robert J. Lovero, Mayor Thomas J. Pavlik, City Clerk

Nona Chapman
Jeffrey Boyajian
Margaret Paul
Robert Fejt
Cesar Santoy
Theodore Polashek
Rafael Avila
Nora Laureto
Aldermen

| Published in pamphlet form by authority of the Mayor ar  | ad City Clark of the City of Renymp on |          |
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| rublished in pampitlet form by authority of the Mayor ar | id City Clerk of the City of Berwyn on | <u> </u> |
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| <b>ORDINANCE</b> | NO.  |
|------------------|------|
| CHDHAMICE        | INC. |

# AN ORDINANCE REQUESTING THAT THE PARCEL COMMONLY KNOWN AS 2825 HARVEY AVE WITH THE PROPERTY IDENTIFICATION NUMBER OF 16-29-319-011-0000 BE OBTAINED BY THE CITY OF BERWYN THROUGH THE COOK COUNTY NO-CASH BID PROGRAM

WHEREAS, the corporate authorities of the City of Berwyn (the "City") find that it is in the best interest of the City to acquire the parcel identified by Property Identification Number 16-29-319-011-0000 (the "Property") to be held for redevelopment by the City of Berwyn until such time as a proposal for a taxable commercial use of the Property is made to the City by a developer;

WHEREAS, the corporate authorities of the City of Berwyn deem it to be in the best interests of the City and its residents to obtain the following Property to hold for future redevelopment:

Vol. 004 16-29-319-011-0000,

through the Cook County No-Cash-Bid Program; and

WHEREAS, the Property is located at 2825 Harvey Ave, Berwyn, Illinois 60402. The Property is currently improved with vacant an unimproved residential lot. The lot is blighted and detracts from area home values and constitutes a threat to the public's health, safety and vitality. By acquiring the Property through the Cook County No-Cash Bid Program, the City will benefit by soliciting offers for development of the Property that will include plans to construct a residential use on the Property. The redevelopment of this property will help stabilize the neighborhood, revitalize the community and increase the tax base.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and City Council of the City of Berwyn, Cook County, Illinois, by and through its home rule powers, as follows:

- **Section** 1. The facts and statements contained in the preambles to this Ordinance are found to be true and correct and are hereby adopted as part of this Ordinance.
- **Section** 2. The City of Berwyn formally requests the acquisition by over-the-counter no-cash bid of the Property located in Volume 004 with the property identification number 16-29-319-011-0000.
- **Section** 3. The Assistant City Administrator shall be and is hereby authorized and directed to make an over-the-counter no-cash bid for the Property located in Volume 004 with the property identification number 16-29-319-011-0000.
- **Section** 4. Upon acquisition of the Property through the Cook County No-Cash Bid Program, the City of Berwyn intends to solicit proposals for the redevelopment of the Property, which will include the development of a new taxable residential structure on the Property.

**Section** 5. Until such time as the City of Berwyn is presented with an acceptable proposal for redevelopment of the Property, it is the intent of the City of Berwyn to file for and maintain property-tax-exempt status for the Property.

**Section** 6. The City of Berwyn is not currently a party to any agreement with any developer, organization, or other private party regarding the acquisition of the Property through the Cook County No-Cash Bid Program that will result in the conveyance of a perfected tax deed by the City of Berwyn.

Section 7. The City of Berwyn hereby authorizes and directs the City's special counsel attorneys, Del Galdo and Associates, 1441 South Harlem Avenue, Berwyn Illinois 60402 to obtain a tax deed to the Property. The City of Berwyn will bear all legal and other costs associated with the acquisition of the Property.

Section 8. The Assistant City Administrator is hereby authorized and directed to submit annual reports on the status of the Property for five (5) years or until development is complete, whichever occurs last, as required by the Cook County No-Cash Bid Program Ordinance, No. 91-0-41, to the Cook County Bureau of Economic Development, 69 West Washington Street, Suite 2900, Chicago, Illinois 60602.

**Section** 9. The Assistant City Administrator is hereby authorized and directed to execute any and all other documents required for participation in the Cook County No-Cash Bid Program. The Assistant City Administrator will take all necessary steps to implement the objectives described within this ordinance and in accordance with the program requirements as presented by Cook County.

**Section 10.** This Ordinance shall be in full force and effect following its passage, approval and publication in pamphlet form as provided by law.

[THE REMAINDER OF THIS PAGE IS LEFT BLANK INTENTIONALLY.]

| Paul                     |      | NO            | ABSENT | PRESENT |
|--------------------------|------|---------------|--------|---------|
| Boyajian                 |      |               |        |         |
| Boyajian<br>Paul<br>Fejt |      |               |        |         |
|                          |      |               |        | 1       |
| Fejt                     |      |               |        |         |
|                          |      |               |        |         |
| Santoy                   |      |               |        |         |
| Polashek                 |      |               |        | 1       |
| Avila                    |      |               |        |         |
| Laureto                  |      |               |        |         |
| (Mayor Lovero)           | 9    | s2            |        |         |
| TOTAL                    |      |               |        |         |
| APPROVED this day of     | 203  | 13.           |        |         |
|                          |      |               |        |         |
|                          | Robe | ert J. Lovero |        |         |
| ATTEST:                  | MAY  | 'OR           |        |         |
|                          |      |               |        |         |
|                          |      |               |        |         |
| Thomas J. Pavlik         |      |               |        |         |

CITY CLERK

ADOPTED by the City Council of the City of Berwyn, Cook County, Illinois on this \_\_\_\_\_ day of \_\_\_\_\_ 2013,



## David M. Jelonek Finance Director

#### A Century of Progress with Pride

6700 West 28<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 (708) 748-6539 www.berwyn-il.gov

June 19, 2013

To: Mayor Robert J. Lovero

Members of the Berwyn City Council

Subject: Surplus Property Auction Sale Resolution

Attached is a resolution declaring three Public Works Department vehicles as surplus and giving authority to Bob Schiller, Public Works Director, to sell the vehicles via auction through the West Central Municipal Conference. On June 17, 2013, Mr. Schiller notified the Finance Department that three of the Public Works Department's older vehicles can be declared as surplus. The following vehicles are deemed surplus property by the Finance Department:

- -A 1978 Ford Box Van Serial Number E38HHCJ0896
- -A 1989 Ford L8000 Dump Truck Serial Number 1FDXR82A5LVA09952
- -A 2000 Ford Taurus Serial Number 1FAFP5225YG248271

I am requesting that you adopt the resolution. Please see attached.

Respectfully submitted,

David M. Jelonek Finance Director

#### **RESOLUTION NO.** \_\_\_

## A RESOLUTION AUTHORIZNG THE SALE BY PUBLIC AUCTION OF PERSONAL PROPERTY OWNED BY THE CITY OF BERWYN, ILLINOIS

WHEREAS, Article 7, Section 10 of the Constitution of the State of Illinois encourages intergovernmental cooperation and authorizes units of local government to contract and associate among themselves to obtain or share services and to exercise, combine or transfer any power or function, in any manner not prohibited by law or ordinance; and

WHEREAS, the Intergovernmental Cooperation Act, 5 ILCS 220/1 et seq., and the Illinois Municipal Code 65 ILCS 5/1-1-5, et seq., and 5/11-15.1-1, et seq., authorize units of local government to exercise their powers, privileges and authority for the purposes of intergovernmental cooperation; and

**WHEREAS**, the West Central Municipal Conference is a not-for-profit corporation comprised of municipal members dedicated to fostering intergovernmental cooperation; and

WHEREAS, units of local government have joined together in cooperation with the West Central Municipal Conference for the purpose of auctioning or otherwise disposing of surplus vehicles, equipment, and materials; and

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and the City Council of the City of Berwyn, County of Cook, State of Illinois, in the exercise of the City's home rule powers, as follows:

**SECTION 1:** Pursuant to 65 ILCS, 5/11-76-4 or 65 ILCS 5/11-76-4.2 (for municipalities); 70, ILCS 1205/8-22 (park districts); and 60 ILCS 1/30-50 (townships), the following personal property is hereby declared to be surplus and not needed and it is hereby found that it would be best served by the sales to the below described personal property:

| Vehicle ID Number | Inventory Number | <u>Year</u> | Make/Model      | Minimum Value |
|-------------------|------------------|-------------|-----------------|---------------|
| E38HHCJ0896       | M-600A           | 1978        | Ford Box Van    | \$500         |
| 1FAFP5225YG248271 | 11-4             | 2000        | Ford Taurus     | \$1,000       |
| 1FDXR82A5LVA0995  | 52 M-7           | 1989        | Ford Dump Truck | \$1,000       |

SECTION 2: The City's Public Works Director is hereby authorized and directed to enter into an agreement with the West Central Municipal Conference for the sale of said surplus equipment described in Section 1 above. The sales shall be advertised and the auction conducted by an auctioneer compensated in the manner prescribed by the Conference. Participation is on a first come, first served basis. The auction has been scheduled for Saturday, June 29, 2013 at Triton College in River Grove, Illinois.

The WCMC has entered into an agreement with Obenauf Auction Service, Inc. to conduct its Spring 2013 auction. Obenauf Auction Service, Inc. shall accept the highest bid on each surplus item auctioned, provided same is no less than the minimum value individually set forth in Section I (unless a lower bid is approved by an authorized onsite City representative). Upon verifiable payment of the auction price, the Public Works Director is hereby authorized and directed to convey and transfer title of the aforementioned personal property to the successful bidder.

**SECTION 3:** The Public Works Director is hereby authorized to direct the sale of the aforesaid property at the next scheduled West Central Municipal Conference Auction.

**SECTION 4:** This Resolution shall be in full force and effect after its passage approval and publication as provided by law.

#### ADOPTED this 25th day of June, 2013 pursuant to a roll call vote as follows:

|                | YES | NO | ABSENT | PRESENT |
|----------------|-----|----|--------|---------|
| Chapman        |     |    |        |         |
| Boyajian       |     |    |        |         |
| Paul           |     |    |        |         |
| Fejt           |     |    |        |         |
| Santoy         |     |    |        | 7/155   |
| Polashek       |     |    | -      |         |
| Avila          |     |    |        | 1       |
| Laureto        |     |    |        |         |
| (Mayor Lovero) |     |    |        |         |
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| OTAL                     |              |                  |         |    |
|--------------------------|--------------|------------------|---------|----|
| APPROVED this 25th day o | f June 2013. | _                |         |    |
|                          |              | Robert J. Lovero | , Mayor | 35 |
| ATTEST:                  |              |                  |         |    |
|                          |              |                  |         |    |



#### K. Consent Agenda

#### The City of Berwyn



#### Nona N. Chapman 1st Ward Alderman

#### A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-6401 Fax: (708) 788-2675 www.berwyn-il.gov

June 19, 2013

Mayor Robert J. Lovero Members of the City Council City of Berwyn

SUBJECT: Payroll June 19, 2013

Ladies and Gentlemen:

The current payroll has been prepared for review by the finance department and is ready for approval at the June 25, 2013 meeting.

Payroll: June 19, 2013 in the amount of \$1,123,289.64.

Respectfully Submitted,

Mona M. Chapman

Nona N. Chapman

**Budget Committee Chairman** 

#### The City of Berwyn



#### Nona N. Chapman 1st Ward Alderman

#### A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 749-6401 Fax: (708) 788-2675 www.berwyn-il.gov

June 20, 2013
Mayor Robert J. Lovero
Members of the City Council
City of Berwyn

SUBJECT: Payables June 25, 2013

Ladies and Gentlemen:

The current payables were prepared for review by the finance department and are ready for approval at the June 25, 2013 meeting.

Total Payables: June 25, 2013 in the amount of \$523,056.29.

Respectfully Submitted,

Nona N. Chapman

**Budget Committee Chairman** 

Mona M. Chapman

# Payment Register From Payment Date: 6/21/2012 - To Payment Date: 6/20/2013

|           | į          | i         |             | Reconciled/ |                  |                                     | Transaction | Reconciled | 200 |
|-----------|------------|-----------|-------------|-------------|------------------|-------------------------------------|-------------|------------|-----|
| Number Da | Date       | Status    | Void Keason | Voided Date | Source           | rayee name                          | AMIDALII    | AHOUR!     |     |
|           | <b>K</b>   |           |             |             |                  |                                     |             |            |     |
| 22626     | 06/07/2013 | Open      |             |             | Accounts Payable | Thomas J. Pavlik                    | \$25.00     |            |     |
| 22627     | 06/07/2013 | Open      |             |             | Accounts Payable | Thomas Jefferson Library            | \$150.00    |            |     |
| 22628     | 06/07/2013 | Open      |             |             | Accounts Payable | Thornson Reuters-West               | \$29.40     |            |     |
| 62922     | 06/07/2013 | Open      |             |             | Accounts Payable | Titan Outdoor, LLC                  | \$840.00    |            |     |
| 22630     | 06/07/2013 | Open      |             |             | Accounts Payable | Titan Outdoor, LLC                  | \$1,283.75  |            |     |
| 22631     | 06/07/2013 | Open      |             |             | Accounts Payable | Traffic Control & Protection, Inc.  | \$2,555.45  |            |     |
| 22632     | 06/07/2013 | Open      |             |             | Accounts Payable | Triple M Mechanical, Inc.           | \$1,514,00  |            |     |
| 22633     | 06/07/2013 | Open      |             |             | Accounts Payable | Tyco Intergrated Security LLC       | \$520.56    |            |     |
| 22634     | 06/07/2013 | Open      |             |             | Accounts Payable | Unique Plumbing                     | \$68,004.56 |            |     |
| 22635     | 06/07/2013 | Open      |             |             | Accounts Payable | Upstart, Inc.                       | \$9.25      |            |     |
| 22636     | 06/07/2013 | Open      |             |             | Accounts Payable | US Gas                              | \$312.80    |            |     |
| 22637     | 06/07/2013 | Ореп      |             |             | Accounts Payable | Vermeer - Illinois, Inc.            | \$206.02    |            |     |
| 22638     | 06/07/2013 | Open      |             |             | Accounts Payable | Walgreens Company                   | \$185.05    |            |     |
| 22639     | 06/07/2013 | Open      |             |             | Accounts Payable | Waukegan Roofing Co., Inc.          | \$583.00    |            |     |
| 22640     | 06/07/2013 | Open      |             |             | Accounts Payable | West Central Municipal Conference   | \$700.00    |            |     |
| 22641     | 06/07/2013 | Open      |             |             | Accounts Payable | West Suburban Directed Gang         | \$750.00    |            |     |
|           |            |           |             |             |                  | Enforcement                         |             |            |     |
| 22642     | 06/07/2013 | Open      |             |             | Accounts Payable | William Pack                        | \$300.00    |            |     |
| 22643     | 06/07/2013 | Open      |             |             | Accounts Payable | WinWay Corporation                  | \$318.10    |            |     |
| 22644     | 06/07/2013 | Open      |             |             | Accounts Payable | XSELL Technologies, Inc.            | \$26,908.98 |            |     |
| 22645     | 06/11/2013 | Орел      |             |             | Accounts Payable | Costco Wholesale                    | \$110.00    |            |     |
| 22646     | 06/12/2013 | Open      |             |             | Accounts Payable | Chicago Steel Welding, Inc.         | \$6,770.00  |            |     |
| 22647     | 06/20/2013 | Open      |             |             | Accounts Payable | A to Z All Purpose Rental           | \$2,067.00  |            |     |
| 22648     | 06/20/2013 | Open      |             |             | Accounts Payable | ABC Automotive Electronics          | \$110.00    |            |     |
| 22649     | 06/20/2013 | Open      |             |             | Accounts Payable | ABC Commercial Maintenance          | \$3,565.00  |            |     |
|           |            |           |             |             |                  | Services, Inc.                      |             |            |     |
| 22650     | 06/20/2013 | Open      |             |             | Accounts Payable | Able Printing Service               | \$731.11    |            |     |
| 22651     | 06/20/2013 | Open      |             |             | Accounts Payable | Air One Equipment, Inc.             | \$347.00    |            |     |
| 22652     | 06/20/2013 | Open      |             |             | Accounts Payable | Airgas North Central                | \$120.84    |            |     |
| 22653     | 06/20/2013 | Open      |             |             | Accounts Payable | Al Piernonte Ford Sales, Inc.       | \$2,822.50  |            |     |
| 75.027    | 06/20/2013 | Open      |             |             | Accounts Payable | Alan M. Jaffe, Psy.D and Associates | \$15,632.40 |            |     |
| 22655     | 06/20/2013 | og.       |             |             | Accounts Payable | AlcoPro, Inc.                       | \$204.00    |            |     |
| 22656     | 06/20/2013 | oben<br>O |             |             | Accounts Payable | Allied Affiliated Funding, L.P.     | \$1,479.07  |            |     |
| 22657     | 06/20/2013 | uad<br>O  |             |             | Accounts Payable | Allied Affiliated Funding, L.P.     | 5144.22     |            |     |
| RC977     | 06/20/2013 | red C     |             |             | Accounts Payable | Amencan Legal Puckshing             | \$150.00    |            |     |
| 22659     | 06/20/2013 | O         |             |             | Accounts Pavable | AMS Welding Service                 | \$3,600,00  |            |     |
| 22660     | 06/20/2013 | O C       |             |             | Accounts Payable | Antonio Reves                       | \$1,400.00  |            |     |
| 22661     | 06/20/2013 | Open      |             |             | Accounts Pavable | AT & T                              | \$3,286,73  |            |     |
| 22662     | 06/20/2013 | - Dead    |             |             | Accounts Payable | ATRI                                | \$16.15     |            |     |
| 22663     | 06/20/2013 | Open      |             |             | Accounts Payable | AT&T                                | \$1.104.00  |            |     |
| 22664     | 06/20/2013 | Open      |             |             | Accounts Payable | Avery's Services                    | \$30.00     |            |     |
| 22665     | 06/20/2013 | Open      |             |             | Accounts Payable | AWESOME Pest Service                | \$755.00    |            |     |
| 22666     | 06/20/2013 | obev<br>O |             |             | Accounts Payable | B. Davids Landscaping               | \$3,925.00  |            |     |
| 22667     | 06/20/2013 | Oben      |             |             | Accounts Payable | Baker & Taylor Entertainment, Inc.  | \$1,993.00  |            |     |
| 22668     | 06/20/2013 | Open      |             |             | Accounts Payable | Barge Terminal & Trucking           | \$3,271.97  |            |     |
| 52669     | 06/20/2013 | Open      |             |             | Accounts Payable | Berwyn Ace Hardware                 | \$3.49      |            |     |
| 22670     | 06/20/2013 | Open      |             |             | Accounts Payable | Berwyn Western Plumbing & Heating   | \$2,343.80  |            |     |
|           |            |           |             |             |                  |                                     |             |            |     |

## Payment Register

From Payment Date: 6/21/2012 - To Payment Date: 6/20/2013

| Accounts Payable Bill's & Son Clerence Ave Service Station, Inc. Accounts Payable CDS Floors & More Accounts Payable CDS Floors & More Accounts Payable CDW Government, Inc. Accounts Payable Chicago Office Technology Group Accounts Payable Chicago Office Technology Group Accounts Payable Chicago Office Technology Group Accounts Payable Chearchannel Outdoor Accounts Payable ComEd Accounts Payable Consumer's Checkbook Accounts Payable Devil Marketing, LP Accounts Payable Dell Marketing, LP Accounts Payable Bayable Dell Marketing, LP Accounts Payable Bayable Dell Marketing, LP Accounts Payable Bayable Bayabl |
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## Payment Register

From Payment Date: 6/21/2012 - To Payment Date: 6/20/2013

| Difference                 |                           |                     |                              |                          |                   |                  |                       |                           |                 |                   |                         |                       |                      |                    |                     |                     |                  |                  |                     |                      |                  |                               |                   |                       |                                 |                                 |                          |                                |                  |                  |                  |                               |                 |                         |                        |                          |                  |                            |                  |                   |                                  |      |                  |                          |                         |                                  |                                     |                   |                  |                  |
|----------------------------|---------------------------|---------------------|------------------------------|--------------------------|-------------------|------------------|-----------------------|---------------------------|-----------------|-------------------|-------------------------|-----------------------|----------------------|--------------------|---------------------|---------------------|------------------|------------------|---------------------|----------------------|------------------|-------------------------------|-------------------|-----------------------|---------------------------------|---------------------------------|--------------------------|--------------------------------|------------------|------------------|------------------|-------------------------------|-----------------|-------------------------|------------------------|--------------------------|------------------|----------------------------|------------------|-------------------|----------------------------------|------|------------------|--------------------------|-------------------------|----------------------------------|-------------------------------------|-------------------|------------------|------------------|
| Reconciled                 |                           |                     |                              |                          |                   |                  |                       |                           |                 |                   |                         |                       |                      |                    |                     |                     |                  |                  |                     |                      |                  |                               |                   |                       |                                 |                                 |                          |                                |                  |                  |                  |                               |                 |                         |                        |                          |                  |                            |                  |                   |                                  |      |                  |                          |                         |                                  |                                     |                   |                  |                  |
| Transaction<br>Amount      | \$1,789.52                | \$368.42            | \$14.314 64                  | \$780.00                 | \$3 453.00        | \$59.99          | \$1,500.00            | \$345.00                  |                 | \$650.00          | \$925.05                | \$1,837.14            | \$685.00             | \$2,650.00         | \$1,458.08          | \$280.65            | \$110.38         | \$47.64          | \$603.83            | \$2,500.00           | \$1,475.00       | \$3,020.00                    | \$227.73          | \$2,226.00            | \$3,412.12                      | \$1,288.25                      | \$1,175.00               | \$866.25                       | \$158.16         | \$3,900,00       | \$9,000.00       | \$719.00                      |                 | \$94.25                 | \$260.00               | \$9,930.00               | \$2,600.00       | \$40.00                    | \$356.50         | \$389.30          | \$2,355.00                       |      | \$20.00          | \$1,000.00               | \$352.74                | \$285.00                         | \$4,357.42                          | \$264.00          | \$9,078.10       | \$7.97           |
| Pavee Name                 | H. J. Mohr & Sons Company | HE STARK AGENCY INC | Halosen Supply Company, Inc. | Headland Consultants for | Horizon Screening | HRdirect         | Illinois State Police | Industrial Organizational | Solutions, Inc. | Infrasearch, Inc. | Ingram Library Services | iPROMOTE <sub>u</sub> | J. G. Uniforms, Inc. | J. R. Carpet, Inc. | Jack's Rental, Inc. | Jack's Rental, Inc. | James Frank      | Jean Malecek     | Jeffrey G. Boyajian | JNC Consulting, Inc. | Jose Alvarez     | Ks Quality Construction, Inc. | Kathleen Behrendt | Key Equipment Finance | Kieln, Thorpe and Jenkins, LTD. | L - K Fire Extinguisher Service | Lakeview Bus Lines, Inc. | Lanzillotti, Gribben & Marchuk | Lawndale News    | Lexipol, LLC     | Lexipol, LLC     | Lexisnexis Risk & Information | Analytics Group | Little Village Printing | Luis Enrique Rodriguez | Lyons Tree Service, Inc. | M. K. Sports     | MacNeal Phy Group [OCCMED] | Marie L. Rogers  | Mark Schwanderlik | Martinez Concrete & Landscaping, | Inc. | Mary Jane Lukas  | McAdam Landscaping, Inc. | McCann Industries, Inc. | McDonald Modular Solutions, Inc. | McDonough Machanical Services, Inc. | McGuire's II, LLC | Metjer           | Menards          |
| Source                     | Accounts Payable          | Accounts Payable    | Accounts Payable             | Accounts Payable         | Accounts Payable  | Accounts Pavable | Accounts Payable      | Accounts Payable          |                 | Accounts Payable  | Accounts Payable        | Accounts Payable      | Accounts Payable     | Accounts Payable   | Accounts Payable    | Accounts Payable    | Accounts Payable | Accounts Payable | Accounts Payable    | Accounts Payable     | Accounts Payable | Accounts Payable              | Accounts Payable  | Accounts Payable      | Accounts Payable                | Accounts Payable                | Accounts Payable         | Accounts Payable               | Accounts Payable | Accounts Payable | Accounts Payable | Accounts Payable              | :               | Accounts Payable        | Accounts Payable       | Accounts Payable         | Accounts Payable | Accounts Payable           | Accounts Payable | Accounts Payable  | Accounts Payable                 |      | Accounts Payable | Accounts Payable         | Accounts Payable        | Accounts Payable                 | Accounts Payable                    | Accounts Payable  | Accounts Payable | Accounts Payable |
| Reconciled/<br>Voided Date |                           |                     |                              |                          |                   |                  |                       |                           |                 |                   |                         |                       |                      |                    |                     |                     |                  |                  |                     |                      |                  |                               |                   |                       |                                 |                                 |                          |                                |                  |                  |                  |                               |                 |                         |                        |                          |                  |                            |                  |                   |                                  |      |                  |                          |                         |                                  |                                     |                   |                  |                  |
| Vold Reason                |                           |                     |                              |                          |                   |                  |                       |                           |                 |                   |                         |                       |                      |                    |                     |                     |                  |                  |                     |                      |                  |                               |                   |                       |                                 |                                 |                          |                                |                  |                  |                  |                               |                 |                         |                        |                          |                  |                            |                  |                   |                                  |      |                  |                          |                         |                                  |                                     |                   |                  |                  |
| Stafus                     | Quen                      | Open                | - C                          | Orea                     | Coe               | Open             | Open                  | Open                      |                 | Open              | Open                    | Open                  | Open                 | Open               | Open                | Open                | Open             | Open             | Open                | Open                 | Open             | Open                          | Open              | Open                  | Open                            | Open                            | Open                     | Open                           | Open             | Open             | Орел             | Open                          | •               | oben<br>O               | Open                   | Open                     | Open             | Oper                       | O Dear           | Open              | Open                             |      | Open             | ODea<br>O                | oben<br>O               | ea<br>O                          | red<br>O                            | ea<br>O           | <b>6</b> 00      | Open             |
| Date                       | 06/20/2013                | 06/20/2013          | 06/20/2013                   | 06/20/2013               | 06/20/2013        | 06/20/2013       | 06/20/2013            | 06/20/2013                |                 | 06/20/2013        | 06/20/2013              | 06/20/2013            | 06/20/2013           | 06/20/2013         | 06/20/2013          | 06/20/2013          | 06/20/2013       | 06/20/2013       | 06/20/2013          | 06/20/2013           | 06/20/2013       | 06/20/2013                    | 06/20/2013        | 06/20/2013            | 06/20/2013                      | 06/20/2013                      | 06/20/2013               | 06/20/2013                     | 06/20/2013       | 06/20/2013       | 06/20/2013       | 06/20/2013                    | 1               | 06/20/2013              | 06/20/2013             | 06/20/2013               | 06/20/2013       | 06/20/2013                 | 06/20/2013       | 06/20/2013        | 06/20/2013                       |      | 06/20/2013       | 06/20/2013               | 06/20/2013              | 06/20/2013                       | 06/20/2013                          | 06/20/2013        | 06/20/2013       | 06/20/2013       |
| Number                     | 22720                     | 22721               | 22722                        | 22723                    | 22724             | 22725            | 22726                 | 72722                     |                 | 22728             | 22729                   | 22730                 | 22731                | 22732              | 22733               | 22734               | 22735            | 22736            | 22737               | 22738                | 22739            | 22740                         | 22741             | 22742                 | 22743                           | 22744                           | 22745                    | 22746                          | 22747            | 22748            | 22749            | 22750                         |                 | 22/51                   | 22752                  | 22753                    | 22754            | 22755                      | 22/29            | 22757             | 22758                            |      | 22759            | 22760                    | 22761                   | 22762                            | 22763                               | 557.72            | 59,773           | 27/66            |

## Payment Register

From Payment Date: 6/21/2012 - To Payment Date: 6/20/2013

| Difference   |                  |                  |                                 |              |                   |                  |                                     |                  |                  |                   |                       |                  |                                    |      |                                     |           |  |                  |                  |                     |                  |                   |                  |                         |                  |                       |                |                  |                                 |                  |                    |                    |                  |                  |                  |                  |                               |                  |                         |                  |                    |                    |                    |                    |                    |                       |                               |                      |                  |
|--|------------------|------------------|---------------------------------|--------------|-------------------|------------------|-------------------------------------|------------------|------------------|-------------------|-----------------------|------------------|------------------------------------|------|-------------------------------------|-----------|--|------------------|------------------|---------------------|------------------|-------------------|------------------|-------------------------|------------------|-----------------------|----------------|------------------|---------------------------------|------------------|--------------------|--------------------|------------------|------------------|------------------|------------------|-------------------------------|------------------|-------------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|-------------------------------|----------------------|------------------|
| Reconciled   |                  |                  |                                 |              |                   |                  |                                     |                  |                  |                   |                       |                  |                                    |      |                                     |           |  |                  |                  |                     |                  |                   |                  |                         |                  |                       |                |                  |                                 |                  |                    |                    |                  |                  |                  |                  |                               |                  |                         |                  |                    |                    |                    |                    |                    |                       |                               |                      |                  |
| Transaction<br>Amount  | \$82.83          | \$71.50          | \$208.48                        |              | \$1,150,25        | \$784.61         | \$5,000.00                          | \$4,790.40       | \$595,00         | \$7,973.10        | \$296.50              | \$189.05         | \$425.00                           | 9776 | DO:041 &                            | F2 555 04 | 444 FA   | £1 272 25        | 811.00           | \$ 905 DO           | \$20,000,00      | 6713 50           | \$540 M          | \$22 324 24             | CO 313 00        | \$763 BO              | £14 DR2 DD     | \$400 DO         | \$65.00                         | \$40.00          | \$91.50            | \$616.00           | \$300.00         | \$222.45         | \$170.00         | \$205.49         | \$779.40                      | \$1,200.00       | \$1,380.00              | \$1,192.79       | \$1,300.00         | \$1,255.95         | \$280.65           | \$35.50            | \$396.29           | \$508.00              | \$55.25                       | \$150.00             | \$2,378.75       |
| Dayee Name   | Menards          | MES - Illinois   | Metro Collision Service / Metro | Garage, Inc. | Metro Power, Inc. | Midwest Tape     | Miguel A. Santlago Consulting, Inc. | Mike & Sons      | NAEIR            | Neal & Leroy, LLC | Nextel Communications | Nicor Gas        | Northeast Multi-Regional Training, | Inc. | Northeastern Illinois Public Salety |           | Office Departs of the Control of the | Office Depot     | Order Causeh     | Chedoce of Illinois | Comile Everence  | Cotton Contractor |                  | Dioper Electric Company | Pitney Bayes     | PNC Fautoment Figures | Delimentale    | Popy Resetati    | Professional Pest Control. Inc. | Rafael Avita     | Random House, Inc. | Reliable Materials | Richard C. Dehms | Ricoh USA, Inc.  | Robert Brenka    | Robert J. Lovero | Rocky Mountain Tracking, Inc. | Rogello Liera    | Romeoville Fire Academy | Roscoe Company   | Salt Creek Umpires | Sam's Club / GECRB | Scholastic Book Fairs | Shane's Office Supply Company | Simmons Pest Control | Simplex Grinnell |
|  | Accounts Pavable | Accounts Payable | Accounts Payable                | 1            | Accounts Payable  | Accounts Payable | Accounts Payable                    | Accounts Payable | Accounts Payable | Accounts Payable  | Accounts Payable      | Accounts Payable | Accounts Payable                   |      | ACCOUNTS PRYADIO                    | A         | Accounts Payable   | Accounts rayable | Accounts Payable | Accounts Payable    | Accounts Dayable | Accounts rayable  | Accounts Payable | Accounts Fayable        | Accounts Payable | Accounts Payable      | Account Dangle | Accounts Payable | Accounts Pavable                | Accounts Payable | Accounts Payable   | Accounts Payable   | Accounts Payable | Accounts Payable | Accounts Payable | Accounts Payable | Accounts Payable              | Accounts Payable | Accounts Payable        | Accounts Payable | Accounts Payable   | Accounts Payable   | Accounts Payable   | Accounts Payable   | Accounts Payable   | Accounts Payable      | Accounts Payable              | Accounts Payable     | Accounts Payable |
| Reconciled/  |                  |                  |                                 |              |                   |                  |                                     |                  |                  |                   |                       |                  |                                    |      |                                     |           |  |                  |                  |                     |                  |                   |                  |                         |                  |                       |                |                  |                                 |                  |                    |                    |                  |                  |                  |                  |                               |                  |                         |                  |                    |                    |                    |                    |                    |                       |                               |                      |                  |
| Vold Resear  |                  |                  |                                 |              |                   |                  |                                     |                  |                  |                   |                       |                  |                                    |      |                                     |           |  |                  |                  |                     |                  |                   |                  |                         |                  |                       |                |                  |                                 |                  |                    |                    |                  |                  |                  |                  |                               |                  |                         |                  |                    |                    |                    |                    |                    |                       |                               |                      |                  |
| Staffue  | Open             | Open             | Open                            | •            | Open              | Open             | Open                                | Open             | Open             | Open              | Open                  | Open             | Open                               | (    | Oben                                |           | e do   | <u> </u>         |                  | 900                 | ğ 8              | B 0               |                  | 1 Sec. 1                |                  |                       |                | ğ 6              | Open                            | Open             | Open               | Open               | Open             | Open             | Open             | Open             | Open<br>O                     | Oben             | obed<br>O               | Open             | Open               | Open               | Open               | Open               | Орел               | Open                  | Open                          | Open                 | Open             |
| ote C  | 06/20/2013       | 06/20/2013       | 06/20/2013                      |              | 06/20/2013        | 06/20/2013       | 06/20/2013                          | 06/20/2013       | 06/20/2013       | 06/20/2013        | 06/20/2013            | 06/20/2013       | 06/20/2013                         |      | 06/20/2013                          | 2000000   | 00/20/20 13  | 08/20/2013       | 0000000          | 06000013            | 06000000         | 0000000           | 06/20/2013       | 06/20/2013              | 06/20/2013       | 06/20/2013            | 06/20/2013     | 06/20/2013       | 06/20/2013                      | 06/20/2013       | 06/20/2013         | 06/20/2013         | 06/20/2013       | 06/20/2013       | 06/20/2013       | 06/20/2013       | 06/20/2013                    | 06/20/2013       | 06/20/2013              | 06/20/2013       | 06/20/2013         | 06/20/2013         | 06/20/2013         | 06/20/2013         | 06/20/2013         | 06/20/2013            | 06/20/2013                    | 06/20/2013           | 06/20/2013       |
| To de la constante de la const | 22767            | 22768            | 22769                           |              | 22770             | 22771            | 22772                               | 22773            | 22774            | 22775             | 22776                 | 7,772            | 22778                              |      | £7.77                               | 00200     | 77784  | 2761             | 22102            | 22784               | 20705            | 2025              | 2,180            | 22700                   | 22780            | 22790                 | 20705          | 252              | 22793                           | 22794            | 22795              | 22796              | 22797            | 22798            | 22799            | 22800            | 22801                         | 22802            | 22803                   | 22804            | 22805              | 22806              | 22807              | 22808              | 22809              | 22810                 | 22811                         | 22812                | 22813            |

## **Payment Register**

From Payment Date: 6/21/2012 - To Payment Date: 6/20/2013

| Difference                 |                             |                    |                  |                   |                           |                  |                             |                    |                  |                  |                   |                  |                        |                        |                  |                           |                  |                      |                                   |                                      |                            |                  |                                  |                                  |                  |                             |                        |                  |                                    |                              |                     |                  |                  |                    |                  |                  |                          |                   |                         |                            |                    |  |
|----------------------------|-----------------------------|--------------------|------------------|-------------------|---------------------------|------------------|-----------------------------|--------------------|------------------|------------------|-------------------|------------------|------------------------|------------------------|------------------|---------------------------|------------------|----------------------|-----------------------------------|--------------------------------------|----------------------------|------------------|----------------------------------|----------------------------------|------------------|-----------------------------|------------------------|------------------|------------------------------------|------------------------------|---------------------|------------------|------------------|--------------------|------------------|------------------|--------------------------|-------------------|-------------------------|----------------------------|--------------------|--|
| Reconciled                 |                             |                    |                  |                   |                           |                  |                             |                    |                  |                  |                   |                  |                        |                        |                  |                           |                  |                      |                                   |                                      |                            |                  |                                  |                                  |                  |                             |                        |                  |                                    |                              |                     |                  |                  |                    |                  |                  |                          |                   |                         |                            |                    |  |
| Transaction                | \$680.00                    | \$840.00           | \$1,261.24       | \$67.47           | \$6,834.89                | \$3,900.00       | \$170.00                    | \$984.27           | \$63.80          | \$353.00         | \$163.70          | \$952.00         | \$366.40               | 5344.44                | \$397.00         | \$1,215.25                | \$11.00          | \$310.91             | \$651.98                          | \$888.25                             | \$91.52                    | \$603.38         | \$347.00                         | \$44.75                          | \$18,448.43      | \$312.89                    | \$850.00               | \$68.80          | \$85.00                            | \$3,223.80                   | \$13.40             | \$12.56          | \$1,475.00       | \$125.00           | \$4,825.86       | \$1,250.00       | \$1,704.36               | \$845.80          | \$2,360.00              | \$24.47                    | \$523,056.29       |  |
| Payee Name                 | Sister Cities International | Soortsfields, Inc. | Sprint           | Staples Advantage | Storino, Ramelto & Durkin | Strictly Sewers  | Suburban Laboratories, Inc. | Superior Lamp Inc. | SWF Products     | Tamenling, Inc.  | Target Auto Parts | Techsoup Global  | Tele-Tron Ace Hardware | Tele-Tron Ace Hardware | The Blue Line    | The Lifeguard Store, Inc. | The Sign Edge    | Thomson Reuters-West | Thyssenkrupp Elevator Corporation | Town of Cicero, Animal Welfare Dept. | TransAct Technologies Inc. | U.S. Cellular    | Underground Pipe & Valve Company | Unique Management Services, Inc. | Unique Plumbing  | United Radio Communications | University of Illinois | US Gas           | US Healthworks Med Group of II, PC | USIC Locating Services, Inc. | Verifications, Inc. | Verna Austen     | Victor M. Gercia | Victory Upholstery | Weimer Machine   | WESTAF           | XSELL Technologies, Inc. | Zee Medical, Inc. | Zoll Data Systems, Inc. | JP Morgan Chase Bank, N.A. |                    |  |
|                            | Accounts Pavable            | Accounts Payable   | Accounts Payable | Accounts Payable  | Accounts Payable          | Accounts Payable | Accounts Payable            | Accounts Payable   | Accounts Payable | Accounts Payable | Accounts Payable  | Accounts Payable | Accounts Payable       | Accounts Payable       | Accounts Payable | Accounts Payable          | Accounts Payable | Accounts Payable     | Accounts Payable                  | Accounts Payable                     | Accounts Payable           | Accounts Payable | Accounts Payable                 | Accounts Payable                 | Accounts Payable | Accounts Payable            | Accounts Payable       | Accounts Payable | Accounts Payable                   | Accounts Payable             | Accounts Payable    | Accounts Payable | Accounts Payable | Accounts Payable   | Accounts Payable | Accounts Payable | Accounts Payable         | Accounts Payable  | Accounts Payable        | Accounts Payable           | 228 Transactions   |  |
| Reconciled/<br>Volded Date |                             |                    |                  |                   |                           |                  |                             |                    |                  |                  |                   |                  |                        |                        |                  |                           |                  |                      |                                   |                                      |                            |                  |                                  |                                  |                  |                             |                        |                  |                                    |                              |                     |                  |                  |                    |                  |                  |                          |                   |                         |                            |                    |  |
| Vold Resear                |                             |                    |                  |                   |                           |                  |                             |                    |                  |                  |                   |                  |                        |                        |                  |                           |                  |                      |                                   |                                      |                            |                  |                                  | 1                                |                  |                             |                        |                  |                                    |                              |                     |                  |                  |                    |                  |                  |                          |                   |                         |                            |                    |  |
| Statue                     | Goed                        | 000                | Open             | Oben              | Open                      | Open             | Open                        | Open               | Open             | Open             | Open              | Open             | Open                   | Open                   | Open             | Open                      | Open             | Open                 | Open                              | O<br>O                               | Open                       | Open             | ober<br>O                        | Open                             | Open             | Open                        | Open                   | Open             | Obeu                               | Open                         | ober<br>O           | Open             | O<br>O           | Open               | ued<br>O         | Open             | O<br>O                   | Open              | o o                     | Open                       |                    |  |
| Osto                       | 06/20/2013                  | 06/20/2013         | 06/20/2013       | 06/20/2013        | 06/20/2013                | 06/20/2013       | 06/20/2013                  | 06/20/2013         | 06/20/2013       | 06/20/2013       | 06/20/2013        | 06/20/2013       | 06/20/2013             | 06/20/2013             | 06/20/2013       | 06/20/2013                | 06/20/2013       | 06/20/2013           | 06/20/2013                        | 06/20/2013                           | 06/20/2013                 | 06/20/2013       | 06/20/2013                       | 06/20/2013                       | 06/20/2013       | 06/20/2013                  | 06/20/2013             | 06/20/2013       | 06/20/2013                         | 06/20/2013                   | 06/20/2013          | 06/20/2013       | 06/20/2013       | 06/20/2013         | 06/20/2013       | 06/20/2013       | 06/20/2013               | 06/20/2013        | 06/20/2013              | 06/20/2013                 | Totals:            |  |
| New                        | 22814                       | 22815              | 22816            | 22817             | 22818                     | 22819            | 22820                       | 22821              | 22822            | 22823            | 22824             | 22825            | 22826                  | 22827                  | 22828            | 22829                     | 22830            | 22831                | 22832                             | 22833                                | 22834                      | 22835            | 22836                            | 22837                            | 22838            | 22839                       | 22840                  | 22841            | 22842                              | 22843                        | 22844               | 22845            | 22846            | 22847              | 22848            | 22849            | 22850                    | 22851             | 22852                   | 22853                      | Type Check Totals: |  |

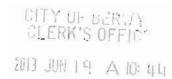
| Checks | Status     | Count | Transaction Amount | Reconciled Amount |
|--------|------------|-------|--------------------|-------------------|
|        | Open       | 228   | \$523,056.29       | \$0.00            |
|        | Reconciled | 0     | \$0.00             | 80.00             |
|        | Voided     | 0     | \$0.00             | 20:00             |
|        | Stopped    | 0     | \$0.00             | 20:00             |
|        | Total      | 228   | \$523,056.29       | \$0.00            |
| ΑI     | Status     | Count | Transaction Amount | Reconciled Amount |

Thursday, June 20, 2013

# Payment Register From Payment Date: 6/21/2012 - To Payment Date: 6/20/2013

|             | Difference  |              |                |        |         |              |               |                    |              |                    |        |         |             |                    |              |                |                |         |              |
|-------------|-------------|--------------|----------------|--------|---------|--------------|---------------|--------------------|--------------|--------------------|--------|---------|-------------|--------------------|--------------|----------------|----------------|---------|--------------|
| Reconciled  | Amount      | \$0.00       | \$0.00         | \$0.00 | 20.00   | \$0.00       |               | Reconciled Amount  | \$0.00       | 80.0 <del>\$</del> | \$0.00 | \$0,00  | 00.0\$      | Reconciled Amount  | 00.0\$       | \$0.00         | \$0.00         | \$0.00  | \$0.00       |
| Transaction | Amount      |              |                |        |         |              |               | Rec                |              |                    |        |         |             | Rec                |              |                |                |         |              |
|             |             | \$523,056.29 | <b>\$</b> 0.00 | \$0.00 | \$0.00  | \$523,056.29 |               | Transaction Amount | \$523,056.29 | \$0.00             | \$0.00 | \$0.00  | \$23,056.29 | Transaction Amount | \$523,056.29 | 00'0 <b>\$</b> | 00°0 <b>\$</b> | 00.0\$  | \$233,056.29 |
|             | Рауве Мате  | 228          | 0              | 0      | 0       | 228          |               | Count              | 228          | 0                  | 0      | o       | 228         | Count              | 228          | 0              | 0              | 0       | 877          |
|             | Source      | Open         | Reconciled     | Voided | Stopped | Total        |               | Status             | Open         | Reconciled         | Voided | Stopped | Total       | Status             | Open         | Reconciled     | Voided         | Stopped | Total        |
| Reconciled/ | Volded Date |              |                |        |         |              |               | Checks             |              |                    |        |         |             | ΑI                 |              |                |                |         |              |
|             | Vo\d Reason |              |                |        |         |              |               |                    |              |                    |        |         |             |                    |              |                |                |         |              |
|             | Status      |              |                |        |         |              |               |                    |              |                    |        |         |             |                    |              |                |                |         |              |
|             | Date        |              |                |        |         |              | <u>15.</u>    |                    |              |                    |        |         |             |                    |              |                |                |         |              |
|             | Number      |              |                |        |         |              | Grand Totals: |                    |              |                    |        |         |             |                    |              |                |                |         |              |





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#### THOMAS J. PAVLIK CITY CLERK

| Date: 6.19.13   |
|---|
| Mayor Lovero & Members Of the Berwyn City Council               |
| Re: Block Party   block of GROVE_                               |
| Honorable Mayor Lovero & Members of City Council:               |
| Attached, please find a petition for a block party on the block |
| Of GROVE HVE  |
| The residents request permission to hold the event on           |
| With a rain date of July 21st We are aware of the ordinance     |
| regarding block parties and will abide by all of them.          |
| Thank you for your consideration.                               |
| Yours truly,  |
| Contact person is:   SERGINA PLETOS                             |
| Address is: 1621 GROVE TUE                                      |
| Phone number is:  |

| er en | ***  |
|---|--|
| WE THE UNDERSIGNED RESIDEN                | TS OF THE 10 BLOCK OF GROVE, PUZ   |
| DO HEREBY REQUEST PERMISSIC               | ON TO CONDUCT A BLOCK PARTY ON July 20th   |
| BETWEEN THE HOURS OF                      | AND, OUR RAIN DATE IS JULY 215+  |
| ALL REFUSE MUST BE PLACED IN              | PROPER CONTAINERS FOR PICKUP BY CLEARING DISPOSAL**  |
|   | ADDRESS  |
|   | 1625 Grove   |
|   | and the state of t |
|   | 1633 Grove   |
|   | 1635 OVE   |
|   | us 1637 Geove  |
|   | 2001 1 de militar de combinant l'étate que l'appendit les l'appendits de l'appendit de |
|   | 1643 Grave   |
|   | 1640 GROJE   |
|   | 436 Jave   |
|   | 2 1628 Schrow Ave  |
|   | 1613 flove ave   |
|   | 1609 Dave Ove  |
|   | 1618 GROVE   |
|   | 1600 S GROVE   |
|   | 1601 S. Exove  |
|   | 1621 (712018   |
|   | 3 1020 Mas   |
|   | 163 CINOUR   |
|   | De la Constantina della Consta |
|   | EI Not (IP-27)   17-netStd   167 State Std   186 State of 117 M   11 Not   Jon; med and see to 11 M Note of partial day; a 1, the 1, result of 1 J discovery conduct 1, 17 more 1, bit results a large of 1 more 1 of 1 more 1, bit results of 1 more  |
|   | Description of 1. Are 18.87 to this day, respect of the first and the second control and the c |



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#### THOMAS J. PAVLIK CITY CLERK

| Date: Une 18, 2013  |
|---|
| Mayor Lovero & Members Of the Berwyn City Council                   |
| Re: Block Party 215t block of Highland Ave.                         |
| Honorable Mayor Lovero & Members of City Council:                   |
| Attached, please find a petition for a block party on the215+ block |
| of Highland Ave.  |
| The residents request permission to hold the event on July 13, 2013 |
| With a rain date of July 20, 2013. We are aware of the ordinance    |
| regarding block parties and will abide by all of them.              |
| Thank you for your consideration.                                   |
| Yours truly,  |
| Junely Escaper  |
| Contact person is: Junely Escobar                                   |
| Address is: 2125 5. Highland 15tf                                   |
| Phone number is:  |
|   |

| WE THE UNDERSIGNED RESIDENTS OF THE 215+ BLOCK OF Highland Ave                   |
|--|
| DO HEREBY REQUEST PERMISSION TO CONDUCT A BLOCK PARTY ON JULY 13, 2013           |
| BETWEEN THE HOURS OF 9 and 9 pm, OUR RAIN DATE IS JULY 20,2013                   |
| ALL REFUSE MUST BE PLACED IN PROPER CONTAINERS FOR PICKUP BY CLEARING DISPOSAL** |
| IESS   |
| 106 S. Highland 2F1.   |
| 105 S Highland Ave 14 Fig  |
| 09 5 Highland Age 2 nd   |
| 19 5. Highland Ave. Agt.)  |
| 3 HIGHLICALL AVERET  |
| 5 HISNIANS AVE APT2  |
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| SUM AFECERO  |
| ( la cealia )  |
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| Jegalel John   |
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| Sandru Burtista  |
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| M. S. D. M. M. M.  |
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| A Class Jane   |
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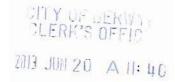
#### THOMAS J. PAVLIK CITY CLERK

| Date: May  | 11      |  |  |  |
|--|---------|--|--|--|
| Mayor Lovero & Members Of the Berwyn City Council  | CK'S OF |  |  |  |
| Re: Block Party Meple block of 3600  |         |  |  |  |
| Honorable Mayor Lovero & Members of City Council:  Attached, please find a petition for a block party on the block |         |  |  |  |
| of Maple   |         |  |  |  |
| The residents request permission to hold the event on.  With a rain date of  |         |  |  |  |
| regarding block parties and will abide by all of them.   |         |  |  |  |
| Thank you for your consideration.  |         |  |  |  |
| Yours truly,<br>Julia Bayors   |         |  |  |  |
| Contact person is: Julia Bauers  Address is: 3418 S Maple  |         |  |  |  |
| Phone number is:   |         |  |  |  |

| ~  |  |  |  |  |
|--|--|--|--|--|
| WE THE UNDERSIGNED RESIDENTS OF THE 3600 BLOCK OF Maple  |  |  |  |  |
| DO HEREBY REQUEST PERMISSION TO CONDUCT A BLOCK PARTY ON 29 2013   |  |  |  |  |
| BETWEEN THE HOURS OF 800 AND 900, OUR RAIN DATE IS JULY 6, 2013  |  |  |  |  |
| ALL REFUSE MUST BE PLACED IN PROPER CONTAINERS FOR PICKUP BY CLEARING DISPOSAL**   |  |  |  |  |
| ADDRESS  |  |  |  |  |
| 31017 1112 p. Cr arc.  |  |  |  |  |
| 3623 Messle are  |  |  |  |  |
| Ed 7 Marians   |  |  |  |  |
| 3631 Maple AVP   |  |  |  |  |
| 34th more Au   |  |  |  |  |
| 3633 MAPLE AVE   |  |  |  |  |
| 3637 Maple Aue   |  |  |  |  |
| 3634 Maple alu   |  |  |  |  |
| 3647 Maple Ave   |  |  |  |  |
| 3639 Maple Ave   |  |  |  |  |
| 3649 Maple Ave   |  |  |  |  |
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#### Robert J. Lovero





#### A Century of Progress with Pride

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#### THOMAS J. PAVLIK CITY CLERK

| Date: June 3, 2013   |  |  |  |  |  |
|--|--|--|--|--|--|
| Mayor Lovero & Members Of the Berwyn City Council                    |  |  |  |  |  |
| Re: Block Party 2400 block of Scoville Aug                           |  |  |  |  |  |
| Honorable Mayor Lovero & Members of City Council:                    |  |  |  |  |  |
| Attached, please find a petition for a block party on the 2400 block |  |  |  |  |  |
| Of Scoville Ave  |  |  |  |  |  |
| The residents request permission to hold the event on July 20, 2013  |  |  |  |  |  |
| With a rain date of August 3, 2013. We are aware of the ordinance    |  |  |  |  |  |
| regarding block parties and will abide by all of them.               |  |  |  |  |  |
| Thank you for your consideration.                                    |  |  |  |  |  |
| Yours truly,   |  |  |  |  |  |
| Contact person is: Ignacio Camacho                                   |  |  |  |  |  |
| Address is: 2404 5. 2 coville flue                                   |  |  |  |  |  |
| Phone number is:   |  |  |  |  |  |

| WE THE UNDERSIGNED RESIDENTS OF THE 2400 BLOCK OF Scaville Ave                   |  |  |  |  |
|--|--|--|--|--|
| DO HEREBY REQUEST PERMISSION TO CONDUCT A BLOCK PARTY ON                         |  |  |  |  |
| BETWEEN THE HOURS OF 8:00 am AND 9:00 pm , OUR RAIN DATE IS August 3, 2013       |  |  |  |  |
| ALL REFUSE MUST BE PLACED IN PROPER CONTAINERS FOR PICKUP BY CLEARING DISPOSAL** |  |  |  |  |
| ADDRESS  |  |  |  |  |
| 2402 Scoville  |  |  |  |  |
| 2404 Savilla   |  |  |  |  |
| 2400 SCOV//e   |  |  |  |  |
| 2401 Soville Aul   |  |  |  |  |
| 2407 Soville Ave   |  |  |  |  |
| 2406 Scoulle Ave.  |  |  |  |  |
| 2408 SCOUKLE AVE   |  |  |  |  |
| 2/14 Scoulle Aul   |  |  |  |  |
| 24/6 Scoville ANE  |  |  |  |  |
| 2418 Soville Ave   |  |  |  |  |
| 2420 Scoville Ave  |  |  |  |  |
| 14/5 "   |  |  |  |  |
| 2419 Scoville Ave  |  |  |  |  |
| mouthe Stovil 2403   |  |  |  |  |
| 7- AV, SEBULLE 9469  |  |  |  |  |
| dez 2425 Stoville  |  |  |  |  |
| 3429 S SOVILLE   |  |  |  |  |
|  |  |  |  |  |
| 9430 SCONII+   |  |  |  |  |
| 7411 SCAIL   |  |  |  |  |
| 2447 Scoville Ave  |  |  |  |  |
| 2771 Scorile Nue   |  |  |  |  |



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#### THOMAS J. PAVLIK CITY CLERK

| Mayor Lovero & Members Of the Berwyn City Council  Re: Block Party 06-30-13 block of 36 and Harvey and Honorable Mayor Lovero & Members of City Council:  Attached, please find a petition for a block party on the block |  |  |  |  |
|---|--|--|--|--|
| Tionorable Mayor Bovero at Members of City Council.   |  |  |  |  |
| Tionorable Mayor Bovero at Members of City Council.   |  |  |  |  |
| Attached, please find a petition for a block party on the block   |  |  |  |  |
|   |  |  |  |  |
| Of  |  |  |  |  |
| The residents request permission to hold the event on $35485$ . Harvey are, Berwy N With a rain date of $0-30-13$ . We are aware of the ordinance   |  |  |  |  |
| regarding block parties and will abide by all of them.  |  |  |  |  |
| Thank you for your consideration.   |  |  |  |  |
| Yours truly,  |  |  |  |  |
| Contact person is: Gullerming Qutierrez   |  |  |  |  |
| Address is: 3548 Harvey Ave   |  |  |  |  |
| Phone number is:  |  |  |  |  |

WE THE UNDERSIGNED RESIDENTS OF THE 3548 5. HAT VEY BLOCK OF 36 474 NATURY DO HEREBY REQUEST PERMISSION TO CONDUCT A BLOCK PARTY ON 3548 5. HAT VEY ONE BETWEEN THE HOURS OF 12:00 amand 9:00 pm , our rain date is 66-30-13 ALL REFUSE MUST BE PLACED IN PROPER CONTAINERS FOR PICKUP BY CLEARING DISPOSAL"

| A | ADDRESS  |
|---|--|
|   | 601 Hightand   |
|   | 3601 Highland  |
|   | 3600 Harvey ave  |
|   | 3600 Harvey ave<br>Z 3548 Harvey Ave<br>tyy HIGHLAM Avo.   |
|   | SYY HIGHLAND Aux   |
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#### THOMAS J. PAVLIK CITY CLERK

| Date:   |
|---|
| Mayor Lovero & Members Of the Berwyn City Council   |
| Re: Block Party 1400 block of CU/LER  |
| Honorable Mayor Lovero & Members of City Council:   |
| Attached, please find a petition for a block party on the                                       |
| The residents request permission to hold the event on JULF 27th.  With a rain date of JULY 28th |
| regarding block parties and will abide by all of them.  |
| Thank you for your consideration.   |
| Yours truly, –  |
| Gregorio aguing   |
| Contact person is: Gregorio Aguitre  1422 Civisor   |
| Address is: 1432 CUYLER   |
| Phone number is:  |

|  | -  |
|--|--|
| •  | . 10                                       |
| WE THE UNDERSIGNED RESIDENTS OF THE  | 1400 BLOCK OF CUYLER                       |
| •  | 1:1 1 1                                    |
| DO HEREBY REQUEST PERMISSION TO CONDL  |  |
| _  | 9:00 por, OUR RAIN DATE IS JULY 25         |
| Of the second se | NTAINERS FOR PICKUP BY CLEARING DISPOSAL** |
| _A   | DDRESS                                     |
| 2  | 95 CUYLER                                  |
| <b>1</b> (1)   | 26-5 CUY/02                                |
| 3.   | 4 5 Cuyler Ave                             |
| - (  | to duylon                                  |
|  | 40 Cyler.                                  |
|  | KBG CuileR                                 |
|  | 436 Cuyler                                 |
|  | 1501 Cuyler                                |
|  | 1422 Cupler.                               |
|  | 14127 Cyyler Ave.                          |
|  | 1412 Cuyler                                |
|  | 1414 Cugler                                |
|  | 1410 augler                                |
| \  | 1408 C., lev                               |
| ~ <u>`</u> `   | AM. Cualex                                 |
| *****  | 1477 2 CUV LEN                             |
|  | 430 S C 11100                              |
| .ا.,   | 1028 5 august                              |
|  | Use S. Culler Alle                         |
| J  | 1417 Culor Aug                             |
|  | 1403 Cuales or                             |
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| .)   | yor cyllo so                               |





#### A Century of Progress with Pride

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#### THOMAS J. PAVLIK **CITY CLERK**

| Date: 6-21-13  |
|--|
| Mayor Lovero & Members Of the Berwyn City Council              |
| Re: Block Party 1500 block of Conjer are                       |
| Honorable Mayor Lovero & Members of City Council:              |
| Attached, please find a petition for a block party on theblock |
| Of Cayler ave  |
| The residents request permission to hold the event on          |
| With a rain date of We are aware of the ordinance              |
| regarding block parties and will abide by all of them.         |
| Thank you for your consideration.                              |
| Yours truly,   |
| - Ofer   |
| Contact person is: Anna Jimenez                                |
| Address is: 2510 Cuyler ove                                    |
| Phone number is: 708-268-2522                                  |
|  |

| WE THE UNDERSIGNED RESIDENTS OF TH  | E 2500 BLOCK OF Coyler are                   |
|-------------------------------------|--|
| DO HEREBY REQUEST PERMISSION TO CO  | , '  |
| BETWEEN THE HOURS OF 8 am AM        | D 9pm, OUR RAIN DATE IS July 21              |
| ALL REFUSE MUST BE PLACED IN PROPER | CONTAINERS FOR PICKUP BY CLEARING DISPOSAL** |
|                                     | ADDRESS                                      |
|                                     | 2534 S. Cuylor                               |
|                                     | 2502 Scuyles.                                |
| -                                   | 12504 S Cigles                               |
| •                                   | 4-2508 S C W/lex                             |
|                                     | 2510 Cyrerane                                |
|                                     | 2512 cyler                                   |
|                                     | 25/11 CUTLER                                 |
|                                     | 2516 CUYLER AL                               |
|                                     | 2530 Cylorae                                 |
|                                     | 2534 Scuyler Ave                             |
|                                     | 2534 Cuyler Aug                              |
|                                     | 25:0 Cyler 120                               |
|                                     | 2335 Cuyle Ave                               |
|                                     | 2333 CU-14M AVE                              |
|                                     | 2531 Cuyler Ave                              |
|                                     | 2527 S. Cyler Ave                            |
|                                     | 2506 5 CUYLER AVE                            |
|                                     | 2532 S. Coyler que                           |
|                                     | **************************************       |
|                                     |  |
|                                     |  |

высология выполняющим политической выполняющим выполнающим выстрации выполнающим вы





#### A Century of Progress with Pride

8700 West 26" Street Berwyn, Illinois 80402-0701 Telephone: (708) 788-2860 Fax: (708) 788-2875 www.berwyn-il.gov

#### THOMAS J. PAVLIK CITY CLERK

| Date: 6-1                                  | 7-13                       |            |                      |           |
|--|----------------------------|------------|----------------------|-----------|
| Mayor Lovero & Mer<br>Of the Berwyn City C |                            |            |                      |           |
| Re: Block Party _                          | 13TH                       | _ block of | ELMWX                | 00        |
| Honorable Mayor Lo                         | vero & Members of City     | Council:   |                      |           |
| Attached, please find                      | a petition for a block pa  | rty on the | 13                   | block     |
| Of ELM                                     | WOOD AVE                   | •          |                      |           |
| The residents request                      | permission to hold the e   | vent on    | 1-20-                | 13        |
| With a rain date of _                      |                            | We         | e are aware of the o | ordinance |
| regarding block partie                     | es and will abide by all o | f them.    |                      |           |
| Thank you for your co                      | onsideration.              |            |                      |           |
| Yours truly,                               | Rufus.                     | $\Omega$   |                      |           |
| Contact person is:                         | ( eli                      | $a K_x$    | eyes_                |           |
| Address is:                                | 1338 5                     | Elmw       | ood Ave              |           |
| Phone number is:                           |                            |            |                      |           |

|                                 | - 1  |
|---------------------------------|--|
| WE THE UNDERSIGNED RESIDENTS    | OF THE 13 BLOCK OF Elmwood.                            |
| DO HEREBY REQUEST PERMISSION    | TO CONDUCT A BLOCK PARTY ON $7-20-13$                  |
| BETWEEN THE HOURS OF            | AND, OUR RAIN DATE IS                                  |
| ALL REFUSE MUST BE PLACED IN PR | OPER CONTAINERS FOR PICKUP BY CLEARING DISPOSAL**      |
|                                 | ADDRESS  |
|                                 | 1338 5. Elmwood Ave 708 337/643                        |
|                                 | 13365 Elmwood Ave                                      |
|                                 | 1302 Flawood Ave                                       |
|                                 | ) 1306 EMMUDOS AUE 312909-4676                         |
|                                 | 1308 [Imood Ave 708,8565269                            |
|                                 | 1310 El MW660 AUF 708-788-0699                         |
|                                 | - 130/ Elmwood 208 488-2418                            |
|                                 | 1307 Elmwood 773 592 16-13                             |
|                                 | 1309 Elmwood 708-484-8049                              |
|                                 | 1517 Elmwood 708-738-4134                              |
|                                 | 1323 5/m wood 308.288.0107                             |
|                                 | 1325 Elmwood 908.317-5806.                             |
|                                 | 77   |
|                                 | 1333 Flangod 708-788 5918<br>1335 Flangod 708-85-643   |
|                                 | 1339 Flansoic 708-484-3247                             |
|                                 | D 1345 Elmwood 708-749-1832                            |
|                                 |  |
|                                 | 1348 Elmusos 708 484 9409<br>1346 Elmusos 708-268-2968 |
|                                 | 1340 E-Lunguar 708 744-0226                            |
|                                 | 1340 Elmund 708- 244-0229<br>1372 Elmwood 773-457-5904 |
|                                 | 1337 Elmwood 212 451.7098                              |

1341 SELMWOOD BERWYN 708 484 4934 1324 S. ELMWOOD BERWYN 773/443-4276 1326 S. EIMWOOD BOUWIN (708) 714-8107 and the second