ROBERT J. LOVERO MAYOR

## AGENDA BERWYN CITY COUNCIL

MARGARET PAUL CLERK

December 26, 2017 8:00 PM

The Mayor and City Council welcome you.

Please note: comments are permitted only during Open Forum and only for items not already on the agenda. When called upon by the Mayor, kindly state your name and address for the record. Thank you for your participation.

- A. Pledge of Allegiance and Moment of Silence
- B. Open Forum
- C. Approval of Minutes
  - 1. Regular City Council and Committee of the Whole meetings held on 12/12/2017
- D. <u>Bid Openings</u>
- E. Berwyn Development Corp., Berwyn Township/Health District
- F. Reports from the Mayor
  - 1. City of Berwyn Recognized for Excellence in Financial Reporting
- G. Reports from the Clerk
- H. Zoning Boards of Appeals
- I. Reports from the Aldermen, Committees and Board
  - 1. Santoy: Deferred Communication re: Variation at 6505 6511 W. Cermak
- J. Reports from the Staff
  - 1. Police Chief: Officer Recognition
  - 2. Fire Chief: Introduction and Swearing in of Probationary Firefighter/Paramedic Chandler Hope
  - 3. Fire Chief: Replacement of ESDA Squad
  - 4. City Administrator: Chicago Fire Scene Shoot January 11th and 12th at 6918 Riverside Dr.
  - 5. Assistant City Administrator: Bid Award for Security Camera Systems at Metra Stations
  - 6. City Attorney: Appointment of Standing Aldermanic Committees Ordinance
  - 7. City Attorney: Appointment of "Ad Hoc" Committees Ordinance
  - 8. Building Director: Demolition of 6535 W. 16th Street
- K. Consent Agenda
  - 1. Payroll: 12/13/17 \$1,264,642.92
  - 2. Payables: 12/26/2017 \$2,516,602.99
  - 3. FitzGerald 2018 calendar of Events (Dunn Dunn Fest; Legacy Guild Benefit; St. Patrick's Fest; Annual Music Fest)
  - 4. Handicap Parking Application #1174 1820 S. Elmwood Approve
  - 5. Handicap Parking Application #1177 1223 S. Maple Approve
  - 6. Handicap Parking Application #1182 2422 S. Kenilworth Approve
  - 7. Handicap Parking Application #1183 2716 S. Euclid Approve
  - 8. Handicap Parking Application #1185 1908 S. Wenonah Deny

Margaret Tour - Margaret Paul City Clerk

Total items: 19

# Margaret Paul

City Clerk

## <u>Minutes</u> Berwyn City Council December 12, 2017

- The regular meeting of the Berwyn City Council was called to order by Mayor Lovero at 8:00 p.m. Upon 1. the call of the roll, the following responded present: Lennon, Ramirez, Reardon, Fejt, Santoy, Ruiz, and Garcia. Thereafter, Fejt made a motion, seconded by Lennon to excuse Aldermen Avila. The motion carried by a voice vote.
- The Pledge of Allegiance was recited and a moment of silence was given for the families of Catherine R. 2. Pecoraro, beloved mother of Berwyn Auxiliary Sergeant Anthony Pecoraro; Retired Berwyn Firefighter Melvin J. Koel and for the safety of the men and women protecting us on the streets of Berwyn, those who are in the Armed Forces, as well as all Veterans who have served.
- The Open Forum portion of the meeting was announced. Lennon thanked everyone who attended the 1st 3. Ward safety meeting and the Deck the Depot event.
- The minutes of the regular Berwyn City Council and of the Committee of the Whole meetings held on 4. November 28, 2017 were submitted. Thereafter, Fejt made a motion, seconded by Lennon, to approve the minutes as submitted and place same on file for audit. The motion carried by a voice vote.
- Berwyn Development Corporation submitted a communication requesting Loan Approval for Veltway 5. Bottega. The Mayor recognized Berwyn Development Corporation Executive Director Anthony Griffin, who reviewed same. Thereafter, Lennon made a motion, seconded by Garcia, to concur, approve the Loan Request as submitted and authorize the corporate authorities to affix their signatures thereto. The motion carried by the following call of the roll: Yeas: Lennon, Fejt, Santoy, Ruiz and Garcia. Nays: Ramirez and Reardon, Absent: Avila.
- Berwyn Development Corporation submitted a communication regarding the Commercial Loan Program -6. Renewal of Bank Participation, MB Financial. The Mayor recognized Berwyn Development Corporation Executive Director Anthony Griffin, who reviewed same. Thereafter, Lennon made a motion, seconded by Ruiz, to concur, approve as submitted and authorize the corporate authorities to affix their signatures thereto. The motion carried by a unanimous roll call vote.
- 7. Police Chief Michael Cimaglia submitted a communication regarding "9PM Routine." The Mayor recognized Wayne Sedore who reviewed same. Thereafter, Garcia made a motion, seconded by Fejt, to accept as informational. The motion carried by a voice vote.
- City Attorney Anthony Bertuca submitted a communication regarding Sexual Harassment and an attached 8. ordinance entitled: An Ordinance Adopting a Policy Prohibiting Sexual Harassment for the City of Berwyn. Thereafter, Reardon made a motion, seconded by Lennon, to concur and adopt the ordinance as presented and authorize the corporate authorities to affix their signatures thereto. The motion carried by a unanimous roll call vote.
- City Attorney Anthony Bertuca submitted a communication regarding the Settlement of Medicare Set-9. Aside, Case No. 11WC29105 and 11WC29106. Thereafter, Fejt made a motion, seconded by Lennon, to concur and approve for payment in the amount not to exceed \$175,000.00 plus a separate item of \$56,266.00 for Medicare Set-Aside. The motion carried by a unanimous roll call vote.
- Finance Director Rasheed Jones submitted a communication regarding the 2017 Tax Levy and an attached 10. ordinance entitled: An Ordinance Levying Taxes for General Corporate and Special Purposes for the Tax Year 2017, Fiscal Year Beginning January 1, 2018 and Ending December 31, 2018 for the City of Berwyn, Cook County, Illinois. Thereafter, Lennon made a motion, seconded by Santoy, to concur and adopt the ordinance as presented and authorize the corporate authorities to affix their signatures thereto. The motion carried by a unanimous roll call vote.
- Del Galdo Law Group submitted a communication regarding a vacation of certain portion of Wisconsin 11. Avenue and an attached ordinance entitled: An Ordinance Vacating Portions of a Certain Street and

### BERWYN CITY COUNCIL MINUTES December 12, 2017

Portions of Certain Alleys Located within the City of Berwyn, County of Cook, State of Illinois. The Mayor recognized Del Galdo Law Group Partner James M. Vasselli, who reviewed same. Thereafter, Fejt made a motion, seconded by Lennon, to concur and adopt the ordinance as presented and authorize the corporate authorities to affix their signatures thereto. The motion carried by a unanimous roll call vote.

- 12. Del Galdo Law Group submitted a communication regarding Collateral Assignment and an attached ordinance entitled: An Ordinance Approving a Collateral Assignment of a Certain Redevelopment Agreement with Berwyn Gateway Partners III LLC to Lakeside Bank for the City of Berwyn, County of Cook, State of Illinois. The Mayor recognized Del Galdo Law Group Partner James M. Vasselli, who reviewed same. Thereafter, Fejt made a motion, seconded by Ruiz, to concur and adopt the ordinance as presented and authorize the corporate authorities to affix their signatures thereto. The motion carried by a unanimous roll call vote.
- 13. The consent agenda, items K-1 through K-7 were submitted:
  - 1. Payroll: 11/29/17 \$1,115,586.18
  - 2. Payables: 12/12/2017 \$2,078,901.32
  - 3. Handicap Parking Application #1160 2447 S. Clarence Deny
  - 4. Handicap Parking Application #1170 3832 S. Clarence Deny
  - 5. Handicap Parking Application #1181 3725 S. Home Approve
  - 6. Collection and Licensing Reports for the months of October & November, 2017
  - 7. Building & Local Improvement Permits issued in the month of November, 2017

Thereafter, Garcia made a motion, seconded by Santoy, to concur and approve as submitted by omnibus vote designation. The motion carried by a voice vote.

- Alderman Reardon called an Ad-hoc Sexual Harassment Policy Committee meeting for Tuesday, January 2, 14. 2018 at 6:30 pm at City Hall also noted a 3<sup>rd</sup> Ward Party at Flap Jacks on December 21, 2017 at 6:30 pm.
- There being no further business to come before the Council, Garcia made the motion, seconded by Fejt, to 15. adjourn at the hour of 8:30 p.m. The motion carried by a voice vote.

Respectfully submitted,

Margaret Paul, City Clerk

# MINUTES of the BERWYN CITY COUNCIL COMMITTEE OF THE WHOLE December 12, 2017

- 1. Mayor Lovero called the Committee of the Whole to order at 6:00 p.m. A roll call was taken. The following Aldermen answered present: Lennon, Ramirez, Reardon, Fejt, Santoy, Ruiz and Garcia. Lennon made a motion, seconded by Ruiz, to excuse Aldermen Avila. Motion carried.
- 2. Mayor Lovero introduced agenda topic: Freshmen Center Addition at Morton West High School. The Mayor recognized High School District 201Superintendent Tim Truesdale and Morton West High School Principal Josh McMahon who distributed presentation materials entitled: Morton West HS Campus Improvements dated December 12, 2017 and reviewed same. Questions from the Aldermen followed. The campus renovation is set to begin April, 2018 and expected to end July, 2019.
- 3. Water/Sewer Rate Discussion: The Mayor recognized Finance Director Rasheed and Assistance Ben Daish who distributed presentation materials entitled: Utility Rate Discussion dated December 12, 2017 and reviewed same. Questions from Aldermen and discussion of the presented information ensued. Currently there are no deficiencies in the Utility Fund but a projected trajectory in the next 4 to 5 years using current rates charged by the city indicates possible depletion per Mr. Jones.
- 4. Thereafter, Garcia made a motion, seconded by Lennon, to adjourn the Committee of the Whole at 7:05 p.m. The motion passed by a voice vote.

Respectfully submitted,

Margaret/Paul, City Clerk

## The City of Berwyn



## Robert J. Lovero Mayor

## A Century of Progress with Pride

December 26, 2017

To: Members of City Council

Re: City of Berwyn Recognized for Excellence in Financial Reporting

I am pleased to inform you that, for the 9<sup>th</sup> straight year, the City of Berwyn has been awarded the Certificate of Achievement by the Government Finance Officers Association (GFOA). The award is the result of the City of Berwyn utilizing best practices and full disclosure in Berwyn's comprehensive annual financial report (CAFR). The 2016 CAFR was reviewed by an independent and impartial panel and was found to meet the high standards of the program. The Certificate of Achievement is the highest form of recognition in government finance.

Please join me in thanking Rasheed Jones, Benjamin Daish, and the entire staff of the Finance Department for their diligent work throughout the year. This recognition would not have been achieved without them.

Respectfully,

Robert J. Lovero

Mayor

## The City of Berwyn





Cesar A. Santoy 5<sup>th</sup> Ward Alderman

#### A Century of Progress with Pride

December 20, 2017

To: Mayor Robert J. Lovero

City Council Members

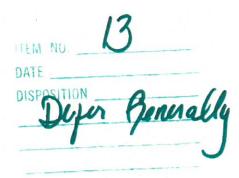
Re: Deferred Communication dated April 25, 2017

Request for Conditional Use and Parking Variation / 6505-6511 W Cermak Rd.

I am requesting to have this item placed back on the City Council Agenda for a vote at the next applicable City Council Meeting.

Sincerely

Cesar A Santoy 5<sup>th</sup> Ward Alderman 4-1



## **CITY OF BERWYN**

CITY COUNCIL MEETING

25-Apr-17

## **Deferred Communication**

| Agenda Item_ | #11   | is a Deferred Communication from C C Meeting dated | 14-Mar-17 |
|--------------|-------|--|-----------|
|              | From: | Zoning Board of Appeals                            |           |
|              | Re:   | Request for Conditional Use and Parking Variation  | _         |
|              |       | at 6505-6511 W. Cermak Road                        | _         |

4-1

| HEM          | NO   |   |
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**CITY OF BERWYN** 

CITY COUNCIL MEETING

14-Mar-17

**Deferred Communication** 

| Agenda Item | #8    | is a Deferred Communication from C C Meeting dated | 1-Mar-17 |
|-------------|-------|--|----------|
|             | From: | Zoning Board of Appeals                            |          |
|             | Re:   | Request for Conditional Use and Parking Variation  | _        |
|             |       | at 6505-6511 W. Cermak Road                        | _        |

1-4-1

Mayor
Robert J. Lovero



City Clerk
Thomas J. Pavlik

#### A CENTURY OF PROGRESS WITH PRIDE

6700 W 26<sup>th</sup> Street • Berwyn, IL 60402 • Ph: (708) 788-2660 • Fax: (708) 788-2675 • Berwyn-IL.gov

Zoning Board of Appeals

Dominick Castaldo Joel Chrastka Douglas Walega Richard F. Bruen, Jr. Lance C. Malina Don Miller Alicia M. Ruiz DISPOSITION PROBLEM OF THE PROBLEM O

February 24, 2017

Re: Request for a Conditional Use for a Banquet Hall Use and Parking Variation at 6505 – 6511 W. Cermak Road – Jorge Jimenez

Mayor Lovero and Members of the City Council:

Attached for your consideration are Findings of Fact from the Zoning Board of Appeals relative to a request for a Conditional Use for a Banquet Hall Use and related Parking Variation on property located at 6505 – 6511 W. Cermak Road, as well as an Ordinance approving the Conditional Use and Variation request. The Petition was filed by Jorge Jimenez. The Property is located in the C-2 General Commercial Zoning District.

Attached to the Findings of Fact are Exhibits from the Public Hearing.

The recommendation of the ZBA in this matter was to APPROVE the request for the Conditional Use and Variation on a vote of 5-1.

Respectfully,

Lance C. Malina

Executive Secretary,

Berwyn Zoning Board of Appeals

#### CITY OF BERWYN

| ORDINANCE | NO. |  |
|-----------|-----|--|
|           |     |  |

AN ORDINANCE APPROVING A CONDITIONAL USE TO ALLOW A BANQUET HALL USE AND FOR A RELATED PARKING VARIATION FOR PROPERTY IN THE C-2 GENERAL COMMERCIAL ZONING DISTRICT AT 6505 – 6511 W. CERMAK ROAD, BERWYN, ILLINOIS – JORGE JIMENEZ

WHEREAS, an application (the "Application") from Petitioner Jorge Jimenez ("Petitioner") requesting a conditional use to operate a banquet hall use and for a reduction in required parking spaces at the property located in the C-2 General Commercial Zoning District at 6505 – 6511 W. Cermak Road (the "Subject Property"), was filed with the City of Berwyn; and

WHEREAS, the Petitioner seeks to redevelop the main building on the Subject Property, previously used as a funeral home, for a banquet hall and four (4) residential apartments, with the former garage being used as a café. The banquet hall (meeting hall) use requires a conditional use in order to operate in the C-2 General Commercial Zoning District. The Petitioner also requests a Variation from Section 1258.11 (Off-Street Parking and Loading) and Section 1276.06 (Compliance with Parking Requirements When Changing Use) of the Zoning Code of the City of Berwyn ("Zoning Code") requiring parking to comply with Code requirements where buildings are converted to a use permitted in the C-2 General Commercial Zoning District. Petitioner proposes to retain the current sixteen (16) spaces provided on-site; and

WHEREAS, the Subject Property is legally described in Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Application has been referred to the Zoning Board of Appeals of the City ("Board of Appeals") and has been processed in accordance with the Zoning Code, as amended; and

WHEREAS, on January 18, 2017, the Board of Appeals held a public hearing on the Application pursuant to notice thereof given in the manner required by law, and, after considering all of the testimony and evidence presented at the public hearing, the Board of Appeals recommended approval of the Conditional Use and Variation requested in the Application by a vote of five (5) in favor and one (1) opposed, all as set forth in the Findings and Recommendation of the Board of Appeals in this matter ("Findings and Recommendation"), a copy of which is attached hereto as <a href="Exhibit B">Exhibit B</a>; and

WHEREAS, the City Council of the City has duly considered the Findings and Recommendation of the Board of Appeals, and all of the materials, facts and circumstances affecting the Application, and, finds that the Application satisfies the

standards set forth in Section 1244.07 of the Zoning Code relating to variations and Section 1268.05 relating to conditional uses.

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Berwyn, Cook County and State of Illinois, as follows:

<u>Section 1</u>: <u>Incorporation</u>. The foregoing recitals are incorporated into this Section 1 by reference as findings of the City Council.

Section 2: Approval of Conditional Use for Banquet Hall Use and related Parking Variation. The City Council, acting pursuant to the authority vested in it by the laws of the State of Illinois and the Zoning Code, hereby approve and adopt the findings of fact and recommendation of the Zoning Board of Appeals, a copy of which is attached hereto as Exhibit B, and incorporate such findings and recommendation by reference as if fully set forth herein. The City Council further approves a conditional use to operate a banquet hall (meeting hall) use, and variation to require no more than the existing sixteen (16) spaces on site, as requested by Petitioner Jorge Jimenez for the Property at 6505-6511 W. Cermak, Berwyn, Illinois, legally described in Exhibit A and located in the C-2 General Commercial Zoning District, subject to the following conditions:

- A. The Petitioner provides valet parking for all events, and provides a proposed plan relative to parking with the City prior to opening; and
- B. Continuing compliance with the parking plan provided to the City, or any amendments thereto as subsequently administratively approved by the City; and
- C. The Petitioner may not operate a "night club" on the Property.

Section 3: Violation of Condition or Code. Any violation of any term or condition stated in this Ordinance or of any applicable code, ordinance, or regulation of the City shall be grounds for the immediate rescission by the City Council of the approvals made in this Ordinance.

Section 4: Severability and Repeal of Inconsistent Ordinances. Each section, paragraph, clause and provision of this Ordinance is separable, and if any section, paragraph, clause or provision of this Ordinance shall be held unconstitutional or invalid for any reason, the unconstitutionality or invalidity of such section, paragraph, clause or provision shall not affect the remainder of this Ordinance, nor any part thereof, other than that part affected by such decision. All ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed.

<u>Section 5</u>: <u>Effective Date</u>. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form in the manner provided by law.

| PASSED this          | _ day of             | 2017.                        |         |
|----------------------|----------------------|------------------------------|---------|
| AYES:                |                      |                              |         |
|                      |                      |                              |         |
|                      |                      |                              |         |
| APPROVED this        |                      |                              |         |
|                      |                      | Dohod I I M                  |         |
|                      |                      | Robert J. Lovero, Mayor      |         |
| ATTEST:              |                      |                              |         |
| Thomas J. I          | Pavlik, City Clerk   |                              |         |
|                      |                      |                              |         |
| Published by me in բ | pamphlet form this _ | day of                       | , 2017. |
|                      | <del></del>          | Thomas J. Pavlik, City Clerk |         |

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## **EXHIBIT A**

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 IN GROH AND CHRISTIAN'S SUBDIVISION OF THE NORTH ½ OF THE NORTH EAST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 16-30-205-004-0000, 16-30-205-005-0000, 16-30-205-006-0000 & 16-30-205-007-0000

COMMONLY KNOWN AS: 6505-6511 W. Cermak Road, Berwyn, Illinois.

## EXHIBIT B

# FINDINGS OF FACT (ATTACHED)

# FINDINGS OF FACT AND RECOMMENDATION OF THE CITY OF BERWYN ZONING BOARD OF APPEALS TO THE MAYOR AND CITY COUNCIL

January 18, 2017

APPLICATION:

For a Conditional Use to operate a Banquet Hall use, and for a Variation for a reduction in the required number of parking spaces, at property located in the C-2 General Commercial Zoning District at 6505 – 6511 W.

Cermak Road, Berwyn, Illinois.

PETITIONER:

Jorge Jimenez

PROPERTY OWNER:

Same

PROPERTY:

6505-6511 W. Cermak Road, Berwyn, Illinois (the

"Property")

SUMMARY OF REQUEST AND RECOMMENDATION: The City of Berwyn has received a request from Petitioner Jorge Jimenez for a Conditional Use to operate a Banquet Hall use, and for a Variation for a reduction in the required number of parking spaces, at the Property located in the C-2 General Commercial Zoning District at 6505 – 6511 W. Cermak Road, Berwyn, Illinois. The Petitioner seeks to redevelop the existing funeral home building(s) into a banquet hall and four (4) residential apartments. Modifications to the buildings are interior only; no exterior modifications are planned. The banquet hall/meeting hall use requires a conditional use in order to operate in the C-2 General Commercial Zoning District. The Petitioner also requests a Variation from Section 1258.11 (Off-Street Parking and Loading) and Section 1276.06 (Compliance with Parking Requirements When Changing Use) of the Zoning Code of the City of Berwyn ("Zoning Code") requiring parking to comply with Code requirements where buildings are converted to a use permitted in the C-2 General Commercial Zoning District. Petitioner proposes to retain the current sixteen (16) spaces provided on-site.

Following a public hearing which was held on January 18, 2017, the Zoning Board of Appeals of the City of Berwyn ("ZBA") recommended **APPROVAL** of the requested conditional use and variation on a vote of five (5) in favor and one (1) opposed.

**BACKGROUND:** The Property has an existing building most recently used as a funeral home. Petitioner proposes to redevelop the existing building into a banquet hall facility with four (4) residential apartments on the second floor.

While the second floor apartments require no special approvals, Staff determined that a conditional use was required for the banquet hall/meeting hall use, and that a variation for parking would be required pursuant to the provisions of the Zoning Code. Petitioner

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then filed an application requesting approval of the conditional use and parking variation.

PUBLIC HEARING: The public hearing on Petitioner's conditional use and variation request was held on January 18, 2017. At the hearing, Petitioner's architect testified that the original building on the Property was constructed in 1918. It was purchased by the Marik family for use as a funeral home in the 1930's. The Mariks combined the two buildings that had existed on the property, and built an addition that included a second story. Petitioner seeks to retain and preserve the structures on the Property, including restoration of the upstairs area for use as four (4) apartments. The portion of the building below would be used for the proposed banquet hall use.

There is limited parking on-site due to the existing configuration. There are sixteen (16) spaces on-site, with fifteen (15) additional spaces abutting the Property (nine (9) on Cermak Road, and six (6) on Gunderson). Petitioner proposes to provide valet parking during events in order to provide supplemental parking.

Petitioner owns Jelly Jam and the Sky View Restaurant as well.

There is an existing garage on the Cermak Road side of the Property that would be converted to a café/coffee shop. It is approximately 770 square feet and can accommodate 20-25 people. It would operate 10:00 a.m. to midnight. It would be open during banquets and could serve people who were attending events.

The proposed banquet hall facility could accommodate up to 200 people. It would operate mostly on Fridays and Saturdays. Petitioner intends to request a Class C Liquor License. The café will not serve alcohol. The café would employee approximately four (4) people, and the banquet hall would employ approximately four (4) to six (6) people.

Petitioner has no intention of creating a "nightclub" on the Property, and would be willing to sign an affidavit to that effect.

The construction budget is \$400,000. Construction would take four (4) to five (5) months. Petitioner and his architect intend to keep the historical traits of the buildings intact. Wood trusses and other significant features will remain. There will be no changes to the exterior façade of the building. The courtyard will be used by the café.

Two members of the public testified to express concerns about parking. One stated his opinion that 200 people is too big a capacity for the site. The other opponent recalled that there were parking issues when the funeral home was open. Parking is an issue and there are too many cars in the area already. The upper floor of the building was previously used by family when the funeral home was open. The funeral home closed in 2005-06.

There being no further questions or members of the public wishing to speak on the application, the Public Hearing was closed.

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Exhibits marked during the course of the Public Hearing included: **Exhibit A**, the Notice of Public Hearing published on December 30, 2016 and **Exhibit B**, Petitioner's application for a conditional use and variation, along with supporting materials.

The Area Investigator appointed in this matter was ZBA Chair Joel Chrastka. Chairman Chrastka discussed his investigation. He noted that the upper floors had been used by the Marik family as their living quarters and offices, and that even after a corporation purchased the Property from the Mariks, the upper floors had continued to be used for offices and as living quarters for mortuary students. He discussed the proposed restoration of the buildings on the Property, and parking issues.

The other members of the ZBA each then in turn expressed their views on the proposed conditional use and variation.

Chairman Chrastka made a motion to recommend to the City Council that it approve the request of Petitioner for a conditional use to operate a banquet hall/meeting hall use on the Property, and for a variation approving a reduction in the number of parking spaces required on the Property to the sixteen (16) existing spaces, subject to the following conditions:

- A. The Petitioner provide valet parking for all events, and provide a proposed plan relative to parking with the City; and
- B. The Petitioner may not operate a "night club" on the Property.

The motion was seconded by Member Walega. The vote on the motion was five (5) in favor and one (1) opposed. Member Bruen voted no based on his concerns regarding parking.

FINDINGS: The ZBA makes the following Findings as to the proposed conditional use:

- (A) The proposed use and development at the particular location requested is necessary or desirable, provides a service or a facility which is in the interest of public convenience and will contribute to the general welfare of the neighborhood or community. The Petitioner's proposed use will maintain the existing structures while providing a beneficial and desirable use at this location that will contribute to the general welfare of the neighborhood and community. This standard has been met.
- (B) The proposed use and development will, under the circumstances of the particular case, not be detrimental to the health, safety, morals or general welfare of persons residing or working in the vicinity, or injurious to property values or improvements in the vicinity. The proposed use will utilize a space that has been vacant for ten (10) years for a desirable purpose. The existing buildings will be retained and converted. No anticipated detrimental effects are evident. This standard has not been met.

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- (C) The proposed use and development will be in harmony with the general and specific purposes for which the Zoning Code was enacted, and for which the regulations of the district in question were established, and with the general purpose and intent of the Official Comprehensive Plan. The members of the ZBA felt that the proposed use would provide a complement to the existing and planned uses in the immediate area, and was consistent with the goals and purposes of the Zoning Code.
- (D) The proposed use and development will be constructed, arranged and operated so as not to dominate the immediate vicinity, and will not interfere with the use and development of neighboring property. The build out at the Property is on the interior only. The buildings on the Property already exist and are currently vacant. A majority of the ZBA felt that parking will be adequately addressed through use of valet parking and the condition that a plan relative to parking is required to be filed with the City. The surrounding area is fully built out. This standard has been met.
- (E) The proposed use and development will not cause undue traffic congestion nor draw significant amounts of traffic through residential streets. The banquet hall use will operate primarily on weekend nights, and the amount of traffic otherwise visiting the Property on a typical day is not excessive. No undue traffic congestion is anticipated and the uses are on a major commercial thoroughfare. There is existing parking on-site and overflow parking will be handled through use of valets.
- (F) The proposed use and development will be served adequately by essential public facilities and services such as streets, public utilities, drainage structures, police and fire protection, refuse disposal, parks, libraries and schools, or the applicant will provide adequately for the services. The public facilities and services necessary to serve the Property are already in place.
- (G) The proposed use and development will be served by parking areas that are of adequate size, properly located and suitably screened from adjoining residential uses. There is some existing parking on site and additional spaces adjacent to the Property on Cermak and Gunderson. Overflow parking will be handled through valets. Approval is conditioned on a parking plan being filed with the City. With that condition, a majority of the ZBA feels that this standard has been met.
- (H) The proposed use and development will not result in the destruction, loss or damage of natural, scenic or historic features of significant importance. The proposed use will retain and reuse the existing vacant buildings on the site. The exterior of the building will not be altered. This standard has been met.
- (I) The proposed use and development will comply with the regulations and conditions specified in the Zoning Code for the use, and with the stipulations and conditions made a part of the authorization granted by Council. The ZBA finds this standard to have been met.

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The ZBA makes the following Findings as to the proposed parking variation:

- (A) Because of the particular physical surroundings, shape or topographical conditions of the specific property involved, a particular hardship to the owner would result, as distinguished from a mere inconvenience, if the strict letter of the Zoning Code were carried out. The members of the ZBA felt that this standard has been met. The site layout has long existed with only the sixteen (16) on-site spaces. The buildings on the Property have existed since the 1930's, and are being retained, leaving limited space for parking on site. On-site parking is not being decreased.
- (B) The conditions upon which an application for a variation is based are unique to the property for which the variance is sought and are not applicable, generally, to other property within the same zoning classification. The existing building, size of the building, and the site layout, are all unique.
- (C) The purpose of the variations is not based primarily upon a desire to increase financial gain. On-site parking is limited, and the parking variation is necessary in order to make productive use of the Property.
- (D) The alleged difficulty or hardship is caused by the Zoning Code, and has not been created by any persons presently having an interest in the Property. The building and site layout are long-existing. The Petitioner only recently purchased the Property. This standard has been met.
- (E) The granting of the variations will not be detrimental to the public welfare or injurious to other property or improvements in the neighborhood in which the property is located. It is anticipated that the rehabilitation of the Property, which has been vacant for ten (10) years, will improve property values in the neighborhood. The long-existing buildings on the Property are being rehabilitated. While on-site parking is limited, there is parking adjacent to the Property on Cermak and Gunderson, and any overflow parking will be addressed through use of valets. Approval is conditioned on the filing by the Petitioner of a proposed parking plan with the City. With that condition, this standard has been met.
- (F) The granting of the variation will not alter the essential character of the neighborhood. While on-site parking is limited, there is parking adjacent to the Property on Cermak and Gunderson, and any overflow parking will be addressed through use of valets. Approval is conditioned on the filing by the Petitioner of a proposed parking plan with the City. With that condition, this standard has been met.
- (G) The proposed variation will not impair an adequate supply of light and air to adjacent property, substantially increase the congestion of the public streets, increase the danger of fire, impair natural drainage, create drainage problems on adjacent properties, endanger the public safety or substantially diminish or impair property values within the neighborhood. The ZBA members find this standard to have been met.

375940 1 5

**RECOMMENDATIONS:** Based upon the foregoing Findings, the ZBA, by a vote of five (5) in favor and one (1) opposed, recommends to the Mayor and City Council that the conditional use for a banquet hall use, and variation to require no more than the existing sixteen (16) spaces on site, as requested by Petitioner Jorge Jiminez for the Property at 6505-6511 W. Cermak, Berwyn, Illinois, in the C-2 General Commercial Zoning District, be **APPROVED**, **subject to the following conditions:** 

- A. The Petitioner provide valet parking for all events, and provide a proposed plan relative to parking with the City; and
- B. The Petitioner may not operate a "night club" on the Property.

Signed:

Lance C. Malina, Executive Secretary

Zoning Board of Appeals

City of Berwyn



## BERWYN POLICE DEPARTMENT

"Serving with Pride"



Mayor Robert J. Lovero

Honorable Mayor Robert J. Lovero And members of the Berwyn City Council 19 December 2017

## Officer Recognition

Sir,

I am requesting to be allowed to present awards to several officers at the Tuesday, December  $26^{th}$ , 2017 council meeting.

On Saturday morning, December 16, 2017, Berwyn Police Officers responded to a call at 16<sup>th</sup> Street and Cuyler Avenue of a man with a gun. As the officers were entering the area, they heard what they believed to be gun shots. A description of the offender and the direction that he fled was provided to the officers. Officers subsequently located the suspect's vehicle which was travelling at a high rate of speed. Responding officers pursued the vehicle and were able to stop the vehicle in Oak Park. Prior to stopping the vehicle, the front passenger exited the vehicle and fled on foot. After a short foot pursuit the offender was located and detained.

Officer conducted a show-up at which time witnesses positively identified the passenger as the shooter. Officers and Investigators working tirelessly with members of the Assistant State's Attorney's Office conducting interviews with witnesses and offenders, preparing search warrants, recovering evidence and securing the proper criminal charges.

As a result of the investigation, the driver of the offending vehicle was criminally charged with numerous felony traffic violations and the passenger, who was identified as a leader of a gang out of Cicero, was criminally charged with 1 count of Habitual Armed Criminal, 2 counts of Attempted Murder and 2 counts of Aggravated Discharge of a Firearm.

It is working together, as the officers did in this case that promotes unison, provides better outcomes for the City of Berwyn, the Police and the Residents of the City and subsequently makes the neighborhood and streets of our community a much safer place.

Outstanding Job by all of the Officers involved!! Best Regards,

Michael D. Cimaglia

Chief of Police

Berwyn Police Department

6401 West 31<sup>st</sup> St Berwyn, IL 60402 - Emergency 9-1-1 -708-795-5600 - Fax 708-795-5627 www.berwynpolicedepartment.com



## BERWYN FIRE DEPARTMENT

Mayor Robert J. Lovero

6700 W. 26th Street • Berwyn, IL 60402-0701 708.788.2660 ext 6474 Fax 708.788.3039 • Emergency 9-1-1

#### Sam Molinaro

Fire Chief

Assistant Fire Chief smolinaro@ci.berwyn.il.us

do'halloran@ci.berwyn.il.us

December 15, 2017

To:

Honorable Mayor Robert Lovero

Members of City Council

From:

Denis O'Halloran

Fire Chief

Re;

Introduction and swearing in of Probationary Firefighter/Paramedic Chandler

Hope

Mayor Lovero & Members of City Council,

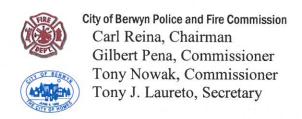
Please be advised that we will be introducing newly hired probationary firefighter, Chandler Hope and presenting him to Council for the official swearing in by the City Clerk.

This has been previously approved by City council and is a replacement position and has been planned for in the budget.

Respectfully,

Fire Chief

Denis O'Halloran





Mayor Robert J. Lovero
Alderman Ralph Avila Chairman of Police and Fire Committee
Fire Chief Denis O'Halloran
City Clerk Margaret M. Paul
City Treasurer Cynthia Gutierrez
Members of the City Council

Date: 12/5/17

RE: Probationary Paramedic / Firefighter Appointment

Chandler Hope has passed all of the requirements of employment for the City of Berwyn Fire Department.

As approved by the Mayor and the City Council at the request of Fire Chief Denis O'Halloran, the members of the Police and Fire Commission therefore recommend the appointment of Chandler Hope to the Berwyn Fire Department.

The introduction and the administration of the oath of office will be conducted at the 12/26/17 Berwyn Council meeting and the effective start date of 1/4/18.

Board of Police and Fire Commissioners

Carl Reina, Chairman
Gilbert Pena, Commissioner
Tony Nowak, Commissioner
Tony J. Laureto
Secretary BPFC
ALaureto@ci.berwyn.il.us
tony@laureto.com



**Denis O'Halloran**Fire Chief
do'halloran@ci.berwyn.il.us

Sam Molinaro Assistant Fire Chief smolinaro@ci.berwyn.il.us



6700 W. 26th Street • Berwyn, IL 60402-0701 708.788.2660 ext 3281 Fax 708.788.3039 • Emergency 9-1-1



December 21, 2017

Honorable Mayor Robert Lovero Members of City Council

RE: Request to Purchase a 2018 Ford E-450 Terra Transit ESDA bus

The purpose of this communication is to seek permission to proceed with the purchase of a new 2018 Ford E-450 Terra Transit ESDA bus to replace the 1996 Ford E-350 ESDA bus. The price of the bus is \$88,138.00. Additional costs for the vehicle purchase are \$1685 from Widaman Sign Company. Members of the ESDA unit have offered to transfer radios and emergency lighting at no cost to the City of Berwyn. I am seeking approval to enter into a purchase agreement with Southern Bus & Mobility. The 2017 Budget included \$70,000 for this expense, from which the deposit will be paid. The balance will be paid from the 2018 budget.

Respectfully submitted,

Jenis O Halleran

Denis O'Halloran

Fire Chief



## Brian L. Pabst City Administrator

#### A Century of Progress with Pride

Date: December 26, 2017

To: Mayor Robert J. Lovero

Members of City Council

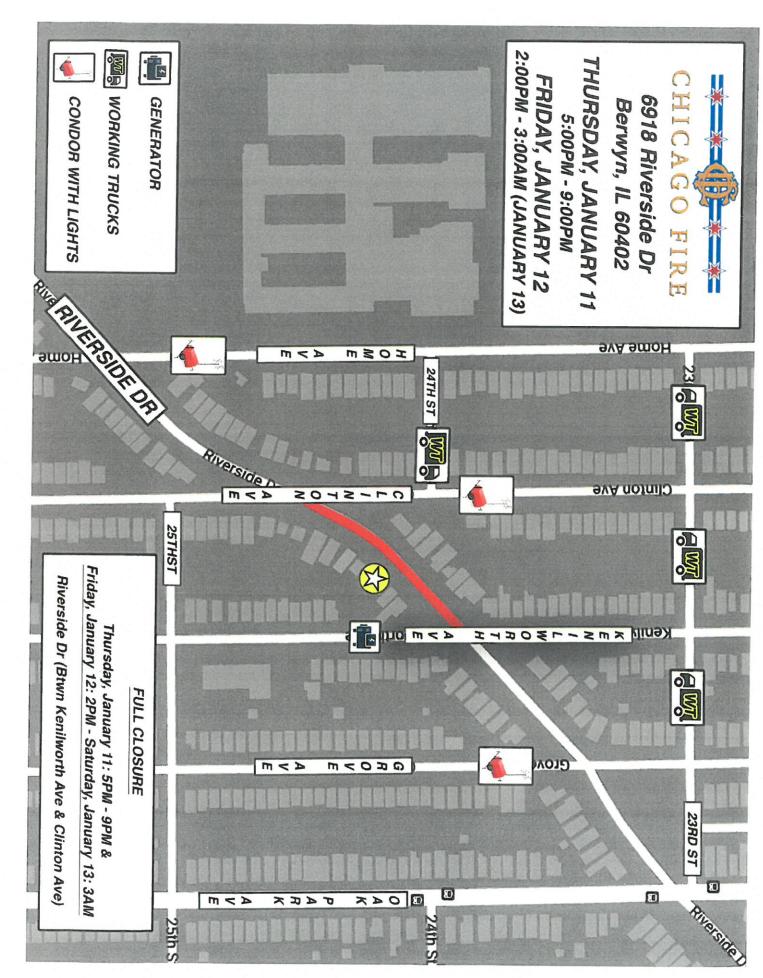
Re: Chicago Fire Scene Shoot on January 11 and 12 at 6918 Riverside Drive.

On Thursday, January 11<sup>th</sup>, 2018 between 5 pm and 9 pm and on Friday, January 12 between 2 pm and 3 am Saturday, Chicago Fire staff will be shooting a scene for an upcoming show. Location coordinator John Quilico has been in contact with the Police Chief and the Director of Public works regarding staging, staffing and traffic control. No streets will be blocked to through traffic although they will be parking trucks on 23<sup>rd</sup> Street between Home and Grove Avenues and on 24<sup>th</sup> Street between Home and Clinton Avenues – see attached parking and staging map. On Monday, January 8th, Universal will post signs - "No Parking" on 23<sup>rd</sup> and 24<sup>th</sup> as indicated above. They have secured permission from Riverside Plaza management to stage trucks and cars in their lot.

In addition, they will be delivering fliers on Monday, January 8th to all affected residents informing them of the details and where to park if necessary. Parking will also be available to residents in the City's parking lot across from the Berwyn Public Library. Chicago FD / Universal Television, LLC submitted a certificate of insurance naming the City of Berwyn as an additional insured. They will be billed for City staff utilized as a part of this shoot and for parking and traffic control.

Recommendation: Approve Universal / Chicago Fire to film on the above dates and utilize street parking during filming hours as indicated on the attached map.

Brian Pabst, City Administrator



CITY COUNCIL (FULL PACKET) DECEMBER 26. 2017 PAGE 26

The City of Berwyn





Ruth E. Volbre **Assistant City Administrator** 

#### A Century of Progress with Pride

Date: December 26, 2017

To:

Mayor and City Council

Re:

Security camera systems at the Lavergne, Oak Park and Harlem Metra Stations

The WSMTD (West Suburban Mass Transit District) has awarded the City of Berwyn a grant that will cover 2/3 the cost of the installation of security camera systems at the Lavergne, Oak Park and Harlem Avenue train stations (total project - \$48,284.25; Berwyn's share - \$16,094.75 (within the 2018 IT budget); WSMTD Grant - \$32,189.50). The security system will consist of high resolution cameras that provide remote view and management with any device (iPhone, laptop, iPad). Monitoring of the system would go through the Berwyn Police Department. City staff ran an ad in the Lawndale for sealed bids for the surveillance cameras. Five bids were received (see attached). After reviewing the bids, City staff recommends entering into an agreement with Griffon Systems in the amount of \$28,800.

In addition to the installation of the security cameras, City staff has received a quote from Comcast to bring their service to the train stations. The initial upfront cost of adding the service is \$19,484.25 with monthly fees of \$270 for maintenance.

The installation is expected to be complete by the end of February 2018.

Recommendation #1: Award the contract for surveillance cameras at Berwyn's Metra stations to Griffon Systems in the amount of \$28,800.00.

Recommendation #2: Contract Comcast to install their service to the Metra stations in the amount of \$19,484.25 and maintain at an additional monthly cost of \$270.

Ruth E. Velle

Ruth Volbre Assistant City Administrator

PROJECT NAME: CITY OF BERWYN

DIGITAL VIDEO RECORDING (DVR) FOR METRA STATIONS

**DECEMBER 13, 2017** 

BID TIME: 10:30AM

BID DATE:

| 12/12/17<br>@ 03:09PM<br>12/13/17<br>@ 09:08AM<br>12/13/17<br>@ 09:30AM<br>12/13/17<br>@ 09:33AM<br>12/13/17<br>@ 09:46AM  | 12/13/17<br>@ 09:46AM  |  |  |
|--|--|--|--|
| VIDEO AND SOUND SERVICE, INC. 40 W. LAKE STREET NORTHLAKE, IL 60164 TRI-ELECTRONICS 6231 CALUMET AVE. HAMMOND, IN 46324 GRIFFON SYSTEMS 747 N. CHURCH RD #F6 ELMHURST, IL 60126 STANLEY SECURITY 2150 WESTERN COURT, SUITE 300 LISLE, IL 60532 IMPERIAL SURVEILLANCE 1601 E. ALGONQUIN RD. ARLINGTON HEIGHTS. IL 60005 | IMPERIAL SURVEILLANCE  1601 E. ALGONQUIN RD.  ARLINGTON HEIGHTS II 60005 |  |  |
| BOND<br>CK<br>BOND<br>BOND   | BOND   |  |  |
| #6250  |  |  |  |
| \$45,141.13<br>\$45,799.00<br>\$28,800.00<br>\$65,982.00<br>\$40,497.00  | \$40,497.00  |  |  |





## Anthony T. Bertuca City Attorney

## A Century of Progress with Pride

December 26, 2017

Margaret M. Paul City Clerk City of Berwyn 6700 W. 26<sup>th</sup> Street Berwyn, IL. 60402

RE: An Ordinance Providing for the Appointment of Standing Aldermanic Committees for the City Of Berwyn.

Dear Ms. Paul:

Please put this item on the December 26, 2017 agenda.

Very Truly Yours,

Anthony T. Bertuca

anthony J. Bertuca

City Attorney



## Anthony T. Bertuca City Attorney

## A Century of Progress with Pride

December 26, 2017

Honorable Mayor, Robert J. Lovero And Members of the Berwyn City Council

RE: An Ordinance Providing for the Appointment of Standing Aldermanic Committees for the City Of Berwyn.

Ladies and Gentlemen:

I am submitting the attached Ordinance for your consideration. The adoption of this Ordinance is being recommended by the Mayor's Office and the Law Department.

Respectfully Submitted,

anthony J. Bertuca

Anthony T. Bertuca

City Attorney

# THE CITY OF BERWYN COOK COUNTY, ILLINOIS

| <b>ORDINANC</b> | E |
|-----------------|---|
| NUMBER          |   |

An Ordinance Providing for the Appointment of Standing Aldermanic Committees for the City of Berwyn

> Robert J. Lovero, Mayor Margaret Paul, City Clerk Cynthia Gutierrez, Treasurer

> > James "Scott" Lennon
> > Jose Ramirez
> > Jeannine L. Reardon
> > Robert Fejt
> > Cesar Santoy
> > Alicia Ruiz
> > Rafael Avila
> > Edgar J. Garcia

Aldermen

Published in pamphlet form by authority of the Mayor and City Clerk of the City of Berwyn, Illinois on December 20, 2017

| ORE | INA | NC   | F |  |
|-----|-----|------|---|--|
| OIL |     | LIVE |   |  |

## AN ORDINANCE PROVIDING FOR THE APPOINTMENT OF STANDING ALDERMANIC COMMITTEES FOR THE CITY OF BERWYN.

WHEREAS, the City of Berwyn (the "City") is a home rule unit of local government as is provided by Article VII, Section 6 of the Illinois Constitution of 1970 and, as such, may exercise various powers and perform numerous functions pertaining to its government and affairs in any manner not otherwise prohibited by law; and

WHEREAS, it is the desire of the Corporate Authorities to designate certain "Standing Aldermanic Committees; and

WHEREAS, it is the desire of the Corporate Authorities to delegate the duties assigned to each Standing Committee; and

WHEREAS, the Corporate Authorities have determined that the public interest will best be served by the establishment of these Committees; and

WHEREAS, the Corporate Authorities have determined that it is necessary, advisable and in the best interests of the City and its residents to establish these Standing Aldermanic Committees:

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and the City Council of the City of Berwyn, County of Cook, State of Illinois, in the exercise of the City's home rule powers, as follows:

#### APPOINTMENT OF STANDING ALDERMANIC COMMITTEES.

All standing Aldermanic Committees of the Council shall be appointed by the Mayor and approved by the majority of the Council, and may be changed at any time by the Mayor with

the approval of the majority of the Council. The Mayor shall be an ex officio member of all standing committees. All special committees shall be appointed in the same fashion and shall have duties as delegated to them by Council. All matters to be considered by the standing committees shall have been referred to said committees by the Council.

#### DESIGNATION OF STANDING COMMITTEES.

The following standing Committees of Council shall be appointed:

- A. Administration;
- B. Budget, Finance and Revenue;
- C. Building and Zoning;
- D. Human Relations and Housing;
- E. Licensing and Taxation;
- F. Outreach Committee:
- G. Police and Fire; and
- H. Public Works, Parking, Trees, Traffic, Streets and Sewers

### **DUTIES OF STANDING COMMITTEES.**

The Standing committees enumerated in 220.14 shall have duties as follows, in addition to other duties delegated to them by Council.

- A. Administration Committee. The Administration Committee shall:
  - 1. Keep informed of and investigate all matters and proposals relating to City Personnel including but not limited to department organization and structure, hiring and disciplinary practices, personnel evaluation processes, personnel policies and employee wages and benefits, and shall report and recommend to Council from time to time as it deems advisable;

- 2. Keep informed as to the activities of the City's Administration Staff and report and recommend to Council from time to time as it deems advisable;
- 3. Keep informed of and investigate all matters relating to the City's insurance programs; IMRF, Vacation and Sick policies. The Committee will also serve as the authorizing agent, within limits set from time to time by Council, to investigate and authorize settlements of lawsuits and claims against the City;
- B. Budget, Finance and Review Committee. The Budget, Finance and Review Committee shall:
  - Review upon all accounts payable and payroll reports submitted to the City, and present Council reports recommending payments of sums;
  - 2. Keep informed of and investigate all matters and proposals relating to finances and investments of the City and the Finance Department of the City, and report and recommend to Council from time to time as it deems advisable;
  - Coordinate and schedule all meetings and public hearings relating to the proposed annual Budget and Appropriation Ordinance submitted by the Mayor, and report and recommend to Council from time to time as it deems advisable;
- C. Building and Zoning Committee. The Building and Zoning Committee shall:
  - Keep informed of and investigate all matters and proposals relating to the City
    and the Zoning Code, including but not limited to matters relating to the
    erection, repairing and remodeling of buildings and structures, accessory
    buildings, fences and permits, special use permits, certificates of compliance,

- health and hosing standards and issues related thereto and report periodically to Council as it deems advisable;
- Keep informed of and investigate matters and proposals relating to business
  and economic development within the City including but not limited to all
  requirements for and administration of issuance of permits, including fee
  structures therefore;
- 3. Keep informed of and investigate City-wide project planning and problem solving proposals relating to the City, including but not limited to infrastructure planning, research of sales and rental data reported by area realtors and landlords, home equity assurance programs, overseeing a plan for capital improvement and redevelopment;
- 4. Keep informed of an investigate the activities of the City's Zoning, Planning and Development Commission; and
- Report and recommend to Council from time to time as deems advisable in all matters.
- D. Human Relations and Housing Committee. The Human Relations and Housing Committee shall:
  - Provide education and outreach programs to educate the community, equalize opportunities, eliminate discrimination and promote good will among all persons;
  - 2. Advise the City and Departments on issues of policy that relate to human relations and discrimination; and make recommendations of policy to the City to address, readdress, prevent or discourage acts of discrimination;

- Recommend policies for City Departments to lessen conflicts and improve understanding in the community; especially for matters related to quality of life issues for residents and businesses;
- 4. Study and investigate Landlord/Tenant issues and concerns;
- Advise the City Council on matters relating to policies and programs which will serve to further workforce and affordable housing inventories and programs.

## E. Licensing and Taxation Committee. The Licensing and Taxation committee shall:

- Be responsible for regulating all City Licenses, business, and all corresponding fees and sources of revenues;
- Act as a Hearing Board on matters coming within the provision of 801.12 (B)
  of the Business Regulation and Taxation Code or any similar provision passed
  by Council in substitution thereof;
- 3. Keep informed, investigate and coordinate all matters relating to fees, general and special taxation and special assessments, and report and recommend to Council from time to time as it deems advisable;

#### F. Outreach Committee. The Outreach Committee shall:

- Create and investigate procedures and ordinances for Council approval providing an open government format;
- 2. Assist in the formation of respectful trusting relationships throughout the City and share and distribute important information about the City and topics of concern that adequately inform residents of important events, procedures,

- departments and general happenings in the City, including but not limited to the use of social media;
- Focus on enlisting the participation of residents, community members, and
   City employees in the educational process and establishing collaborative
   relationships focused on positive impacts;
- 4. Confer with the Berwyn Development Corporation, the Building and Public Works Departments regarding issues related to business, planning and economic development. Confer with all community-based organizations and groups, including citizen, educational civic, fraternal, veteran and social service agencies, regarding issues related to community concerns and activities.

#### G. Police and Fire Committee. The Police and Fire Committee shall:

- Keep advised concerning the administration, operation and needs of the Fire
  Department and the Police Department, particularly with relation to the
  finances thereof;
- Confer with the Board of Fire and Police commissioners regarding hiring and promotion policies;
- Monitor the safety training and policy manuals of the Fire Department and the Police Department;
- 4. Report and recommend to Council from time to time as it deems advisable.
- H. Public Works, Parking, Traffic, Tree, Streets and Sewers Committee. The Public Works, Parking, Traffic, Tree, Streets and Sewers Committee shall:

- Keep informed of and investigate all matters and proposals relating to Public
  Works, the care and maintenance of all bridges and streets (including alleys,
  sidewalks and parkways) and report and recommend to Council from time to
  time as it deems advisable;
- Keep informed of and investigate all matters and proposals relating to trees, shrubbery and other vegetation in the City, and report and recommend to Council from time to time as it deems advisable;
- 3. Recommend to Council action as it deems advisable to be taken with reference to any utility furnishing gas, electricity, internet, cable, telephone service or another public service to the people of the city or to the city itself;
- 4. Keep informed concerning the administration of the Water Department, investigate and study problem of furnishing water for use by the residents and for municipal purposes, and report and recommend to Council from time to time as it deems advisable pertaining to the Water Department or water rates to be charged; and
- Keep informed of investigate and monitor recycling activities and proposals in the City, and report and recommend to Council from time to time as it deems advisable.
- **Section 1.** The Statements set forth in the preambles of this Ordinance are found to be true and correct and are incorporated into this Ordinance as if set forth in full.
- **Section 2.** All Standing Committees of Council shall be appointed by the Mayor, and may be changed at any time by the Mayor, and approved by the majority of Council.
  - Section 3. The Mayor shall be an ex officio member of all standing committees.

**Section 4.** All special committees shall be appointed in the same fashion and shall have duties as delegated to them by Council.

**Section 5.** All prior actions of the City's officials, employees and agents with respect to the subject matter of this Ordinance are hereby expressly ratified.

**Section 6.** The provisions of this Ordinance are hereby declared to be severable, and should any provision of this Ordinance be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein, and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

**Section 7.** All ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

**Section 8.** This Ordinance shall be immediately in full force and effect after passage, approval, and publication or as otherwise provided by law. A full, true and complete copy of this Ordinance shall be published in pamphlet form as provided by the Illinois Municipal Code, as amended.

[Remainder of page intentionally left blank]

| <b>ADOPTED</b> this _    | day of      | , 2017,      | pursuant to a roll ca | all vote as follows: |
|--------------------------|-------------|--------------|-----------------------|----------------------|
|                          | YES         | NO           | ABSENT                | EXCUSED              |
| Lennon                   |             |              |                       |                      |
| Ramirez                  |             |              |                       |                      |
| Reardon                  |             |              |                       |                      |
| Fejt                     |             |              |                       |                      |
| Santoy                   |             |              |                       |                      |
| Ruiz                     |             |              |                       |                      |
| Avila                    |             |              |                       |                      |
| Garcia                   |             |              |                       |                      |
| (Mayor Lovero)           |             |              |                       |                      |
| TOTAL                    |             |              |                       |                      |
| APPROVED by tl           | he Mayor on | '            | , 2017.               |                      |
| ATTEST:                  |             | Rober<br>MAY | t J. Lovero<br>OR     |                      |
| Margaret Paul CITY CLERK |             |              |                       |                      |

#### The City of Berwyn





#### Anthony T. Bertuca City Attorney

#### A Century of Progress with Pride

December 26, 2017

Honorable Mayor, Robert J. Lovero And Members of the Berwyn City Council

RE: An Ordinance Providing for the Appointment of "Ad Hoc" Committees for the City of Berwyn

Dear Ms. Paul:

Please put this item on the December 26, 2017 agenda

Very Truly Yours,

Anthony T. Bertuca

anthony J. Bertuca

City Attorney



#### Anthony T. Bertuca City Attorney

#### A Century of Progress with Pride

December 26, 2017

Honorable Mayor, Robert J. Lovero And Members of the Berwyn City Council

RE: An Ordinance Providing for the Appointment of "Ad Hoc" Committees for the City of Berwyn

Ladies and Gentlemen:

I am submitting the attached Ordinance for your consideration. The adoption of this Ordinance is being recommended by the Mayor's Office and the Law Department.

Respectfully Submitted,

anthony J. Bertuca

Anthony T. Bertuca

City Attorney

#### THE CITY OF BERWYN COOK COUNTY, ILLINOIS

| ORDIN. | ANCE |
|--------|------|
| NUMBER |      |

An Ordinance Providing for the Appointment of "Ad Hoc" Committees for the City of Berwyn

> Robert J. Lovero, Mayor Margaret Paul, City Clerk Cynthia Gutierrez, Treasurer

> > James "Scott" Lennon
> > Jose Ramirez
> > Jeannine L. Reardon
> > Robert Fejt
> > Cesar Santoy
> > Alicia Ruiz
> > Rafael Avila
> > Edgar J. Garcia

Aldermen

Published in pamphlet form by authority of the Mayor and City Clerk of the City of Berwyn, Illinois on December 20, 2017

| <b>ORDINAN</b> | CE |
|----------------|----|
|----------------|----|

#### AN ORDINANCE PROVIDING FOR THE APPOINTMENT OF "AD HOC" COMMITTEES FOR THE CITY OF BERWYN.

WHEREAS, the City of Berwyn (the "City") is a home rule unit of local government as is provided by Article VII, Section 6 of the Illinois Constitution of 1970 and, as such, may exercise various powers and perform numerous functions pertaining to its government and affairs in any manner not otherwise prohibited by law; and

WHEREAS, it is the desire of the Corporate Authorities to designate certain "Ad Hoc" Committees; and

WHEREAS, it is the desire of the Corporate Authorities to delegate the duties assigned to each "Ad Hoc" Committee; and

WHEREAS, the Corporate Authorities have determined that the public interest will best be served by the establishment of these Committees; and

WHEREAS, the Corporate Authorities have determined that it is necessary, advisable and in the best interests of the City and its residents to establish these "Ad Hoc" Committees;

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and the City Council of the City of Berwyn, County of Cook, State of Illinois, in the exercise of the City's home rule powers, as follows:

#### APPOINTMENT OF "AD HOC" COMMITTEES.

All "AD HOC" Committees of the Council shall be appointed by the Mayor and approved by the majority of the Council, and may be changed at any time by the Mayor with the approval of the majority of the Council. The Mayor shall be an ex officio member of all "AD HOC" committees. All matters to be considered by the "AD HOC" committees shall have been referred to said committees by the Council.

**Section 1.** The Statements set forth in the preambles of this Ordinance are found to be true and correct and are incorporated into this Ordinance as if set forth in full.

**Section 2.** All "AD HOC" Committees of Council shall be appointed by the Mayor, and may be changed at any time by the Mayor, and approved by the majority of Council.

**Section 3.** The Mayor shall be an ex officio member of all "AD HOC" committees.

**Section 4.** All prior actions of the City's officials, employees and agents with respect to the subject matter of this Ordinance are hereby expressly ratified.

**Section 5.** The provisions of this Ordinance are hereby declared to be severable, and should any provision of this Ordinance be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein, and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

**Section 6.** All ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

**Section 7.** This Ordinance shall be immediately in full force and effect after passage, approval, and publication or as otherwise provided by law. A full, true and complete copy of this Ordinance shall be published in pamphlet form as provided by the Illinois Municipal Code, as amended.

[Remainder of page intentionally left blank]

#### ADOPTED by the City Council of the City of Berwyn, Cook County, Illinois on this

| day of                      | , 2017, pu | rsuant to a roll | call vote, as follow | s:      |
|-----------------------------|------------|------------------|----------------------|---------|
|                             | YES        | NO               | ABSENT               | PRESENT |
| Lennon                      |            |                  |                      |         |
| Ramirez                     |            |                  |                      |         |
| Reardon                     |            |                  |                      |         |
| Fejt                        |            |                  |                      |         |
| Santoy                      |            |                  |                      |         |
| Ruiz                        |            |                  |                      |         |
| Avila                       |            |                  |                      |         |
| Garcia                      |            |                  |                      |         |
| (Mayor Lovero)              |            |                  |                      |         |
| TOTAL                       |            |                  |                      |         |
| A PRODUCED 41:              | 1 6        | 2017             |                      | 28      |
| <b>APPROVED</b> this _      | day of     | , 2017.          |                      |         |
| ATTEST:                     |            | Robe             | ert J. Lovero<br>YOR |         |
| Margaret Paul<br>CITY CLERK |            |                  |                      |         |

#### Robert J. Lovero Mayor



Charles D.
Lazzara
Building Director

2.8

A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-1427 www.berwyn-il.gov

December 21, 2017

To: Mayor Robert J. Lovero

Members of The Berwyn City Council

Re: Total Demolition of 6535 W. 16<sup>th</sup> Street

I am respectfully requesting permission be granted to demolish the property located at 6535 W. 16<sup>th</sup> Street (approximately 1000 sq. ft.). This property is being demolished for structural instability due to the fact that the property has no foundation. The owner will develop this property according to the new zoning ordinance.

Thank you,

Charles D. Lazzara Building Director

#### The City of Berwyn



#### Robert J. Lovero Mayor

#### A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

December 21, 2017

Mayor Robert J. Lovero Members of the City Council City of Berwyn

Subject: Payroll December 13, 2017

Ladies and Gentlemen:

The current payroll has been prepared for review by the finance department and is ready for approval at the December 26, 2017 meeting.

Payroll: December 13, 2017 in the amount of \$1,264,642.92

Respectfully Submitted,

Finance Department

The City of Berwyn



#### Robert J. Lovero Mayor

#### A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

December 21, 2017

Mayor Robert J. Lovero Members of the City Council City of Berwyn

Subject: Payables December 26, 2017

Ladies and Gentlemen:

The current payables were prepared for review by the finance department and are ready for approval at the December 26, 2017 meeting.

Payables: December 26, 2017 in the amount of \$2,516,602.99

Respectfully Submitted,

Finance Department

### CITY of BERWYN

# **Payment Register**

| Difference  |                   |                  |                             |                  |                     |                      |                         |                           |                     |                                      |     |                  |                  |                      |                  |                             |                            |                            |                |                         |                  |                       |                        |                           |             |                            |                  |                      |                       |                                    |                       |                      |                                   |                                   |                              |                  |                  |                                  |                  |                            |                             |                  |                  |                  |                                    |                        |                  |                      |
|-------------|-------------------|------------------|-----------------------------|------------------|---------------------|----------------------|-------------------------|---------------------------|---------------------|--------------------------------------|-----|------------------|------------------|----------------------|------------------|-----------------------------|----------------------------|----------------------------|----------------|-------------------------|------------------|-----------------------|------------------------|---------------------------|-------------|----------------------------|------------------|----------------------|-----------------------|------------------------------------|-----------------------|----------------------|-----------------------------------|-----------------------------------|------------------------------|------------------|------------------|----------------------------------|------------------|----------------------------|-----------------------------|------------------|------------------|------------------|------------------------------------|------------------------|------------------|----------------------|
| Amount      |                   |                  |                             |                  |                     |                      |                         |                           |                     |                                      |     |                  |                  |                      |                  |                             |                            |                            |                |                         |                  |                       |                        |                           |             |                            |                  |                      |                       |                                    |                       |                      |                                   |                                   |                              |                  |                  |                                  |                  |                            |                             |                  |                  |                  |                                    |                        |                  |                      |
| Amount      |                   | \$1,595.00       | \$8,050.00                  | \$339.03         | \$200.00            | \$400.00             | \$200.00                | \$642,434.97              | \$200.00            | \$20,000.00                          |     | \$76.23          | \$500.00         | \$2,650.00           | \$648.57         | \$113.88                    | \$263.53                   | \$1,265.00                 |                | \$336.00                | \$236.88         | \$33,803.44           | \$287.37               | \$7,633.60                |             | \$168.00                   | \$2,395.77       | \$755.00             | \$14,090.00           | \$146.31                           | \$233.06              | \$250.00             | \$658.00                          | \$612.08                          | \$1,000.1¢                   | \$101.12         | \$30.00          | 46 306 88                        | \$60 177 82      | 4888 65                    | \$549.39                    | \$063 024 72     | \$586.03         | \$6 010 15       | 60,919.13                          | \$2,400.00<br>\$865.22 | 77.0000          | \$2,460.00           |
| Payee Name  |                   | Rose's Catering  | Traffic Control Corporation | Alicia Ruiz      | Berwyn Holiday Fund | Berwyn Park District | Berwyn Township Offices | Martam Construction, Inc. | Pershing School PTA | Standard & Poor's Financial Services | IIC | SUSAN MARS       | Byline Bank      | JNC Consulting, Inc. | CHASE            | Federal Express Corporation | ABC Automotive Electronics | ABC Commercial Maintenance | Services, Inc. | Air One Equipment, Inc. | Airgas USA, LLC  | Al Warren Oil Company | Alliance Entertainment | American Legal Publishing | Corporation | Aqua Chill of Chicago # 22 | AT&T             | AWESOME Pest Service | B. Davids Landscaping | Baker & Taylor Entertainment, Inc. | Benjamin N. Smogolski | Berwyn Park District | Berwyn Western Plumbing & Heating | Building Services of America, LLC | Bus & Iruck of Chicago, Inc. | Case Lots, Inc.  | Cassidy life     | Contemporar Energy Services Inc. | Cemidia Company  | Chicago Office Draducts Co | Cintago Cilice Floducis Co. | City of Chicago  | Compact Cable    | Compass          | Collica<br>Cook Engineering Croins | COOK Engineering Group | 0112             | Current Electric LLC |
| Source      |                   | Accounts Payable | Accounts Payable            | Accounts Payable | Accounts Payable    | Accounts Payable     | Accounts Payable        | Accounts Payable          | Accounts Payable    | Accounts Payable                     |     | Accounts Payable | Accounts Payable | Accounts Payable     | Accounts Payable | Accounts Payable            | Accounts Payable           | Accounts Payable           |                | Accounts Payable        | Accounts Payable | Accounts Payable      | Accounts Payable       | Accounts Payable          |             | Accounts Payable           | Accounts Payable | Accounts Payable     | Accounts Payable      | Accounts Payable                   | Accounts Payable      | Accounts Payable     | Accounts Payable                  | Accounts Payable                  | Accounts Payable             | Accounts Payable | Accounts Payable | Accounts Payable                 | Accounts Payable | Accounts Dayable           | Accounts Payable            | Accounts Payable | Accounts Dayable | Accounts Payable | Accounts Payable                   | Accounts Payable       | Accounts rayable | Accounts Payable     |
| Voided Date |                   |                  |                             |                  |                     |                      |                         |                           |                     |                                      |     |                  |                  |                      |                  |                             |                            |                            |                |                         |                  |                       |                        |                           |             |                            |                  |                      |                       |                                    |                       |                      |                                   |                                   |                              |                  |                  |                                  |                  |                            |                             |                  |                  |                  |                                    |                        |                  |                      |
| Void Reason |                   |                  |                             |                  |                     |                      |                         |                           |                     |                                      |     |                  |                  |                      |                  |                             |                            |                            |                |                         |                  |                       |                        |                           |             |                            |                  |                      |                       |                                    |                       |                      |                                   |                                   |                              |                  |                  |                                  |                  |                            |                             |                  |                  |                  |                                    |                        |                  |                      |
| Status      |                   | Open             | Open                        | Open             | Open                | Open                 | Open                    | Open                      | Open                | Open                                 |     | Open             | Open             | Open                 | Open             | Open                        | Open                       | Open                       |                | Open                    | Open             | Open                  | Open                   | Open                      |             | Open                       | Open             | Open                 | Open                  | Open                               | Open                  | Open                 | Open                              | Open                              | uado o                       | Open             | Open             | Open                             | Open             | 200                        | Open                        | Open             | Oren             | Open             | Open                               | Open                   | Open             | Open                 |
| Date        | Cash              | 12/12/2017       | 12/12/2017                  | 12/13/2017       | 12/13/2017          | 12/13/2017           | 12/13/2017              | 12/13/2017                | 12/13/2017          | 12/13/2017                           |     | 12/13/2017       | 12/13/2017       | 12/14/2017           | 12/18/2017       | 12/18/2017                  | 12/27/2017                 | 12/27/2017                 |                | 12/27/2017              | 12/27/2017       | 12/27/2017            | 12/27/2017             | 12/27/2017                |             | 12/27/2017                 | 12/27/2017       | 12/27/2017           | 12/27/2017            | 12/27/2017                         | 12/27/2017            | 12/27/2017           | 12/2/12/21                        | 12/2//2017                        | 1102/12/21                   | 1102/12/21       | 12/2/12/11       | 12/27/2017                       | 12/27/2017       | 12/27/2017                 | 12/27/2017                  | 12/27/2017       | 12/27/2017       | 12/27/2017       | 12/27/2017                         | 12/27/2017             | 40017017         | 12/27/2017           |
| Number      | O1 - General Cash | 43957            | 43958                       | 43959            | 43960               | 43961                | 43962                   | 43963                     | 43964               | 43965                                |     | 43966            | 43967            | 43968                | 43969            | 43970                       | 43971                      | 43972                      |                | 43973                   | 43974            | 43975                 | 43976                  | 43977                     |             | 43978                      | 43979            | 43980                | 43981                 | 43982                              | 43983                 | 43984                | 43985                             | 43986                             | 45907                        | 43988            | 43909            | 43990                            | 43991            | 43003                      | 43994                       | 43995            | 43996            | 43997            | 43008                              | 43999                  | 10000            | 44000                |

### CITY of BERWYN

# **Payment Register**

| Difference                             |                  |                               |                        |                               |                           |                  |                    |                                  |                                |                            |                             |                                     |              |                  |                                 |                  |                                       |                            |                        |                      |                     |                        |                                   |           |                        |                             |                  |                    |                     |                    |                  |                  |                     |                  |                  |                   |                                   |            |                  |                  |                          |                      |                  |                                 |         |                  |                                     |                  |                  |
|--|------------------|-------------------------------|------------------------|-------------------------------|---------------------------|------------------|--------------------|----------------------------------|--------------------------------|----------------------------|-----------------------------|-------------------------------------|--------------|------------------|---------------------------------|------------------|---------------------------------------|----------------------------|------------------------|----------------------|---------------------|------------------------|-----------------------------------|-----------|------------------------|-----------------------------|------------------|--------------------|---------------------|--------------------|------------------|------------------|---------------------|------------------|------------------|-------------------|-----------------------------------|------------|------------------|------------------|--------------------------|----------------------|------------------|---------------------------------|---------|------------------|-------------------------------------|------------------|------------------|
| Reconciled<br>Amount                   |                  |                               |                        |                               |                           |                  |                    |                                  |                                |                            |                             |                                     |              |                  |                                 |                  |                                       |                            |                        |                      |                     |                        |                                   |           |                        |                             |                  |                    |                     |                    |                  |                  |                     |                  |                  |                   |                                   |            |                  |                  |                          |                      |                  |                                 |         |                  |                                     |                  |                  |
| Transaction<br>Amount                  | \$2,139.50       | \$580.11                      | \$6,173.00             | \$2,486.40                    | \$20,542.67               | \$22.50          | \$2,900.73         | \$2,944.00                       | \$684.95                       | \$4,600.00                 | \$42.75                     | \$15.69                             | 20 14        | \$5,345.00       | \$188.00                        | \$825.00         | \$7,425.00                            | 40 105 00                  | \$6,103.90             | \$10,000.00          | \$750.00            | \$160.00               | \$70.00                           |           | \$39.00                | \$7,762.72                  | \$79.99          | \$3,000.00         | \$4,864.80          | \$243.00           | \$1,520.40       | \$8,050.00       | \$1,305.17          | \$159.41         | \$54.61          | \$658.69          | \$923.88                          |            | \$845.52         | \$200.00         | \$6,835.00               | \$399,842.51         | \$1,078.91       | \$1,047.50                      |         | \$353.40         | \$330.50                            | \$248.63         | \$999.00         |
| Payee Name                             | Deece Automotive | Demco Educational Corporation | Diamond Graphics, Inc. | Diversified Inspections, Inc. | Don Morris Architects, PC | Eagle Engraving  | Easypermit Postage | EIS Elevator Inspection Services | Emergency Vehicle Technologies | Engineering Solutions Team | Federal Express Corporation | First Advantage Background Services | Corp.        | 1001             | Fullmer Locksmith Service, Inc. | Gary T. Copp     | Goldstine, Skrodzki, Kussian, Nemec & | Holf, LTD.                 | n & n Electric Company | Helix Camera & Video | Homer Tree Care Inc | Illinois Brick Company | Illinois Office of the State Fire | Marshall  | Impact Networking, LLC | Ingram Library Services LLC | J & L Uniforms   | J. R. Carpet, Inc. | Jack's Rental, Inc. | James Scott Lennon | JG Uniforms      | John Tarullo     | K-Five Hodgkins LLC | Kenneth Howard   | Keshia Garnett   | Kieft Bros., Inc. | Konica Minolta Business Solutions | USA., Inc. | Lawndale News    | Libraries First  | Lyons Tree Service, Inc. | M & J Asphalt Paving | Margaret Paul    | Marilyn O. Marshall, Chapter 13 | Trustee | McCloud Services | McDonough Mechanical Services, Inc. | Menards          | Mergent, Inc.    |
| ciled/<br>Date Source                  | Accounts Payable | Accounts Payable              | Accounts Payable       | Accounts Payable              | Accounts Payable          | Accounts Payable | Accounts Payable   | Accounts Payable                 | Accounts Payable               | Accounts Payable           | Accounts Payable            | Accounts Payable                    | -            | Accounts Payable | Accounts Payable                | Accounts Payable | Accounts Payable                      | Accorded of the Control of | Accounts rayable       | Accounts Payable     | Accounts Payable    | Accounts Payable       | Accounts Payable                  |           | Accounts Payable       | Accounts Payable            | Accounts Payable | Accounts Payable   | Accounts Payable    | Accounts Payable   | Accounts Payable | Accounts Payable | Accounts Payable    | Accounts Payable | Accounts Payable | Accounts Payable  | Accounts Payable                  |            | Accounts Payable | Accounts Payable | Accounts Payable         | Accounts Payable     | Accounts Payable | Accounts Payable                |         | Accounts Payable | Accounts Payable                    | Accounts Payable | Accounts Payable |
| Reconciled/<br>Void Reason Voided Date |                  |                               |                        |                               |                           |                  |                    |                                  |                                |                            |                             |                                     |              |                  |                                 |                  |                                       |                            |                        |                      |                     |                        |                                   |           |                        |                             |                  |                    |                     |                    |                  |                  |                     |                  |                  |                   |                                   |            |                  |                  |                          |                      |                  |                                 |         |                  |                                     |                  |                  |
| Status                                 | Open             | Open                          | Open                   | Open                          | Open                      | Open             | Open               | Open                             | Open                           | Open                       | Open                        | Open                                |              | Open             | Oben                            | Oben             | Open                                  | 2000                       | Obei                   | Oben                 | Open                | Open                   | Open                              | (         | Open                   | Open                        | Open             | Open               | Open                | Open               | Open             | Open             | Open                | Open             | Open             | Open              | Open                              | ,          | Oben             | Open             | Open                     | Open                 | Open             | Open                            |         | Open             | Open                                | Open             | Open             |
| Date                                   | 12/27/2017       | 12/27/2017                    | 12/27/2017             | 12/27/2017                    | 12/27/2017                | 12/27/2017       | 12/27/2017         | 12/27/2017                       | 12/27/2017                     | 12/27/2017                 | 12/27/2017                  | 12/27/2017                          | 1,000,100,01 | 102/12/21        | 12/2/12/21                      | 12/2//2017       | 1102112121                            | 12/27/2017                 | 1102/12/21             | 1102/12/21           | 12/27/2017          | 12/27/2017             | 12/27/2017                        | 1,000,000 | 12/2/12017             | 12/27/2017                  | 12/27/2017       | 12/27/2017         | 12/27/2017          | 12/27/2017         | 12/27/2017       | 12/27/2017       | 12/27/2017          | 12/27/2017       | 12/27/2017       | 12/27/2017        | 12/27/2017                        |            | 12/2/12/21       | 12/27/2017       | 12/27/2017               | 12/27/2017           | 12/2//2017       | 12/27/2017                      |         | 12/27/2017       | 12/12/12/21                         | 12/2/12017       | 12/27/2017       |
| Number                                 | 44002            | 44003                         | 44004                  | 44005                         | 44006                     | 44007            | 44008              | 44009                            | 44010                          | 44011                      | 44012                       | 44013                               | (1           | 44014            | 44015                           | 44016            | 44017                                 | 0 44048                    |                        | 44019                | 44020               | 44021                  | 44022                             |           | 44023                  | 44024                       | 44025            |                    |                     |                    | T 44029          |                  |                     | 44032            | 44033            | 44034             | 44035                             |            | 44036            | 44037            | 44038                    | 44039                |                  | 44041                           | ;<br>;  |                  | 44043                               | 44044            | 44045            |

## CITY of BERWYN

# **Payment Register**

| Difference              |                                 |                     |                      |                  |                  |                              |                                    |              |                            |                  |                  |                          |                  |                            |                           |                     |                               |                  |                     |                              |                  |                  |                             |                             |         |                            |                       |                    |                       |                          |                            |                          |                             |                  |                          |                  |                  |                  |                       |                                   |                                    |                    |                  |                       |                  |                                  |                           |                                    |
|-------------------------|---------------------------------|---------------------|----------------------|------------------|------------------|------------------------------|------------------------------------|--------------|----------------------------|------------------|------------------|--------------------------|------------------|----------------------------|---------------------------|---------------------|-------------------------------|------------------|---------------------|------------------------------|------------------|------------------|-----------------------------|-----------------------------|---------|----------------------------|-----------------------|--------------------|-----------------------|--------------------------|----------------------------|--------------------------|-----------------------------|------------------|--------------------------|------------------|------------------|------------------|-----------------------|-----------------------------------|------------------------------------|--------------------|------------------|-----------------------|------------------|----------------------------------|---------------------------|------------------------------------|
| Amount                  |                                 |                     |                      |                  |                  |                              |                                    |              |                            |                  |                  |                          |                  |                            |                           |                     |                               |                  |                     |                              |                  |                  |                             |                             |         |                            |                       |                    |                       |                          |                            |                          |                             |                  |                          |                  |                  |                  |                       |                                   |                                    |                    |                  |                       |                  |                                  |                           |                                    |
| Amount                  | \$5,742.67                      | \$84.36             | \$237.99             | \$259.85         | \$505.00         | \$160.00                     | \$114.72                           |              | \$1,630.57                 | \$163.81         | \$756.00         | \$508.32                 | \$289.19         | \$22.50                    | \$2,975.00                | \$4,449.79          | \$1,000.00                    | \$500.00         | \$566.97            | \$4,104.00                   | \$101.30         | \$714.68         | \$648.44                    | \$30.00                     |         | \$10,000.00                | \$985.73              | \$10.00            | \$3,250.00            | \$1,350.00               | \$3,927.50                 | \$8 154 77               | \$585.00                    | \$981.22         | \$1,908.00               | \$843.18         | \$26,589.00      | \$15.00          | \$343.04              | \$743.86                          | \$2,861.50                         | \$29.68            | \$271.85         | \$2,520.25            | \$253.96         | \$89.50                          | \$76.04                   | \$1,552.50                         |
| Payee Name              | Metro Collision Service / Metro | Michael Cimaglia Ir | Micro Marketing, LLC | Midwest Tape     | Mike & Sons      | Municipal Clerks of Illinois | Nationwide Transmission & Complete | Auto Service | Novak Business Forms, Inc. | Office Depot     | Office Team      | Oriental Trading Company | Partsmaster      | Penguin Random House, Inc. | Peters & Associates, Inc. | Premier Specialties | R.E. Walsh & Associates, Inc. | Rafael Avila     | Red Wing Shoe Store | Reliable Materials-Lyons LLC | Robert J. Lovero | Roscoe Company   | Sam's Club / Synchrony Bank | Samuel Jantelezio Insurance | Company | Saul Ewing Arnstein & Lehr | Scout Electric Supply | Secretary of State | Skylite West Banquets | Sprague Distributing Co. | Standard Equipment Company | Storing Ramello & Durkin | Suburban Laboratories, Inc. | Superior         | Sussex Management Assoc. | SYNCB / AMAZON   | Syserco Midwest  | The Sign Edge    | Thomson Reuters- West | Thyssenkrupp Elevator Corporation | Traffic Control & Protection, Inc. | Truckpro - Chicago | Tryad Automotive | Tyco Simplex Grinnell | Uline            | Unique Management Services, Inc. | Verizon Wireless - LeHigh | Village of Romeoville Fire Academy |
|                         | Accounts Payable                | Accounts Pavable    | Accounts Payable     | Accounts Payable | Accounts Payable | Accounts Payable             | Accounts Payable                   | :            | Accounts Payable           | Accounts Payable | Accounts Payable | Accounts Payable         | Accounts Payable | Accounts Payable           | Accounts Payable          | Accounts Payable    | Accounts Payable              | Accounts Payable | Accounts Payable    | Accounts Payable             | Accounts Payable | Accounts Payable | Accounts Payable            | Accounts Payable            |         | Accounts Payable           | Accounts Payable      | Accounts Payable   | Accounts Payable      | Accounts Payable         | Accounts Payable           | Accounts Payable         | Accounts Payable            | Accounts Payable | Accounts Payable         | Accounts Payable | Accounts Payable | Accounts Payable | Accounts Payable      | Accounts Payable                  | Accounts Payable                   | Accounts Payable   | Accounts Payable | Accounts Payable      | Accounts Payable | Accounts Payable                 | Accounts Payable          | Accounts Payable                   |
| Void Reason Voided Date |                                 |                     |                      |                  |                  |                              |                                    |              |                            |                  |                  |                          |                  |                            |                           |                     |                               |                  |                     |                              |                  |                  |                             |                             |         |                            |                       |                    |                       |                          |                            |                          |                             |                  |                          |                  |                  |                  |                       |                                   |                                    |                    |                  |                       |                  |                                  |                           |                                    |
| Status                  | Open                            | Onen                | Open                 | Open             | Open             | Open                         | Open                               | (            | Open                       | Open             | Open             | Open                     | Open             | Open                       | Open                      | Open                | Open                          | Open             | Open                | Open                         | Open             | Open             | Open                        | Open                        | ,       | Open                       | Open                  | Open               | Open                  | Open                     | Open                       | Open                     | Open                        | Open             | Open                     | Open             | Open             | Open             | Open                  | Open                              | Open                               | Open               | Open             | Open                  | Open             | Open                             | Open                      | Open                               |
| Date                    | 12/27/2017                      | 12/27/2017          | 12/27/2017           | 12/27/2017       | 12/27/2017       | 12/27/2017                   | 12/27/2017                         | 1,000        | 12/2/12/21                 | 12/2/12017       | 12/27/2017       | 12/27/2017               | 12/27/2017       | 12/27/2017                 | 12/27/2017                | 12/27/2017          | 12/27/2017                    | 12/27/2017       | 12/27/2017          | 12/27/2017                   | 12/27/2017       | 12/27/2017       | 12/27/2017                  | 12/27/2017                  |         | 12/12/12/21                | 12/27/2017            | 12/2/12/17         | 71/2/12/21            | 1102/12/21               | 12/27/2017                 | 12/27/2017               | 12/27/2017                  | 12/27/2017       | 12/27/2017               | 12/27/2017       | 12/27/2017       | 12/27/2017       | 12/27/2017            | 12/27/2017                        | 12/27/2017                         | 12/27/2017         | 12/27/2017       | 12/27/2017            | 12/27/2017       | 12/27/2017                       | 12/27/2017                | 12/27/2017                         |
| Number                  | 44046                           | 44047               | 44048                | 44049            | 44050            | 44051                        | 44052                              |              | 44053                      | 44054            | 44055            | 44056                    | 44057            | 44058                      | 44059                     | 44060               | 44061                         | 44062            | 44063               | 44064                        | 44065            | 44066            | 44067                       | 44068                       |         | 44069                      | 44070                 | 44071              | 44072                 | 44073                    | 44075                      | 44076                    | 44077                       | 44078            | 44079                    | 44080            | 44081            | 44082            | 44083                 | 44084                             | 44085                              | 44086              | 44087            | 44088                 | 44089            | 44090                            | 44091                     | 44092                              |

### Pages: 4 of 4

## user: Gunn, Felicia

# CITY of BERWYN

# **Payment Register**

| Difference                 |                  |                   |                             |                  |                       |                  |                  |                    |                  |                  |                  |                          |                        |                  |                  |  |                    |                |         |                |                    |                |         |                |                      |                    |                |         |                |                    |                |         |                |
|----------------------------|------------------|-------------------|-----------------------------|------------------|-----------------------|------------------|------------------|--------------------|------------------|------------------|------------------|--------------------------|------------------------|------------------|------------------|--|--------------------|----------------|---------|----------------|--------------------|----------------|---------|----------------|----------------------|--------------------|----------------|---------|----------------|--------------------|----------------|---------|----------------|
| Reconciled<br>Amount       |                  |                   |                             |                  |                       |                  |                  |                    |                  |                  |                  |                          |                        |                  |                  |  | Reconciled Amount  | \$0.00         | \$0.00  | \$0.00         | Reconciled Amount  | \$0.00         | \$0.00  | \$0.00         |                      | Reconciled Amount  | \$0.00         | \$0.00  | \$0.00         | Reconciled Amount  | \$0.00         | \$0.00  | \$0.00         |
| Transaction<br>Amount      | \$669.85         | \$12.26           | \$1,475.00                  | \$250.00         | \$2,800.00            | \$1,475.00       | \$100.00         | \$50 R2            | \$278.00         | \$25.41          | \$150.00         | \$1,475.00               | \$161.35               | \$323.29         | \$300.00         | \$2,516,602.99                                 | Re                 |                |         |                | Re                 |                |         |                |                      | Rec                |                |         |                | Rec                |                |         |                |
| Payee Name                 | Vintage Tech LLC | Walgreens Company | 9424-9430 S. RIDGELAND, LLC | CONCENTRA-CMCA   | DANIEL HENRY BUILDERS | HELEN LUBINSKI   | JAMES KUCHARZ    | IOSEPH MANGIAMEI E | INDA BOWEN       | MARIA J BANDA    | MATTHEW RYAN     | OMAR SANCHEZ & ANGELIQUE | DIPER PTA PI AYGROLIND | RAUL PEREZ       | ZACH TAYLOR      |  | Transaction Amount | \$2,516,602.99 | \$0.00  | \$2,516,602.99 | Transaction Amount | \$2 516 602 99 | \$0.00  | \$2,516,602.99 |                      | Transaction Amount | \$2,516,602.99 | \$0.00  | \$2,516,602.99 | Transaction Amount | \$2,516,602.99 | \$0.00  | \$2,516,602.99 |
|                            |                  |                   |                             |                  | _                     |                  |                  |                    |                  |                  |                  |                          |                        |                  |                  | tions  | Count              | 151            | 0       | 151            | Count              | 151            | 0       | 151            |                      | Count              | 151            |         | 151            | Count              | 151            | 0       | Let            |
| Source                     | Accounts Payable | Accounts Payable  | Accounts Payable            | Accounts Payable | Accounts Payable      | Accounts Payable | Accounts Payable | Accounts Payable   | Accounts Payable | Accounts Payable | Accounts Payable | Accounts Payable         | Accounts Pavable       | Accounts Payable | Accounts Payable | 151 Transactions                               | Status             | Open           | Stopped | Total          | Status             | Open           | Stopped | Total          |                      | Status             | Open           | Stopped | Total          | Status             | Open           | Stopped | lotal          |
| Reconciled/<br>Voided Date |                  |                   |                             |                  |                       |                  |                  |                    |                  |                  |                  |                          |                        |                  |                  |  | Checks             |                |         |                | A                  |                |         |                |                      | Checks             |                |         |                | All                |                |         |                |
| Void Reason                |                  |                   |                             |                  |                       |                  |                  |                    |                  |                  |                  |                          |                        |                  |                  |  |                    |                |         |                |                    |                |         |                |                      |                    |                |         |                |                    |                |         |                |
| Status                     | Open             | Open              | Open                        | Open             | Open                  | Open             | Open             | Open               | Open             | Open             | Open             | Open                     | Open                   | Open             | Open             |  |                    |                |         |                |                    |                |         |                |                      |                    |                |         |                |                    |                |         |                |
| Date                       | 12/27/2017       | 12/27/2017        | 12/27/2017                  | 12/27/2017       | 12/27/2017            | 12/27/2017       | 12/27/2017       | 12/27/2017         | 12/27/2017       | 12/27/2017       | 12/27/2017       | 12/27/2017               | 12/27/2017             | 12/27/2017       | 12/27/2017       | Totals:<br>Cash Totals                         |                    |                |         |                |                    |                |         |                | 3:                   |                    |                |         |                |                    |                |         |                |
| Number                     | 44093            | 44094             | 44095                       | 44096            | 44097                 | 44098            | 44099            | 44100              | 44101            | 44102            | 44103            | 44104                    | 44105                  | 44106            | 44107            | Type Check Totals:<br>01 - General Cash Totals |                    |                |         |                |                    |                |         |                | <b>Grand Totals:</b> |                    |                |         |                |                    |                |         |                |



FitzGerald's

6615 W. Roosevelt

To: Mayor and City Council

RE: 2018 Events

Hi,

Here are requests for 2018 outdoor music in tents at FitzGerald's, 6615 W. Roosevelt:

FitzGerald's asks permission to hold **Dunn Dunn Fest** on Feb. 16-17. Features live music in the Festival Tent and in the club beginning at 6 pm. Music in the tent will end before midnight.

FitzGerald's asks permission to hold **Legacy Guild Benefit** in the outdoor tent and club. Large tent will be set up; music in the club only.

FitzGerald's asks permission to hold its annual **St. Patrick's Day Festival** on March 17. Features live music in the Festival Tent and in the Club beginning at 1 pm. Music in the tent will end before midnight.

FitzGerald's asks permission to hold its **37th Annual American Music Festival** featuring live music and food from June 29-30 and July 1 & 3 in the Club, SideBar and Festival Tent. Music in the tent will end by midnight. We are also asking to close Clarence from the alley to the driveway of the Berwyn Town Mall. Approximately 60 feet for parking and a picnic tent.

Any questions call FitzGerald's.

Thanks, Bill

#### Mayor Robert J. Lovero





6th Ward Alderman

#### Alicia Ruiz

#### MEMORANDUM

December 26, 2017

TO:

The Honorable Robert J. Lovero

Members of the City Council

RE:

Handicap Parking Application #1174

1820 S. Elmwood Ave., Berwyn, IL 60402

Ladies and Gentlemen:

The attached application has been reviewed and is submitted for your consideration with a recommendation for **APPROVAL** of a handicap **SPACE** at above noted location.

| Address              | Owner Name        | Application # |
|----------------------|-------------------|---------------|
| 1820 S. Elmwood Ave. | Sarittree Pullarp | 1174          |

Thank you very much,

Alicia Ruiz 6th Ward Alderman

AR/sla

Enc: Handicap Application



#### Berwyn Police Department

6401 West 31st. Street Berwyn, Illinois 60402 708-795-5600 Fax 708-795-5627 **Emergency Call 911** 

|                                   |                |  | ped - Parking/Zone<br>quest Form |
|-----------------------------------|----------------|--|----------------------------------|
| To: From: Date: Officer:          |                |  | Community Service Division       |
| Applicant                         | Name:          | Sarittree Pullarp  |                                  |
| Address:                          |                | 1820 S Elmwood   | Ave Berwyn Il 60402              |
| Telephone                         | e:             |  |                                  |
| Nature of                         | Disability:    | NAME OF THE PERSON OF THE PERS |                                  |
|                                   |                |  |                                  |
|                                   |                | Inf  | formation                        |
| Doctor's No                       | te/ Affidavit: | Yes No   | Interviewed: X No                |
| Owner's S                         | upport Letter  | x  | Handicapped Plate x              |
|                                   | Garage:        | X  | Handicapped Placard x            |
|                                   | Driveway:      | x  | Wheelchair:                      |
|                                   | Off Street:    | <b>X</b>   | Walker / Cane:                   |
|                                   | On Street:     | X  | Oxygen:                          |
| Meets Police Dept<br>Requirements | Space<br>Zone  | The same of the sa | Report # 17-10325                |
| 6th Ward Ald                      | lerman:        | ALICIA RUIZ  |                                  |
|                                   |                | G  |                                  |

Staff Recommendation

Approved X

Denied

#### OFFICIAL SWORN POLICE REPORT

#### **Berwyn Police Department**

6401 W 31st Street Berwyn, IL 60402 (708) 795-5600

Incident#: 17-10325

| 9041 (Ap)   | nlicent I | Cita)          |           |                     |          |             |       |               |          |            |         | INCIDENT # |          |               |       |
|-------------|-----------|----------------|-----------|---------------------|----------|-------------|-------|---------------|----------|------------|---------|------------|----------|---------------|-------|
| REPORT TYPE |           | ·ile)          | RELATED   | CAD#                |          |             | DE    | SCRIPTIO      |          |            |         | 17-1032    | 25       |               |       |
| Incident R  |           |                | C17-06    |                     |          |             |       |               |          |            |         |            |          |               |       |
| DOT#        | ceport    |                |           | OF OFFENSE (F       | IOUSE NO | STREET NAME |       | pplican       | t File   |            |         |            |          |               | Jan - |
|             |           |                | 1         | ELMWOOD             |          |             | 20.40 |               |          |            |         |            |          |               |       |
|             |           |                | 1620 5    | LLWWOOL             | AV D     | erwyn, IL   | 00402 |               |          |            |         |            |          |               |       |
|             |           |                |           |                     |          |             |       |               |          |            |         |            |          |               |       |
| HOW RECEIVE | ED        |                | WHEN REF  | PORTED              | TIME OF  | OCCURRENC   | E     | STATUS        | CODE     |            |         |            | STATUS   | DATE          |       |
| Radio       |           |                | 10/11/2   | 017 11:30           | 10/11/2  | 2017 11:30  | )     |               |          |            |         |            | O IA IOC | , DATE        |       |
| INVOLVED    | ENTITIE   | S              |           |                     |          |             |       |               |          |            |         |            |          |               |       |
| NAME        |           |                |           |                     |          |             |       |               |          |            |         | DOB        |          | 1.00          |       |
| PULLAR      | P, NOP    | AMAD NMI.      |           |                     |          |             |       |               |          |            | 1       | БОВ        |          | AGE           |       |
| ADDRESS     |           |                |           |                     |          |             | FBI#  |               |          |            | IR#     |            | _        | 49            |       |
| 1820 S E    | LMWO      | OD AV Berwy    | n, IL 604 | 02                  |          |             |       |               |          |            |         |            |          |               |       |
| SEX         | RACE      | 211 12 12 12   |           | HGT                 | WGT      | HAIR        | 1     |               |          | PHONE      |         |            |          |               | _     |
| F           | Asian     |                |           | 5' 0"               | 110      | Bla         | ick   |               |          | Home       |         |            |          |               |       |
| EYES        |           | SID#           |           | DL#                 |          | DL State    |       |               |          | ALT PH     | ONE     |            |          | _             |       |
| Brown       |           |                |           |                     |          |             |       |               |          | Home       |         |            |          |               |       |
| CLOTHING    |           |                |           |                     |          |             |       |               | Handcu   | ff Double  | Locked  | Prints Ta  | ken      | Criminal Hist | ory   |
|             |           |                |           |                     |          |             |       |               |          |            |         |            |          |               |       |
| Employer    |           |                |           |                     |          |             |       |               |          |            |         |            |          |               |       |
| UCR         | VII       |                |           |                     | 4        | M           |       |               | TYPE     |            | REL     | ATED EVENT | Γ#       | Count         |       |
| 9041 App    | licant F  | ile, 1         |           |                     | B        |             |       |               | Reportin | ng Party   |         |            |          | 1             |       |
| STATUTE     |           |                |           |                     | 1        | 9 1         |       |               |          |            |         |            |          |               |       |
|             |           |                | 19        |                     |          |             |       |               |          |            |         |            |          |               |       |
|             |           |                |           |                     | B D      |             |       | and a company |          |            |         |            |          |               |       |
| NAME        |           |                |           |                     |          |             |       |               |          | 100        |         | DOB        |          | AGE           |       |
| PULLAR      | P, SAR    | ITREE          |           |                     |          |             |       |               |          |            |         |            |          | 22            |       |
| ADDRESS     | I MANA IO | OD A)/ 40T     | ELD D     | !! 00.4             | 00       |             | FBI#  |               |          |            | IR#     |            |          | -             |       |
| SEX         | RACE      | OD AV - 1ST    | FLK Ber   | wyn, IL 604<br>⊓нст | WGT      |             |       |               |          |            |         |            |          |               |       |
| F           |           | , African Amer | icon      | 4' 0"               | 2000000  | HAIR        |       |               |          | PHONE      |         |            |          |               |       |
| EYES        | Diack     | siD#           | ican      |                     | 85       | Bla         | ICK   |               |          | Home       |         |            |          |               |       |
| Brown       |           | SID#           |           | DL#                 |          | DL State    |       |               |          | ALT PH     | ONE     |            |          |               |       |
| CLOTHING    |           |                |           |                     |          |             |       |               | Handau   | iff Double | Lastina | 1          |          | T             |       |
|             |           |                |           |                     |          |             |       |               | Handcu   | in Double  | Locked  | Prints Ta  | ken      | Criminal Hist | ory   |
| Employer    |           | ***            |           |                     |          |             |       | 10-           |          |            |         |            |          |               |       |
| UCR         |           |                |           |                     |          |             |       |               |          |            |         |            |          |               |       |
|             | liaant D  | 1- 1           |           |                     |          |             |       |               | TYPE     |            | REL     | ATED EVENT | #        | Count         |       |
| 9041 Арр    | ncant F   | ile, I         |           |                     |          |             |       |               | Other    |            |         |            |          | 1             |       |
| SIAIUIE     |           |                |           |                     |          |             |       |               |          |            |         |            | -0       |               |       |
|             |           | X              |           |                     |          |             |       |               |          |            |         |            |          |               |       |

Page 1 of 2

## Incident#: 17-10325

#### OFFICIAL SWORN POLICE REPORT

#### **Berwyn Police Department**

6401 W 31st Street Berwyn, IL 60402 (708) 795-5600

|  | AINT UCR/Offense  | Code                                   |  |   |  |  |  |   | INCIDENT#   |                       |          |
|--|---|--|--|---|--|--|--|---|---|-----------------------|----------|
| 9041 (Applie   | cant File)  |  |  |   |  |  |  |   | 17-10325  |                       |          |
| REPORT TYPE  |   |  | RELATED CAD #  |   |  | DESCRIPTI  | ON   |   | 17-10020  | ,                     |          |
| Incident Rep   | ort   |  | C17-060651   |   |  | Applica  | nt File  |   |   |                       |          |
| DOT#   |   | 1                                      | LOCATION OF OFFENSE (H   | HOUSE NO.                               | , STREET NAME)   | прриса   | it i no  |   |   |                       |          |
|  |   |  | 1820 S ELMWOOD   | DAV I                                   | Berwyn, IL 60-   | 402  |  |   |   |                       |          |
|  |   |  |  |   | •  |  |  |   |   |                       |          |
| HOW RECEIVED   |   |  |  |   |  |  |  |   |   |                       |          |
|  |   |  | WHEN REPORTED  |   | OF OCCURRENCE  | STATU  | S CODE   |   | s   | STATUS DATE           | 22.00    |
| Radio  |   | 1                                      | 10/11/2017 11:30   | 10/11/                                  | /2017 11:30  |  |  |   |   |                       |          |
| INVOLVED VE  | HICLES  |  |  |   |  |  |  |   |   |                       |          |
| VEH/PLATE #  | STATE   | TYPE                                   |  |   | INVOLVEMENT  |  |  | VIN#  |   |                       |          |
| N849589  | IL  | Sec                                    | dan, 4-door  |   | Involved   |  |  | 3N1CB511  | D15L589384  | ŀ                     |          |
| YEAR   | MAKE  |  | MODEL  |   | COLOR  |  | OWNER  |   |   |                       |          |
| 2005   | Nissan  |  | Sentra   |   | Black  |  |  |   |   |                       |          |
| COMMENTS   |   |  |  |   |  |  |  |   |   |                       |          |
|  |   |  |  |   |  |  |  |   |   |                       |          |
| Towed  | Towed B   | У                                      |  |   |  |  | Tow Numb                                       | er  | Impor   | unded                 | Hold     |
| NARRATIVES   |   |  |  |   |  |  |  |   |   |                       |          |
| NARRATIVES   |   |  |  |   |  |  |  |   |   |                       |          |
|  |   | Bestevens                              | Director Relations   | Million                                 | Access   |  |  | 2   |   | 10                    |          |
| PRIMARY NARRA  | ATIVE   |  | is request   | ing a he                                |  |  | 6.1  |   | 0 1   |                       |          |
| PRIMARY NARRA  | NTIVE<br>Pullarp  | - C1                                   |  |   | andicapped d   |  |  |   |   |                       |          |
| PRIMARY NARRA  | TIVE<br>Pullarp<br>in fr  | ont of l                               | her residence loca   | ated at                                 | 1820 Elmwo   | od. Nopa   | mad dri  | ves a black ?   | 2005 Nissa  | ın Sentra I           | 1        |
| PRIMARY NARRA<br>Nopamad I<br>plate# N84   | Pullarp<br>in fr<br>19589. This   | is the v                               | her residence loca<br>ehicle used to tra   | ated at                                 | 1820 Elmwo<br>Sarittree to l                                     | od. Nopa<br>ner appoi                              | mad dri<br>ntments.                            | ves a black ?<br>Sarittree ha                                   | 2005 Nissa<br>s a valid Il                              | ın Sentra I           |          |
| PRIMARY NARRA<br>Nopamad I<br>plate# N84   | Pullarp<br>in fr<br>19589. This   | is the v                               | her residence loca<br>ehicle used to tra   | ated at                                 | 1820 Elmwo<br>Sarittree to l                                     | od. Nopa<br>ner appoi                              | mad dri<br>ntments.                            | ves a black ?<br>Sarittree ha                                   | 2005 Nissa<br>s a valid Il                              | ın Sentra I           |          |
| Nopamad l<br>plate# N84<br>handicappe  | Pullarp<br>in fr<br>19589. This   | is the v<br>CH935                      | her residence locate<br>rehicle used to tra<br>195. She resides in   | ated at<br>insport<br>n a mul           | 1820 Elmwo<br>Sarittree to l<br>Iti unit buildi                  | od. Nopa<br>ner appoing<br>ng with a               | imad dri<br>ntments.<br>a 2 car ga             | ves a black a<br>Sarittree ha<br>arage that is                  | 2005 Nissa<br>s a valid II<br>used by th                | n Sentra I            | 1.       |
| Nopamad I plate# N84 handicappe  | Pullarp<br>in fr<br>19589. This<br>ed placard#  | is the v<br>CH935<br>ped sign          | her residence loca<br>ehicle used to tra   | ated at<br>insport<br>n a mul           | 1820 Elmwo<br>Sarittree to l<br>Iti unit buildi                  | od. Nopa<br>ner appoing<br>ng with a               | imad dri<br>ntments.<br>a 2 car ga             | ves a black a<br>Sarittree ha<br>arage that is                  | 2005 Nissa<br>s a valid II<br>used by th                | n Sentra I            | 1.       |
| Nopamad I plate# N84 handicappe  | Pullarp<br>in fr<br>19589. This   | is the v<br>CH935<br>ped sign          | her residence locate<br>rehicle used to tra<br>195. She resides in   | ated at<br>insport<br>n a mul           | 1820 Elmwo<br>Sarittree to l<br>Iti unit buildi                  | od. Nopa<br>ner appoing<br>ng with a               | imad dri<br>ntments.<br>a 2 car ga             | ves a black a<br>Sarittree ha<br>arage that is                  | 2005 Nissa<br>s a valid II<br>used by th                | n Sentra I            | 1.       |
| Nopamad I plate# N84 handicappe  | Pullarp<br>in fr<br>19589. This<br>ed placard#  | is the v<br>CH935<br>ped sign          | her residence locate<br>rehicle used to tra<br>195. She resides in   | ated at<br>insport<br>n a mul           | 1820 Elmwo<br>Sarittree to l<br>Iti unit buildi                  | od. Nopa<br>ner appoing<br>ng with a               | imad dri<br>ntments.<br>a 2 car ga             | ves a black a<br>Sarittree ha<br>arage that is                  | 2005 Nissa<br>s a valid II<br>used by th                | n Sentra I            | 1.       |
| Nopamad I<br>plate# N84<br>handicappe<br>There is on   | Pullarp<br>in fr<br>19589. This<br>ed placard#  | is the v<br>CH935<br>ped sign          | her residence locate<br>rehicle used to tra<br>195. She resides in   | ated at<br>insport<br>n a mul           | 1820 Elmwo<br>Sarittree to l<br>Iti unit buildi                  | od. Nopa<br>ner appoing<br>ng with a               | imad dri<br>ntments.<br>a 2 car ga             | ves a black a<br>Sarittree ha<br>arage that is                  | 2005 Nissa<br>s a valid II<br>used by th                | n Sentra I            | 1.       |
| Nopamad I plate# N84 handicappe  | Pullarp<br>in fr<br>19589. This<br>ed placard#  | is the v<br>CH935<br>ped sign          | her residence locate<br>rehicle used to tra<br>195. She resides in   | ated at<br>insport<br>n a mul           | 1820 Elmwo<br>Sarittree to l<br>Iti unit buildi                  | od. Nopa<br>ner appoing<br>ng with a               | imad dri<br>ntments.<br>a 2 car ga             | ves a black a<br>Sarittree ha<br>arage that is                  | 2005 Nissa<br>s a valid II<br>used by th                | n Sentra I            | 1.       |
| Nopamad I<br>plate# N84<br>handicappe<br>There is on   | Pullarp<br>in fr<br>19589. This<br>ed placard#  | is the v<br>CH935<br>ped sign          | her residence locate<br>rehicle used to tra<br>195. She resides in   | ated at<br>insport<br>n a mul           | 1820 Elmwo<br>Sarittree to l<br>Iti unit buildi                  | od. Nopa<br>ner appoing<br>ng with a               | imad dri<br>ntments.<br>a 2 car ga             | ves a black a<br>Sarittree ha<br>arage that is                  | 2005 Nissa<br>s a valid II<br>used by th                | n Sentra I            | 1.       |
| Nopamad I plate# N84 handicappe There is on area due to  | Pullarp in fr 19589. This ed placard# ne handicapp Lincoln Sc                             | is the v<br>CH935<br>ped sign          | her residence loca<br>rehicle used to tra<br>195. She resides in<br>n located at 1811  | ated at<br>insport<br>in a mul<br>Elmwo | 1820 Elmwo<br>Sarittree to l<br>Iti unit buildi<br>ood. The area | od. Nopa<br>ner appoing<br>ong with a<br>a is most | nmad dri<br>ntments.<br>a 2 car ga<br>ly multi | ves a black 2<br>Sarittree ha<br>arage that is<br>unit building | 2005 Nissa<br>s a valid II<br>used by th<br>gs and is a | n Sentra I e landlord | l.       |
| PRIMARY NARRA<br>Nopamad I<br>plate# N84<br>handicappe<br>There is on<br>area due to                               | Pullarp in fr 19589. This ed placard# ne handicapp Lincoln Sc                             | is the v<br>CH935<br>ped sign<br>hool. | her residence local<br>rehicle used to tra<br>195. She resides in<br>n located at 1811<br>nts for handicapp                    | ated at<br>insport<br>in a mul<br>Elmwo | 1820 Elmwo<br>Sarittree to l<br>Iti unit buildi<br>ood. The area | od. Nopa<br>ner appoing<br>ong with a<br>a is most | nmad dri<br>ntments.<br>a 2 car ga<br>ly multi | ves a black 2<br>Sarittree ha<br>arage that is<br>unit building | 2005 Nissa<br>s a valid II<br>used by th<br>gs and is a | n Sentra I e landlord | l.       |
| PRIMARY NARRA<br>Nopamad I<br>plate# N84<br>handicappe<br>There is on<br>area due to                               | Pullarp in fr 19589. This ed placard# ne handicapp Lincoln Sc neets the requording to the | is the v<br>CH935<br>ped sign<br>hool. | her residence loca<br>rehicle used to tra<br>195. She resides in<br>n located at 1811  | ated at<br>insport<br>in a mul<br>Elmwo | 1820 Elmwo<br>Sarittree to l<br>Iti unit buildi<br>ood. The area | od. Nopa<br>ner appoi<br>ing with a<br>a is most   | nmad dri<br>ntments.<br>a 2 car ga<br>ly multi | ves a black 2<br>Sarittree ha<br>arage that is<br>unit building | 2005 Nissa<br>s a valid II<br>used by th<br>gs and is a | n Sentra I e landlord | l.<br>ic |
| PRIMARY NARRA<br>Nopamad I<br>plate# N84<br>handicappe<br>There is on<br>area due to<br>Sarittree m<br>parking acc | Pullarp in fr 19589. This ed placard# ne handicapp Lincoln Sc neets the requording to the | is the v<br>CH935<br>ped sign<br>hool. | her residence local<br>rehicle used to tra<br>195. She resides in<br>n located at 1811<br>nts for handicapp<br>of Berwyn ordin | nsport<br>n a mul<br>Elmwo              | 1820 Elmwo<br>Sarittree to l<br>Iti unit buildi<br>ood. The area | od. Nopa<br>ner appoing<br>ong with a<br>a is most | nmad dri<br>ntments.<br>a 2 car ga<br>ly multi | ves a black 2<br>Sarittree ha<br>arage that is<br>unit building | 2005 Nissa<br>s a valid II<br>used by th<br>gs and is a | n Sentra I e landlord | l.       |

#### 

|  |                     | E. 625        | ace/Zone<br>Inspection |                        | Mark State of State Office of State Office of State of St |
|--|---------------------|---------------|------------------------|------------------------|--|
| Public Works Direct                    | or or Designee      | Chris Schi    | ller                   | Application #          | 1174   |
| Comments: The                          | re are no obstructi | ons for insta | lling a reserved sp    | pace at this location. |  |
| There is 1 existing reserved property. | parking space at 1  | 1811 Elmwoo   | d. There is a 2-ca     | r garage on the        |  |
| ,                                      |                     | •             |                        |                        |  |
|  |                     |               |                        |                        |  |
|  |                     |               |                        |                        |  |
|  |                     |               |                        |                        |  |
|  |                     |               |                        |                        |  |
| Meets Public Works Criter              | ia:                 |               |                        | a                      |  |
|  | Parking Space       | Yes           |                        | No                     | X  |
|  | Parking Zone        | Yes           | X                      | No                     |  |
| *                                      |                     |               |                        |                        |  |
| Date: 11/8/2017                        |                     |               | Police Re              | port # 17-10325        |  |

|   |   | apped Space/Zone<br>gineer Site Inspection |                    |
|---|---|--|--------------------|
| Traffic E   | ngineer or Designee                                     | Nicole Campbell                            | Application # 1174 |
| Comments  | : No additional comme                                   | nts.                                       |                    |
|   |   |  |                    |
|   |   |  |                    |
| Meets Traffic Criteria  |   |  |                    |
|   | Parking Space<br>Parking Zone                           | Yes 0<br>Yes X                             | No X<br>No 0       |
| Date: <u>11/16/201</u>  | .7  | Police Re                                  | eport # 17-10325   |
| Rec'd by City Clerk: To Alderman: To Council: Determination: Notice to Applicant: Paid: Sign #: | 11/17/2017<br>11/17/2017<br>12/2/0/17<br>APPROVE ZOME O | verspace<br>to space                       |                    |
| Comments:   |   |  |                    |
|   |   | -  |                    |
|   |   |  |                    |
|   |   |  |                    |
|   |   |  |                    |

The City of Berwyn Mayor Robert J. Lovero



Margaret Paul
City Clerk

#### A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675

#### \* Affidavit For Handicapped Parking Sign or Drop Off Zone

You must have a permanent Handicap State Plate or Handicap Placard to park any vehicle in a designated Handicap Parking space

|  | DRENEWAL  |
|--|---|
| Savittvee Pollarp (Name of Handicapped Applicant)  | (Date of Birth)  1620 Elwwood Ave (Berwyn Address)  |
| To discovery   | (Telephone /Cell Phone Number)  Are you the homeowner? Yes / No                                       |
| is so, what is the garage currently being used for?  | the car   |
| Renters must submit t  | bmit the Physicians form (A) he Owner Consent form (B) ******************                             |
|  | Information   |
| (Vehicle make and model)   | black<br>(Color/Year)   |
| (Illinois License Plate Number)  | (Color Fear)  12643 (Current City Vehicle Sticker Number)  CH 93595                                   |
| (Illinois Handicapped Plate)   | (Illinois Permanent Handicap Placard Number)  |
| I hereby affirm that the information provided is true a person to file a sworn affidavit, which said person kn | and correct, and it shall be prohibited and unlawful for any ows to be false or believes to be false. |
| Signature of Applicant or Legal Guardian   | 9 12 17<br>Date   |

Return the completed form to the City Clerk's Office at Berwyn City Hall 6700 West 26th Street, Berwyn, Illinois



#### Margaret Paul City Clerk

#### A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

#### Physician Form (A)

This form must be filled out in its entirety and signed by your physician.

| Physician r   | nust state, by printing below   | w, the nature of                                     | the patient's handicap  |
|---|---|--|---|
|   | V 70 /  |  | 1 0   |
|   | 100001  | 11/1   | 1   |
| 1   | . 0   | 0 "  | ~   |
| . \   |   | - 01-  |   |
| - V.xx.   |   |  | 1, 3  |
| Does the patient uti  | lize any of the following?:   |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| Walker  | Wheel Chair   | Cane   | Oxygen  |
| constitutes him/her<br>(Physically Handic<br>leg or both legs or a<br>severely disabled a | apped Person – Every natural an arm or both arms or any cost to be unable to move without | defined under the l person who has ombination thereo | statutory provision Par. 1-159 permanently lost the use of a of or any person who is so |
| (Physicia   | n's Signature/Stamp)  |  | (Date)  |
| PERNAPO (Print P  | hysician's Name)  | 3240<br>(A<br>Ber                                    | address and Telephone Number)  The 60402.  708-783-2991                                 |

Return the completed form to the City Clerk's Office at Berwyn City Hall 6700 West 26th Street, Berwyn, Illinois

#### The City of Berwyn Mayor Robert J. Lovero



#### Margaret Paul City Clerk

#### A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

#### \* Form B

#### Owner Consent For Handicap Sign

#### Placement/Drop-off Zone

| I Noparatana Chaisi, owne  |                                 |
|--|---------------------------------|
| Berwyn   | _, state as follows:            |
| 1) That Sartlee Pullarp property.  | is a tenant at the above listed |
| 2) Thaton the premises.  | has no access to any parking    |
| 3) That if Saither Pullarp sign or drop-off zone by the Cit objection to the placement of si | ty of Berwyn, I have no         |
| 4) I agree to notify the City of I longer resides on the premises.                           | Berwyn if Sarittee Pulkipno     |
| Name: Noparatana Chasii Address: Phone#  | Signature/Date                  |





8th Ward Alderman

#### **Edgar Garcia**

#### MEMORANDUM

December 26, 2017

TO:

The Honorable Robert J. Lovero

Members of the City Council

RE:

Handicap Parking Application #1177

1223 S. Maple Ave.

Ladies and Gentlemen:

The attached application has been reviewed and is submitted for your consideration with my endorsement to override staff's recommendation and APPROVE a handicap parking space.

| Address            | Applicant Name    | Application # |
|--------------------|-------------------|---------------|
| 1223 S. Maple Ave. | Jose Colon-Acosta | 1177          |

Thank you very much,

Edgar Garcia 8th Ward Alderman

EG/sla

**Enc: Handicap Application** 



#### Berwyn Police Department

6401 West 31st. Street Berwyn, Illinois 60402 708-795-5600 Fax 708-795-5627 **Emergency Call 911** 

#### Handicapped - Parking/Zone **Request Form**

| To :<br>From:<br>Date :           |            | Robert J. Lovero Police Department Comm | unity Service Division |  |  |  |  |
|-----------------------------------|------------|---|------------------------|--|--|--|--|
| Officer:                          |            | T. Young#183                            |                        |  |  |  |  |
| Applicant                         | Name:      | Jose Colon-Acosta                       |                        |  |  |  |  |
| Address:                          |            | 1223 S Maple Ave Ber                    | rwyn Il 60402          |  |  |  |  |
| Telephon                          | e:         | 10 S                                    |                        |  |  |  |  |
| Nature of                         | Disability |   |                        |  |  |  |  |
|                                   |            |   |                        |  |  |  |  |
| 3                                 |            | Informa                                 | ition                  |  |  |  |  |
| Doctor's No                       | te/ Affida | Yes No vit: x                           | Yes No Interviewed: x  |  |  |  |  |
| Owner's S                         | upport Let | ter x                                   | Handicapped Plate x    |  |  |  |  |
|                                   | Gara       | ge: x                                   | Handicapped Placard x  |  |  |  |  |
|                                   | Drivew     | ay: x                                   | Wheelchair:            |  |  |  |  |
|                                   | Off Stre   | et: x                                   | Walker / Cane:         |  |  |  |  |
|                                   | On Stre    | et: x                                   | Oxygen:                |  |  |  |  |
| Meets Police Dept<br>Requirements | Spa<br>Zo  | Yes No nce x nne x                      | Report # 17-09771      |  |  |  |  |
| 8TH Ward Ald                      | erman:     | EDGAR GARCIA                            |                        |  |  |  |  |
|                                   |            | Staff Reco                              | ommendation            |  |  |  |  |
|                                   |            | Approved                                | Denied X               |  |  |  |  |

#### OFFICIAL SWORN POLICE REPORT

#### Berwyn Police Department

6401 W 31st Street Berwyn, IL 60402 (708) 795-5600

Incident#: 17-09771

| STATION COMPL               | LAINT UCF  | VOffense Co | de   | 0101 W 5130        |           |                |       |         | ( /      |           |        |            |           |            |
|-----------------------------|------------|-------------|--|--------------------|-----------|----------------|-------|---------|----------|-----------|--------|------------|-----------|------------|
| 9041 (Appli                 |            |             |  |                    |           |                |       |         |          |           |        | INCIDENT # |           |            |
| REPORT TYPE                 |            | -           | R  | ELATED CAD#        |           |                | DESCE | RIPTION |          |           |        | 17-0977    | 71        |            |
| Incident Rep                | port       |             |  | C17-057274         |           |                | 0.000 | icant   |          |           |        |            |           |            |
| DOT#                        |            |             |  | OCATION OF OFFENSE | (HOUSE NO | , STREET NAME  | Appi  | icant   | riie     |           |        |            |           |            |
|                             |            |             |  | 223 S MAPLE A      |           |                |       |         |          |           |        |            |           |            |
|                             |            |             |  |                    |           | J.1., 112 0040 | _     |         |          |           |        |            |           |            |
|                             |            |             |  |                    |           |                |       |         |          |           |        |            |           |            |
| HOW RECEIVED                |            |             | W  | HEN REPORTED       | TIME      | F OCCURRENCE   | E ST  | ATUS C  | ODE      |           | _      |            | STATUS DA | TE         |
|                             |            |             | 0  | 9/26/2017 13:47    | 09/26     | /2017 13:47    |       |         |          |           |        |            |           |            |
| INVOLVED EN                 | NTITIES    |             |  |                    |           |                |       |         |          |           |        |            |           |            |
| NAME                        |            |             |  |                    |           |                |       |         |          |           |        |            |           | _ =        |
| Colon, Jose                 | e A        |             |  |                    |           |                |       |         |          |           |        | DOB        | AC        | SE         |
| ADDRESS                     |            |             |  |                    |           |                | FBI#  |         |          |           |        |            | 5         | 4          |
| 1223 S MA                   | PLE A      | / Berwyr    | n, IL 60   | 0402               |           |                | roi#  |         |          |           | IR#    |            |           |            |
| SEX                         | RACE       | -           | •  | HGT                | WGT       | HAIR           |       |         |          | PHONE     |        |            |           |            |
| M                           | Hispani    | С           |  | //                 |           |                |       |         |          | Mobile    | _      |            |           |            |
| EYES                        |            | SID#        |  | DL#                |           | DL State       |       | -       |          | ALT PH    |        |            |           |            |
|                             |            |             |  |                    |           |                |       |         |          | ALITH     | OIL    |            |           |            |
| CLOTHING                    |            |             |  |                    |           | <del></del>    |       | T       | Handcu   | ff Double | Locked | Prints Tal | ken       | Criminal H |
| UCR                         |            |             |  |                    |           |                |       |         |          |           |        |            |           |            |
| 9041 Applica                | ant File   | 1           |  | The last           |           | 1              |       |         | YPE      |           |        | ATED EVENT | # C       | ount       |
| STATUTE                     | unt 1 110, |             | -  |                    |           | A 16           |       |         | Reportin | ig Party  |        |            | 1         |            |
|                             |            |             |  | BEN                |           |                |       | 100000  |          |           |        |            |           |            |
| 1                           |            |             | <b>3</b>   |                    |           |                |       |         |          |           |        |            |           |            |
| INVOLVED VE                 | HICI ES    | *250        | The state of the s | Esta               | Non Jan   | Eng.           | E     |         | le:      |           |        |            |           |            |
| VEH/PLATE #                 |            | TATE        | TYPE   |                    |           |                |       |         |          |           |        |            |           |            |
| 7877369                     |            | IL          | F. S.  | yall/SUV           |           | INVOLVEMENT    |       |         |          | VIN#      |        |            |           |            |
| YEAR                        | MAKE       |             |  | MODEL              |           | Involved       |       |         | OWNER    |           |        |            |           |            |
| 2006                        | Mitsu      | bishi       |  | Montero and Mo     | ontero S  | Silver/Alu     | minum |         | OVVINER  |           |        |            |           |            |
| COMMENTS                    |            |             |  |                    |           | Sirventia      |       |         | -        |           |        |            |           |            |
| Towed                       | То         | wed By      |  | 4                  |           |                |       | To      | w Numbe  |           |        | T          |           | Τ          |
|                             |            |             |  |                    |           |                |       |         |          |           |        | шири       | ounded    | Hol        |
|                             |            |             |  |                    |           |                |       |         |          |           |        |            |           |            |
|                             |            |             |  |                    |           |                |       |         |          |           |        |            |           |            |
| NARRATIVES<br>PRIMARY NARRA |            |             |  |                    |           |                | ©     |         |          |           |        |            |           |            |

Jose A. Colon s requesting a handicapped parking sign in front of his residence located at 1223 S Maple. He drives a silver 2006 Mitsubishi Montero II plate# 7877369, Berwyn V/T 6933, and has a valid II handicapped placard# CF39444. He resides in a single family home with a small 1 car garage that his vehicle does not fit in. There are no handicapped signs on the block. The block dead ends into a T alley. The area is a mix of single family homes and multi unit buildings.

Page 1 of 2

#### OFFICIAL SWORN POLICE REPORT

#### **Berwyn Police Department**

6401 W 31st Street Berwyn, IL 60402 (708) 795-5600

| STATION COMPLAINT UCR/Offen | se Code                |                        | INCIDENT #     |             |
|-----------------------------|------------------------|------------------------|----------------|-------------|
| 9041 (Applicant File)       |                        | 17-09771               |                |             |
| REPORT TYPE                 | RELATED CAD#           | DESCRIPTION            | 11 00171       |             |
| Incident Report             | C17-057274             |                        | Applicant File |             |
| DOT#                        | LOCATION OF OFFENSE (H | OUSE NO., STREET NAME) |                |             |
|                             | 1223 S MAPLE AV        | Berwyn, IL 60402       |                |             |
|                             |                        |                        |                |             |
| HOW RECEIVED                | WHEN REPORTED          |                        |                |             |
| NOW RECEIVED                | WHEN REPORTED          | TIME OF OCCURRENCE     | STATUS CODE    | STATUS DATE |
|                             | 09/26/2017 13:47       | 09/26/2017 13:47       |                |             |

Incident#: 17-09771

Jose partially meets the requirements for handicapped parking according to the City of Berwyn ordinance 484.05

REPORTING OFFICER
YOUNG, TERRY

SUPERVISOR
Unit #

183

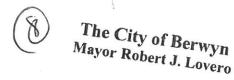


Page 2 of 2

#### 

|  |                       |                | ace/Zone<br>Inspection |                        |      |
|--|-----------------------|----------------|------------------------|------------------------|------|
| Public Works Dire                                | ctor or Designee      | Chris Schi     | ller                   | Application #          | 1177 |
| Comments: <u>Th</u><br>location. There are no ex | ere are no obsruction | ons for instal | ling a reserved pa     | rking space at this    |      |
| garage on the property.                          | oung reserved parki   | ing spaces of  | Tills block. There     | e is a small 1-car     |      |
|  |                       |                |                        |                        |      |
|  |                       |                |                        |                        |      |
|  |                       |                |                        |                        |      |
|  |                       |                |                        |                        |      |
| Meets Public Works Crite                         | eria:                 |                |                        |                        |      |
|  | Parking Space         | Yes            |                        | No                     | Х    |
|  | Parking Zone          | Yes            |                        | No                     | Х    |
| Date: <u>11/8/2017</u>                           |                       |                | Police Re              | port # <u>17-09771</u> |      |

#### **Handicapped Space/Zone Traffic Engineer Site Inspection** Application # 1177 Traffic Engineer or Designee Nicole Campbell Comments: There are 3 vehicles registered to the address one of which is an off street vehicle sticker. Meets Traffic Criteria for: **Parking Space** Yes No Χ Parking Zone Yes No Χ Date: 11/16/2017 Police Report # 17-09771 Rec'd by City Clerk: 11/17/2017 To Alderman: 11/17/2017 To Council: Determination: Notice to Applicant: Paid: Sign #: Comments:







#### A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675

## Affidavit For Handicapped Parking Sign or Drop Off Zone

You must have a permanent Handicap State Plate or Handicap Placard to park any vehicle in a

|  | Tandreap Parking        | lacard to name            | And Streets    |
|--|-------------------------|---------------------------|----------------|
| INTERNAL   | AL DRENEV               | g space                   | any vehicle in |
| Name of Handicanned  | AT Dr-                  |                           | acie in a      |
| A. Colonia   | L LIKENET               | W7.4 ==                   |                |
| (Name of Handicapped Applicant)  |                         | VAL                       |                |
| Handicapped And  |                         |                           |                |
| Applicant)   |                         | 1223 MAPRO (Berwyn A)     |                |
| OI   | (Date of Birth)         | 1223 March                |                |
| (Name of careging  | ( Birth)                | - STITADIO                | Ano            |
| our cgiver, or guardian ic   |                         | (Berwyn A                 | 2.114          |
| (Name of caregiver, or guardian if minor)  Are you the homeowner?  |                         | "yn A                     | ddress)        |
| 114101/  | (Date of Birth)         |                           | ,              |
| Is there a garage on the property? Yes No  | or Birth)               | (T.)                      |                |
| buidge on the  | Is there a Driveway/Car | (Telephone /Cell          | Di             |
| (Yes) No   | Driveway/Car            | mom Cell                  | Phone Number   |
|  | If so!                  | port on the property?     | amber)         |
|  | so, what is the garage  | -                         | Yes/No         |
|  | Sinage                  | currently being used a    |                |
| 4.4.   |                         | currently being used for? |                |
| Vehicle make and model   |                         |                           |                |
| *********  |                         |                           |                |
| *********  |                         |                           |                |
| Mariant  | *****                   |                           |                |
| Vehicle Vehicle  | 0 1-0                   | ****                      |                |
| Montero Mt. Vehicl   | e Information           | *********                 |                |
| (Vehicle make and model)   |                         |                           | *****          |
| and model)   | 7551                    | Year/Color)               |                |
| - 10/2/0   | ~20010                  | 151                       |                |
| (Illinois 7)   |                         | Fills.                    |                |
| (Illinois License Plate Number)  | (                       | Year / Colon              |                |
| lam d  | 1.0                     | Vehicle Sticker Numbe     |                |
| I am the driver of the vehicle   | - Led 2                 | 2:2                       |                |
| the vehicle  | (Current Cit            | 33                        |                |
| Venicle (es) No  | d - City                | Vehicle Stiele            |                |
| I hereb  | ( + n                   | Sticker Number            | er)            |
| now affirm that the  | (11): 396               | 14(L                      | ••)            |
| person to file file information no   | (Illinois Permanent     |                           |                |
| affidabit with provided is true and  | i i                     | Handican Place            |                |
| which said person 1  | Correct, and it         | P I lacard Num            | (ber)          |
| Signal Know  | 's to be fal-           | Drobit:                   | 001)           |
| Sugure of Applicant  | raise or believes       | to libited and unlawe     | 1 0            |
| Pricant or Degal Guard   | S                       | be false.                 | I for any      |
| Guardian   | _ ( '/                  | 18/1                      | 5              |
| I hereby affirm that the information provided is true and person to file by orn affidabit which said person know Signature of Applicant or Degal Guardian  Return the complete |                         | 11117                     |                |
| the completed form   |                         | Dat                       |                |
| Return the completed form to the City 6700 West 26th Street  | Chara                   | Date                      | _              |
| West 26th Strange  | Clerk's Office of D     |                           |                |
| SIFEA  |                         |                           |                |
|  | Berwyn III:             | vyn City H. n             | į              |

6700 West 26th Street, Berwyn, Illinois City Clerk's Office at Berwyn City Hall The City of Berwyn Mayor Robert J. Lovero



#### Margaret Paul City Clerk

#### A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

#### Physician Form (A)

This form must be filled out in its entirety and signed by your physician.

| Physician n  | nust state, by printing below  | w, the nature of t                                   | the patient's handicap  |
|--|--|--|---|
|  |  | x  |   |
| Does the patient uti   | lize any of the following?:  |  |   |
| Walker   | Wheel Chair  | Cane   | Oxygen  |
| constitutes him/her (Physically Handically Handically of both legs of a severely disabled to | the physical conditions of the as a handicapped person as capped Person — Every natural and and or both lands or any capped be kinabled to move without 60629-4438 | defined under the l person who has ombination thereo | statutory provision Par. 1-159<br>permanently lost the use of a<br>of or any person who is so |
|  |  |  | 9/14/17   |
|  | n's Signature/Stamp)   |  | (Date)  |
| Merc   | y Medical on Pulaski   | 5525   | 5 5 Pulcette Chiango Il lock.   |
| (শিক্ষর্য 🎔  | South Pultant Road<br>go, Illinois 60629-4438  | (A   | ddress and Telephone Number)  |

Return the completed form to the City Clerk's Office at Berwyn City Hall 6700 West 26<sup>th</sup> Street, Berwyn, Illinois

The City of Berwyn Mayor Robert J. Lovero



#### Margaret Paul City Clerk

#### A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

#### Form B

#### Owner Consent For Handicap Sign

#### Placement/Drop-off Zone

| I Jose A Colon-Acostrowne  | manager of the property at      |
|--|---------------------------------|
| 1223 MARPLE.   | _, state as follows:            |
| 1) Thatproperty.   | is a tenant at the above listed |
| 2) Thaton the premises.  | has no access to any parking    |
| 3) That if sign or drop-off zone by the Cit objection to the placement of si | •                               |
| Address: 272 Marko Awl.  Phone#:   | X July X Cinnature (Date        |
| I HUHCH.   |                                 |

# Mayor **Robert J. Lovero**





# 3rd Ward Alderman Jeanine Reardon

#### MEMORANDUM

December 26, 2017

TO:

The Honorable Robert J. Lovero

Members of the City Council

RE:

Handicap Parking Application #1182

2422 S. Kenilworth Ave.

Ladies and Gentlemen:

The attached application has been reviewed and is submitted for your consideration with a recommendation for APPROVAL of a handicap parking SPACE.

| Address            | Applicant Name | Application # |  |  |
|--------------------|----------------|---------------|--|--|
| 2422 S. Kenilworth | Pedro Urbina   | 1182          |  |  |

Thank you very much,

Jeanine Reardon
3rd Ward Alderman

JR/sla

Enc: Handicap Application



# Berwyn Police Department

6401 West 31st. Street Berwyn, Illinois 60402 708-795-5600 Fax 708-795-5627 **Emergency Call 911** 

## Handicapped - Parking / Zone **Request Form**

| To:<br>From:<br>Date:             | Berwyn Po<br>11/27/2017 | 1   | t Community Service Division |
|-----------------------------------|-------------------------|---|------------------------------|
| Officer:                          | T. Young#               | 183   |                              |
| Applicant                         | t Name:                 | Pedro Urbina  |                              |
| Address:                          |                         | 2422 S Kenilw   | orth Ave Berwyn Il 60402     |
| Telephon                          | ne:                     |   |                              |
| Nature of                         | f Disability:           |   |                              |
|                                   |                         |   |                              |
| Doctor's No                       | ote/ Affidavit          | Yes No  | Yes No Interviewed: x        |
| Owner's S                         | Support Letter          | X   | Handicapped Plate x          |
|                                   | Garage                  | : x   | Handicapped Placard x        |
|                                   | Driveway                | : x   | Wheelchair:                  |
|                                   | Off Street              | : x   | Walker / Cane:               |
|                                   | On Street               | : x   | Oxygen:                      |
| Meets Police Dept<br>Requirements | Space<br>Zone           | Contract of the second | Report # 17-11829            |
| 3RD Ward Al                       | derman:                 | JEANINE RE  | ARDON                        |
|                                   |                         | Staff   | Recommendation               |
|                                   | A                       | pproved X   | Denied                       |

# **Berwyn Police Department**

Incident#: 17-11829

|                |                      | 64               | 01 W 31st      | Street        | Berwyn    | , IL 60402  | (708)'     | 795-5600   |            |              |                |
|----------------|----------------------|------------------|----------------|---------------|-----------|-------------|------------|--|------------|--------------|----------------|
| STATION COMPLA | AINT UCR/Offense Cod | e                |                |               |           |             |            |  | INCIDENT   | #            |                |
| 9041 (Applic   | ant File)            |                  |                |               |           |             |            |  | 17-118     | 29           |                |
| REPORT TYPE    |                      | RELATED          | CAD#           |               |           | DESCRIPT    | ION        |  |            |              |                |
| Incident Repo  | ort                  | C17-0            | 69157          |               |           | Applica     | ınt File   |  |            |              |                |
| DOT#           |                      | LOCATIO          | N OF OFFENSE ( | HOUSE NO., ST | REET NAME | )           |            |  |            |              |                |
|                |                      | 2422 S           | LOMBARI        | AV Ben        | wyn, IL 6 | 50402       |            |  |            |              |                |
|                |                      |                  |                |               |           |             |            |  |            |              |                |
|                |                      |                  |                |               |           |             |            |  |            |              |                |
| HOW RECEIVED   |                      |                  | EPORTED        |               | CCURRENC  | E STATE     | US CODE    |  |            | STATUS DATE  |                |
| In Person      |                      | 11/22/           | 2017 11:25     | 11/22/20      | 17 11:25  |             |            |  |            |              | <u> </u>       |
| INVOLVED EN    | TITIES               |                  |                |               |           |             |            |  |            |              |                |
| NAME           |                      |                  |                | <del></del>   |           |             |            |  | DOB        | AGE          |                |
| Urbina, Ped    | Iro                  |                  |                |               |           |             |            |  | БОВ        | J            |                |
| ADDRESS        |                      |                  | 788.0          |               |           | FBI#        |            | IR#  |            | <u>5</u>     |                |
| 2422 S KEN     | NILWORTH AV          | Berwyn, IL       | 60402          |               |           |             |            |  |            |              |                |
| SEX            | RACE                 |                  | HGT            | WGT           | HAIR      |             |            | PHONE  |            | 19.4         |                |
| M H            | lispanic             |                  | 5' 7"          | 315           | Bla       | ck          |            | Mobile   |            |              |                |
| EYES           | SID#                 |                  | DL#            |               | DL State  |             |            | ALT PHONE  |            |              |                |
| Brown          |                      |                  | _              |               | ıL        |             |            |  |            |              |                |
| CLOTHING       |                      |                  |                |               |           |             | Handcu     | ff Double Locked   | Prints T   | aken Cr      | iminal History |
|                |                      |                  |                |               |           |             |            |  |            |              |                |
| Employer       |                      |                  |                |               |           |             |            |  |            |              |                |
| UCR            |                      | Ballio Anni Anni |                |               | /         |             | T P        |  |            |              |                |
|                |                      |                  |                |               |           |             | TYPE       |  | ATED EVEN  | NT# Cour     | nt             |
| 9041 Applica   | ant File, I          |                  |                |               |           |             | Reportin   | ng Party   |            | 1            |                |
| SIAIUIE        |                      |                  |                |               |           |             |            | To the second se |            |              |                |
|                |                      |                  |                |               |           |             |            |  |            |              |                |
|                | Europe 1             | No. of the last  |                |               |           |             |            |  |            |              |                |
| INVOLVED VE    | HICLES               |                  |                |               |           |             | 2. 2       |  |            |              |                |
| VEH/PLATE #    | STATE                | TYPE             |                | II            | NVOLVEMEN | т           |            | VIN#   |            |              |                |
| Z669143        | IL                   | Van/Min          |                | 1             | Involved  |             |            |  |            |              |                |
| YEAR           | MAKE                 | MOE              |                | 1 22          | COLOR     |             | OWNER      |  |            |              | 7,000          |
| 2003           | Chevrolet            | Fle              | etline         |               | Green, D  | ark         |            |  |            |              |                |
| COMMENTS       |                      |                  |                |               |           |             |            |  |            |              | 200            |
|                |                      |                  |                |               |           |             |            |  |            |              |                |
| Towed          | Towed By             |                  |                |               |           |             | Tow Numb   | er   | lm         | pounded      | Hold           |
|                | 1                    |                  |                |               |           |             |            |  |            |              |                |
|                |                      |                  |                |               |           |             |            |  |            |              |                |
|                |                      |                  |                |               |           |             |            |  |            |              |                |
| NARRATIVES     |                      |                  |                |               |           | A           |            |  |            |              |                |
| PRIMARY NARRA  | ATIVE                |                  |                |               |           |             |            |  |            | 917          |                |
| Pedro Urbi     | ina                  | ic               | requesting     | a handico     | nned no   | rking sign  | in front a | fhic realders  | na 1a aa t | od ot 2422   |                |
|                |                      |                  |                |               |           | 31E33 31E33 |            | f his residence  |            |              |                |
| Kenilworth     | h. He drives a       | dark greer       | i Chevy Ex     | press van     | II plate  | # Z669143   | , Berwyn   | VT# 18257,   | and has    | s a valid Il |                |

handicapped placard# CG91573. He resides in a single family home with no garage. There is a handicapped sign located at 2424 Kenilworth. R/o was informed that the homeowner of this address is deceased. Piper school is located across the street making parking limited.

Page 1 of 2

# **Berwyn Police Department**

6401 W 31st Street Berwyn, IL 60402 (708) 795-5600

| STATION COMPLAINT UCR/Offense Code |                        |                        |                | INCIDENT#   |
|------------------------------------|------------------------|------------------------|----------------|-------------|
| 9041 (Applicant File)              |                        |                        |                | 17-11829    |
| REPORT TYPE                        | RELATED CAD#           |                        | DESCRIPTION    |             |
| Incident Report                    | C17-069157             |                        | Applicant File | ¥           |
| DOT#                               | LOCATION OF OFFENSE (H | OUSE NO., STREET NAME) |                |             |
|                                    | 2422 S LOMBARD         | AV Berwyn, IL 604      | 02             |             |
|                                    |                        | 2 0                    |                |             |
| HOW RECEIVED                       | WHEN REPORTED          | TIME OF OCCURRENCE     | STATUS CODE    | STATUS DATE |
| In Person                          | 11/22/2017 11:25       | 11/22/2017 11:25       |                |             |

| Pedro meets the requirements for handicappe | d parking acco | ording to the City of Berwyn ordinance 484.05. |        |
|---|----------------|--|--------|
| REPORTING OFFICER                           | Unit #         | SUPERVISOR                                     | Unit # |
| YOUNG, TERRY                                | 183            |  |        |



Incident#: 17-11829

# 

|                                |                      |               | ace/Zone<br>Inspection |                 | 100 p. 100 p |
|--------------------------------|----------------------|---------------|------------------------|-----------------|--|
| Public Works Direc             | tor or Designee      | Dan Schill    | ler                    | Application #   | 1182   |
| Comments: The                  | ere are no obstructi | ons to instal | lation of a reserved   | space at this   |  |
| location. There is an existing |                      |               |                        |                 |  |
| garage on the property. Th     |                      |               |                        |                 |  |
|                                |                      | •             |                        |                 |  |
|                                |                      |               |                        |                 |  |
|                                |                      |               |                        |                 |  |
|                                |                      |               |                        |                 | -  |
|                                |                      |               |                        |                 |  |
| Meets Public Works Crite       | eria:                |               |                        | _               |  |
|                                | Parking Space        | Yes           | X                      | No              |  |
|                                | Parking Zone         | Yes           |                        | No              | Х  |
|                                |                      |               |                        |                 |  |
| Date: 12/13/2017               |                      |               | Police Re              | port # 17-11829 |  |

|   |                                     |            | ace/Zone<br>e Inspection |                         |          |
|---|-------------------------------------|------------|--------------------------|-------------------------|----------|
| Traffic E   | ngineer or Designee                 | Nicole Ca  | mpbell                   | Application #           | 1182     |
| Comments:   | 5 vehicles registered t             | o address. |                          |                         | 2        |
|   |                                     |            |                          |                         |          |
|   |                                     |            |                          |                         |          |
| Meets Traffic Criteria  | for: Parking Space                  | Yes        | Х                        | No [                    | 0        |
|   | Parking Zone                        | Yes        | 0                        | No [                    | X        |
| Date: 12/14/201   | .7                                  |            | Police Re                | eport # <u>17-11829</u> |          |
| Rec'd by City Clerk: To Alderman: To Council: Determination: Notice to Applicant: Paid: Sign #: Comments: | 12/19/2017<br>12/19/2017<br>APPROVE |            |                          |                         |          |
|   |                                     |            | ,                        |                         |          |
|   |                                     |            |                          |                         |          |
|   |                                     |            |                          |                         | 0.5 - 11 |
|   |                                     |            |                          |                         |          |
|   |                                     |            |                          |                         |          |

The City of Berwyn Mayor Robert J. Lovero



Margaret Paul City Clerk

A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

## Affidavit For Handicapped Parking Sign or Drop Off Zone

You must have a permanent Handicap State Plate or Handicap Placard to park any vehicle in a designated Handicap Parking space

| (Name of Handicapped Applicant)  | (Date of Birth)                                    | (Berwyn Address)   |
|--|--|--|
| (Name of caregiver, or guardian if minor)  | (Date of Birth)                                    | (Telephone /Cell Phone Number)                               |
| Is there a garage on the property? Yes (No)  | Are you the homeowner                              | ? (Yes / No  |
| If so, what is the garage currently being used for?  | N/A  |  |
|  |  |  |
| Driveway Carport D   | ,  |  |
| All Applicants must s  | submit the Physician                               | s form (A)   |
| Renters must submit ***********************  | t the Owner Consent                                | form (B)   |
| Vehic  | le Information                                     |  |
| CHEUROLET EXPRESS (Vehicle make and model)   | DARK GIR   | Color / Year)  |
| (Illinois License Plate Number)  | (Current   | RAST City Vehicle Sticker Number)                            |
| (Illinois Handicapped Plate)   | (Illinois Perm                                     | anent Handicap Placard Number)                               |
| I hereby affirm that the information provided is true<br>person to file a sworm affidavit, which said person l | e and correct, and it sl<br>knows to be false or b | nall be prohibited and unlawful for any elieves to be false. |
| Signature of Applicant or Legal Guardian   |  | )//8/2017<br>Date  |

Return the completed form to the City Clerk's Office at Berwyn City Hall 6700 West 26<sup>th</sup> Street, Berwyn, Illinois



## Margaret Paul City Clerk

Ph. #630 701 901

### A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

## Physician Form (A)

This form must be filled out in its entirety and signed by your physician.

Physician must state, by printing below, the nature of the patient's handicap Does the patient utilize any of the following?: Walker Wheel Chair Cane Oxygen I hereby certify that the physical conditions of the above named "Handicapped Person" constitutes him/her as a handicapped person as defined under the statutory provision Par. 1-159 (Physically Handicapped Person – Every natural person who has permanently lost the use of a leg or both legs or an arm or both arms or any combination thereof or any person who is so severely disabled as to be unable to move without the aid of crutches or a wheelchair.) (Date) (Physician's Signature/Stamp) 1355 Renington Rd, Ste H Schaumburg, IL, 60173, (Print Physician's Name) (Address and Telephone Number)

Return the completed form to the City Clerk's Office at Berwyn City Hall 6700 West 26<sup>th</sup> Street, Berwyn, Illinois

# Mayor Robert J. Lovero





# 3rd Ward Alderman Jeanine Reardon

#### MEMORANDUM

December 26, 2017

TO: The Honorable Robert J. Lovero

Members of the City Council

RE: Handicap Parking Application #1183

2716 S. Euclid Ave.

Ladies and Gentlemen:

The attached application has been reviewed and is submitted for your consideration with my endorsement to override staff's recommendation and APPROVE a handicap parking space.

| Address             | Applicant Name      | Application # |
|---------------------|---------------------|---------------|
| 2716 S. Euclid Ave. | Christine Esterline | 1183          |

Thank you very much,

Jeanine Reardon 3rd Ward Alderman

JR/sla

**Enc: Handicap Application** 



# Berwyn Police Department

6401 West 31st. Street Berwyn, Illinois 60402 708-795-5600 Fax 708-795-5627 Emergency Call 911

## Handicapped - Parking / Zone **Request Form**

| To:                               | V. 122599 BASSON GASSING STREET | bert J. Lovero                          | Specified to Art Pharmachaer and Art of the control |
|-----------------------------------|---------------------------------|---|--|
| From:<br>Date:                    | 11/21/201                       |   | t Community Service Division   |
| Officer                           |                                 |   |  |
|                                   |                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| Applica                           | ant Name:                       | Christine Ester                         | line   |
| Addres                            | s:                              | 2716 S. Euclid                          | Ave Berwyn Il 60402  |
| Teleph                            | one:                            | First specimen                          |  |
| Nature                            | of Disability:                  |   |  |
|                                   |                                 |   |  |
|                                   |                                 |   | Information  |
| Doctor's                          | Note/ Affidavit                 | Yes No                                  | Yes No   |
| Doctors                           | Note/ Allidavii                 | X                                       | Interviewed: x   |
| Owner's                           | Support Lette                   | r x                                     | Handicapped Plate x  |
|                                   | Garage                          | ∷ x                                     | Handicapped Placard x  |
|                                   | Driveway                        | x                                       | Wheelchair:  |
|                                   | Off Street                      | :: x                                    | Walker / Cane:   |
|                                   | On Street                       | : x                                     | Oxygen:  |
| Meets Police Dept<br>Requirements | Spac<br>Zon                     |   | Report # 17-11797  |
| 3RD Ward A                        | Alderman:                       | JEANINE RE                              | ARDON  |
|                                   |                                 | Staff                                   | Recommendation   |
|                                   | Δ                               | pproved                                 | Denied X   |
|                                   |                                 | PPIOTOG                                 | Defiled A  |

## **Berwyn Police Department**

6401 W 31st Street Berwyn, IL 60402 (708) 795-5600

Incident#: 17-11797

| STATION COMPLAI | INT UCR/Offense Cod | 9         |                    |                     |            |                |              |            |           |        | INCIDENT   | #         |      |             |
|-----------------|---------------------|-----------|--------------------|---------------------|------------|----------------|--------------|------------|-----------|--------|------------|-----------|------|-------------|
| 9041 (Applica   | nt File)            |           |                    |                     |            |                |              |            |           |        | 17-117     |           |      |             |
| REPORT TYPE     |                     | RELA      | ATED CAD#          |                     |            | D              | ESCRIPTI     | ON         |           |        | 17-117     | <i>31</i> |      |             |
| Incident Repor  | rt                  | C1        | 7-068960           |                     |            |                | Applica      | nt File    |           |        |            |           |      |             |
| DOT#            |                     |           | ATION OF OFFENSE ( | HOUSE NO.,          | STREET NAM |                | тррпса       | iit i iic  |           |        |            |           |      |             |
|                 |                     | 1         | 6 S EUCLID A       |                     |            |                |              |            |           |        |            |           |      |             |
|                 |                     |           | TO S ECCEID A      | V Derw              | yn, 12 00  | 102            |              |            |           |        |            |           |      |             |
|                 |                     |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
| HOW RECEIVED    |                     | WHE       | N REPORTED         | TIME O              | F OCCURREN | CE             | STATU        | IS CODE    |           |        |            | STATUS    | DATE |             |
|                 |                     | 11/       | 21/2017 11:22      | 11/21/              | 2017 11:2  | 2              | 1            |            |           |        |            |           |      |             |
|                 |                     | 1         |                    | 1                   |            | - 11 - 27 10 T |              |            | 170       |        |            |           |      |             |
| INVOLVED ENT    | TITIES              |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
| NAME            |                     |           |                    |                     |            |                |              | 210        |           |        | DOB        |           | AGE  |             |
| ESTERLINE,      | , CHRISTINA         |           |                    |                     |            |                |              |            |           |        | L          |           | 53   |             |
| ADDRESS         |                     |           |                    | 333000              |            | FBI            | <del>#</del> |            |           | IR#    |            | -         | 100  |             |
| 2716 S EUC      | LID AV Berwyr       | n, IL 604 | 402                |                     |            |                |              |            |           |        |            |           |      |             |
| SEX R           | ACE                 |           | HGT                | WGT                 | HAI        | R              |              |            | PHONE     |        |            |           |      |             |
| F W             | hite, Caucasia      | n         |                    |                     |            |                |              |            | Mobile    | Э      |            |           |      |             |
| EYES            | SID#                | 341       | DL#                |                     | DL State   |                |              |            | ALT PH    |        |            |           |      |             |
|                 |                     |           |                    |                     | IL         |                |              |            | Home      |        |            |           |      |             |
| CLOTHING        |                     |           |                    | - 1.000 - 1.000 - S |            |                |              | Handcu     | ff Double | Locked | Prints 1   | aken      | Cri  | minal Histo |
|                 |                     |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
| Employer        |                     |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
|                 |                     |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
| UCR             |                     |           |                    |                     | //         | 1              |              | TYPE       |           | RE     | LATED EVEN | NT#       | Coun | t           |
| 9041 Applicar   | nt File. 1          | 7         |                    |                     |            |                |              | Reporti    | og Parts  |        |            |           | 1    |             |
| STATUTE         | ,                   |           |                    |                     |            |                |              | Reporti    | ag raity  |        | 2 E 27E    |           | 1    |             |
|                 |                     |           |                    |                     |            |                |              |            | 7         |        |            |           |      |             |
| 777             |                     |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
|                 |                     |           | Ess                | AND YES             | Viii       | i. Etti        |              | Inter-     |           |        |            |           |      |             |
| INVOLVED VEH    | HICLES              |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
| VEH/PLATE #     | STATE               | TYPE      |                    |                     | INVOLVEME  | NT             |              |            | VIN#      |        |            |           |      |             |
| LMG790          | IL                  | Sedan     | 1                  |                     | Involved   |                |              |            |           |        |            |           |      |             |
| YEAR            | MAKE                |           | MODEL              |                     | COLOR      |                |              | OWNER      |           |        |            |           |      |             |
| 2016            | Chevrolet           |           | Malibu and Ma      | ilbu Ma             | Black      |                |              |            |           |        |            |           |      |             |
| COMMENTS        |                     |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
|                 |                     |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
| Towed           | Towed By            |           | 70.54.00           |                     |            |                |              | Tow Numb   |           |        | T Im       | pounded   |      | Hold        |
|                 |                     |           |                    |                     |            |                | - 1          | TOW NUMBER | ,e1       |        | "          | ipounaea  |      | Hola        |
|                 | 1                   |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
|                 |                     |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
| NARRATIVES      |                     |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
| PRIMARY NARRAT  | TIVE                |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
|                 |                     |           |                    |                     |            |                |              |            |           |        |            |           |      |             |
| Christine E     | sterline            |           | is reque           | sting a h           | nandican   | oed pa         | arking       | sign in fi | ront of   | her re | sidence    | located   | d at |             |
| 27445 11        | 1.01.11             |           | 2016 Chevy 1       |                     |            |                |              |            |           |        |            |           |      |             |

Christine Esterline is requesting a handicapped parking sign in front of her residence located at 2716 Euclid. She drives a black 2016 Chevy Malibu II plate# LMG790, Berwyn VT# 16506, and has a valid II handicapped placard# CG58887. She resides in a single family home with a 2 car garage. Christine informed R/o that her mothers car is in the garage and it is difficult for her to park in garage due her using a walker and its easier to park out front due to a far less distance to the front door. There is 1 handicapped drop off zone located at 2715 Euclid. The block is mostly single family homes.

Page 1 of 2

# **Berwyn Police Department**

6401 W 31st Street Berwyn, IL 60402 (708) 795-5600

| STATION COMPLAINT UCR/Offen: | se Code                |                         |                | INCIDENT#   |
|------------------------------|------------------------|-------------------------|----------------|-------------|
| 9041 (Applicant File)        |                        |                         |                | 17-11797    |
| REPORT TYPE                  | RELATED CAD #          |                         | DESCRIPTION    | 17-11797    |
| Incident Report              | C17-068960             |                         | Applicant File |             |
| DOT#                         | LOCATION OF OFFENSE (I | HOUSE NO., STREET NAME) | ripphount i ne |             |
|                              | 2716 S EUCLID A        | V Berwyn, IL 60402      |                |             |
|                              |                        |                         |                |             |
|                              |                        |                         |                |             |
| HOW RECEIVED                 | WHEN REPORTED          | TIME OF OCCURRENCE      | STATUS CODE    | STATUS DATE |
|                              | 11/21/2017 11:22       | 11/21/2017 11:22        |                |             |

Christine does not meet the requirements for handicapped parking according to the City of Berwyn ordinance 484.05

REPORTING OFFICER
YOUNG, TERRY

183

Unit #

183



Incident#: 17-11797

# 

|                            |                       | 5 (5)         | ace/Zone<br>Inspection |                        |            |
|----------------------------|-----------------------|---------------|------------------------|------------------------|------------|
| Public Works Direct        | or or Designee        | Dan Schill    | er                     | Application #          | 1183       |
|                            | re are no obstruction |               |                        |                        |            |
| is an existing handicapped |                       |               |                        |                        | rear of th |
| The back walkway appears   | to be approximate     | ly 1' wide bu | ut there are no ext    | ernal stairs in        | ***        |
| the rear of the building.  |                       |               |                        |                        |            |
|                            |                       |               |                        |                        |            |
|                            |                       |               |                        |                        |            |
|                            |                       |               |                        |                        |            |
|                            |                       |               |                        |                        | -          |
|                            |                       |               |                        |                        |            |
| Meets Public Works Criter  | ria:                  |               |                        |                        |            |
| 10                         | Parking Space         | Yes           |                        | No [                   | X          |
|                            | Parking Zone          | Yes           |                        | -                      |            |
|                            | Tarking Zone          | 163           |                        | No L                   | X          |
| Date: <u>12/12/2017</u>    |                       |               | Police Re              | port # <u>17-11797</u> |            |

|   |  |               | ace/Zone<br>e Inspection |                        |      |
|---|--|---------------|--------------------------|------------------------|------|
| Traffic E   | ngineer or Designee                          | Nicole Ca     | mpbell                   | Application #          | 1183 |
| Comments  | : 3 vehicles registered to                   | o address, ga | rage.                    |                        |      |
|   |  |               |                          |                        |      |
|   |  |               |                          |                        |      |
|   |  |               |                          |                        |      |
| Meets Traffic Criteria  | a for:<br>Parking Space                      | Yes           | 0                        | No. [                  |      |
|   | Parking Zone                                 | Yes           | 0                        | No<br>No               | X    |
| Date: <u>12/14/201</u>  | .7   |               | Police Re                | port # <u>17-11797</u> |      |
| Rec'd by City Clerk: To Alderman: To Council: Determination: Notice to Applicant: Paid: Sign #: | 12/19/2017<br>12/19/2017<br>12/21/17<br>DENY |               |                          |                        |      |
| Comments:   |  |               |                          |                        |      |
|   |  |               |                          |                        |      |
|   |  |               |                          |                        |      |
|   |  |               |                          |                        |      |
|   |  |               | <u> </u>                 | -                      |      |

The City of Berwyn Mayor Robert J. Lovero



Margaret Paul
City Clerk

A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

# Affidavit For Handicapped Parking Sign or Drop Off Zone

You must have a permanent Handicap State Plate or Handicap Placard to park any vehicle in a designated Handicap Parking space

| (Name of Handicapped Applicant)  (Name of Garegiver, or guardian if minor)  Is there a garage on the property?  (Yes) No  If so, what is the garage currently being used for?  Oriveway  Carport  All Applicants must submit the Physicians form (A) 2 years how  Renters must submit the Owner Consent form (B)  ***********************************  | designated H  | andicap Parking space                                      |
|--|---|--|
| (Name of Handicapped Applicant)  (Name of Caregiver, or guardian if minor)  Is there a garage on the property?  (Yes) No  Are you the homeowner? Yes(No)  If so, what is the garage currently being used for?  Driveway  Carport  All Applicants must submit the Physicians form (A) 2 years now.  Renters must submit the Owner Consent form (B)  ***********************************   | XINITIAL  | DRENEWAL   |
| (Illinois License Plate Number)  Is there a garage on the property? Yes No  Are you the homeowner? Yes (No)  If so, what is the garage currently being used for?  Are you the homeowner? Yes (No)  If so, what is the garage currently being used for?  Are you the homeowner? Yes (No)  If so, what is the garage currently being used for?  Are you the homeowner? Yes (No)  If so, what is the garage currently being used for?  Are you the homeowner? Yes (No)  If so, what is the garage with my walker.  If so, what is the garage with my walker.  If so, what is the garage with my walker.  All Applicants must submit the Physicians form (A) 2 years now.  Renters must submit the Owner Consent form (B)  *********************************** | Christine Esterline                                   |  |
| Is there a garage on the property? Yes No  If so, what is the garage currently being used for?  North difficult to get to the garage with my walker.  DrivewayCarportI have been Subject to a walker for   | Thene Torong a hal                                    | (Date of Birth) (Berwyn Address)                           |
| If so, what is the garage currently being used for? My mothers Car is there It is very difficult to get to the garage with my walker.  DrivewayCarport Is caster to park out front less All Applicants must submit the Physicians form (A) 2 years now.  Renters must submit the Owner Consent form (B)  ***********************************   | (Name of caregiver, or guardian if minor)             | (Date of Birth) (Telephone /Cell Phone Number)             |
| DrivewayCarport IS EASIER to Park out front, less  All Applicants must submit the Physicians form (A) 2 years now.  Renters must submit the Owner Consent form (B)  **********************************  Vehicle Information  (Vehicle make and model)  (Vehicle make and model)  (Vehicle make and model)  (Color / lear)  (Illinois License Plate Number)  (Current City Vehicle Sticker Number)  (Illinois Handicapped Plate)  (Illinois Permanent Handicap Placard Number)  I hereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworn affidavit, which said person knows to be false or believes to the false   | Is there a garage on the property? Yes No             | Are you the homeowner? Yes No                              |
| DrivewayCarport  |   | mothers lav is there. It is                                |
| All Applicants must submit the Physicians form (A) 2 years now.  Renters must submit the Owner Consent form (B)  **********************************  Vehicle Information  (Vehicle make and model)  (Vehicle make and model)  (Vehicle make and model)  (Color / lear)  (Illinois License Plate Number)  (Illinois Handicapped Plate)  (Illinois Permanent Handicap Placard Number)  Thereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworm affidavit, which said person knows to be false or believes to be false   | 3 21  | acien to write out of I live                               |
| (Illinois License Plate Number)  (Illinois Handicapped Plate)  (Illinois Handicapped Plate)  (Illinois Permanent Handicap Placard Number)  (Illinois Topic Place Number)  (Illinois Permanent Handicap Placard Number)  (Illinois Permanent Handicap Placard Number)   | * TIMOC DECL  | submit the Physicians form (A) 2 dista                     |
| (Vehicle make and model)  (Vehicle make and model)  (Vehicle make and model)  (Color / Vear)  (Illinois License Plate Number)  (Current City Vehicle Sticker Number)  (Illinois Permanent Handicap Placard Number)  I hereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworn affidavit, which said person knows to be false or believes to be false   | Renters must supmi                                    | t the Owner Consent form (R)                               |
| (Vehicle make and model)  (Vehicle make and model)  (Color / lear)  (Illinois License Plate Number)  (Current City Vehicle Sticker Number)  (Illinois Handicapped Plate)  (Illinois Permanent Handicap Placard Number)  I hereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworn affidavit, which said person knows to be false or believes to be false   |   |  |
| (Illinois License Plate Number)  (Current City Vehicle Sticker Number)  (Illinois Handicapped Plate)  (Illinois Permanent Handicap Placard Number)  I hereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworn affidavit, which said person knows to be false or believes to be false   | Vehic   | le Information   |
| (Illinois License Plate Number)  (Current City Vehicle Sticker Number)  (Illinois Handicapped Plate)  (Illinois Permanent Handicap Placard Number)  I hereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworn affidavit, which said person knows to be false or believes to be false   | Chery Malibu  | 131ack/2016  |
| (Illinois License Plate Number)  (Current City Vehicle Sticker Number)  (Illinois Handicapped Plate)  (Illinois Permanent Handicap Placard Number)  I hereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworn affidavit, which said person knows to be false or believes to be false   | (Vehicle make and model)                              | (Color / Year)   |
| (Illinois Handicapped Plate)  (Illinois Permanent Handicap Placard Number)  I hereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworn affidavit, which said person knows to be false or believes to be false   | - C I I P   | 16506  |
| I hereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworn affidavit, which said person knows to be false or believes to be false   | (Illinois License Plate Number)                       | (Current City Vehicle Sticker Number)                      |
| person to the a swom amount, which said hereon knows to be false or believes to be false   | (Illinois Handicapped Plate)                          | (Illinois Permanent Handicap Placard Number)               |
| person to the a swom amount, which said hereon knows to be false or believes to be false   | I hereby affirm that the information provided is true | e and correct, and it shall be prohibited and unlawful for |
| 10/19/17   | person to the a swom affigavit, which eard nercon     | knows to be false or believes to be false.                 |
|  |   | 10/19/17   |
| Signature of Applicant or Legal Guardian  Date   | Signature of Applicant or Legal Guardian              | Date   |

Return the completed form to the City Clerk's Office at Berwyn City Hall 6700 West 26th Street, Berwyn, Illinois

The City of Berwyn Mayor Robert J. Lovero



## Margaret Paul City Clerk

OF LaGRANGE 5201 Willow Springs Rd, Suite 300 LaGrange, IL 60525

### A Century of Progress with Pride

6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

# Physician Form (A)

This form must be filled out in its entirety and signed by your physician.

| Physician must state, by printing  | below, the nature o  | f the patient's handicap  |
|--|--|---|
| 0  | ı  |   |
| 4.   | <u>L</u> .   | -   |
| 1.11.  |  | . 1104  |
| 1,000  |  |   |
|  | 4  |   |
| $\nu$  |  |   |
|  |  |   |
|  |  |   |
| Does the patient utilize any of the following  | ig?:   |   |
|  |  |   |
| Walker Wheel Chair   | Cane   | Oxygen  |
|  |  |   |
| I hereby certify that the physical condition constitutes him/her as a handicapped person (Physically Handicapped Person – Every notes or both legs or an arm or both arms or severely disabled as to be unable to move | on as defined under the natural person who has any combination the | ne statutory provision Par. 1-159 as permanently lost the use of a reof or any person who is so |
| (Physician's Signature/Stamp)  |  | (Date)  |
| PRACHI PATEL   |  | (708) 482-8088  |
| (Print Physician's Name)   |  | (Address and Telephone Number)  |
|  |  | FAMILY MEDICAL CENTER   |

Return the completed form to the City Clerk's Office at Berwyn City Hall 6700 West 26th Street, Berwyn, Illinois



## Margaret Paul City Clerk

## A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

## Form B

# Owner Consent For Handicap Sign

## Placement/Drop-off Zone

| Irene L<br>anll Eu              | ovendah, own alid Avenue                | er/manager o<br>, state as fo | f the prop | erty at     |
|---------------------------------|---|-------------------------------|------------|-------------|
| 1) Thatproperty.                |   |                               |            | bove listed |
| 2) Thaton the premis            |   | has no acce                   | ess to any | parking     |
| sign or drop-                   | off zone by the Ci<br>he placement of s | ty of Berwyn                  | , I have n | 10          |
| 4) I agree to i                 | notify the City of s on the premises.   | Berwyn if <u>C</u>            | saituri    | zter/meno   |
| Manyo Irono<br>Address: Phone#: | Lovendahl                               | Sign                          | nature/Da  | 1 1.<br>te  |





7th Ward Alderman

Rafael Avila

#### MEMORANDUM

December 26, 2017

TO: TI

The Honorable Robert J. Lovero

Members of the City Council

RE:

Handicap Parking Application #1185

1908 S. Wenonah Ave.

Ladies and Gentlemen:

The attached application has been reviewed and is submitted for your consideration with a recommendation for **DENIAL** of a handicap parking space/zone.

Address

1908 S. Wenonah Ave.

Owner Name Patricia Veenendaal

Application # 1185

Thank you very much,

Rafael Avila

RA/sla

Enc: Handicap Application



# Berwyn Police Department

6401 West 31st. Street Berwyn, Illinois 60402 708-795-5600 Fax 708-795-5627 **Emergency Call 911** 

## Handicapped - Parking / Zone **Request Form**

| To:<br>From:<br>Date:<br>Officer: |               | 7                   | nt Community Service Division |                 |
|-----------------------------------|---------------|---------------------|-------------------------------|-----------------|
| Applicant                         | Name:         | Patricia Veene      | endaal                        |                 |
| Address:                          |               | 1908 S Wenon        | nah Ave Berwyn II 60402       |                 |
| Telephon                          | e:            |                     |                               |                 |
| Nature of                         | Disability:   | Alexandra Alexandra |                               | Manual Commence |
|                                   |               |                     |                               |                 |
|                                   |               | ]                   | Information                   |                 |
| Doctor's No                       | te/ Affidavi  | Yes No              | Interviewed:                  | Yes No          |
| Owner's S                         | upport Lette  | r x                 | Handicapped Plate             | x               |
|                                   | Garage        | x                   | Handicapped Placard           | x               |
|                                   | Driveway      | : x                 | Wheelchair:                   |                 |
|                                   | Off Street    | : x                 | Walker / Cane:                |                 |
|                                   | On Street     | : x                 | Oxygen:                       |                 |
| Meets Police Dept<br>Requirements | Space<br>Zone |                     | Report # 17                   | 7-12028         |
| 7TH Ward Ald                      | erman:        | RAFAEL AVI          | LA                            |                 |
|                                   |               | Staff               | Recommendation                |                 |
|                                   | A             | pproved             | Denied X                      |                 |

# **Berwyn Police Department**

Incident#: 17-12028

| STATION COMP      | PLAINT UCR/Offense Code |                 | 318t Street    | Derv        | · y · i | , 12 004 | (700)      | 193-30       | 1      | INCIDENT  | 4        |              |       |
|-------------------|-------------------------|-----------------|----------------|-------------|---------|----------|------------|--------------|--------|-----------|----------|--------------|-------|
| 9041 (Appl        | licant File)            |                 |                |             |         |          |            |              |        |           |          |              |       |
| REPORT TYPE       |                         | RELATED CAD#    |                |             |         | DESCRI   | PTION      |              |        | 17-120    | 28       |              | _     |
| Incident Re       | eport                   | C17-070521      |                |             |         |          | cant File  |              |        |           |          |              |       |
| DOT#              |                         | LOCATION OF OFF | ENSE (HOUSE NO | ., STREET I | NAME)   | Appli    | cant i ne  |              |        |           | 2.22     |              |       |
|                   |                         | 1908 S WEN      |                |             |         |          |            |              |        |           |          |              |       |
| HOW RECEIVED      | D                       | WHEN REPORTED   | TIME           | OF OCCUR    | RENCE   | STA      | ATUS CODE  |              |        |           | STATUS D | ATE          |       |
| Radio             |                         | 11/29/2017 10   | 900.574.904    | 0/2017 10   |         |          |            |              |        |           | STATUSD  | A I E        |       |
| INVOLVED E        | ENTITIES                |                 |                |             |         |          | Z MEA TOO  |              |        |           |          |              |       |
| NAME              |                         |                 |                |             |         |          | *          |              |        |           |          |              |       |
| Veenenda          | al, Patricia            |                 |                |             |         |          |            |              |        | DOB       |          | AGE          |       |
| ADDRESS           |                         |                 |                | · ·         | T       | FBI#     |            |              | R#     | L         |          | 74           |       |
| 1908 S W          | ENONAH AV Berv          | yn, IL 60402    |                |             | 1       |          |            | [            | K#     |           |          |              |       |
| SEX               | RACE                    | HGT             | WGT            |             | HAIR    | -1       |            | PHONE        |        |           |          |              |       |
| F                 | White, Caucasian        |                 |                |             |         |          |            | Home         |        |           |          |              |       |
| EYES              | SID#                    | DL#             |                | DL Sta      | te      |          | 18.)       | ALT PHO      | NE     |           |          |              |       |
| CLOTHING          |                         |                 |                |             |         |          | Hando      | uff Double L | ocked  | Prints Ta | aken     | Criminal His | story |
| Employer          |                         |                 |                |             |         |          |            |              |        |           |          |              |       |
| ucr<br>9041 Appli | cent File 1             |                 |                | //          |         |          | TYPE       | 7            | REL    | ATED EVEN | Т#       | Count        |       |
| STATUTE           | cant i ne, i            |                 |                |             |         |          | Reporti    | ing Party    |        |           |          | 1            |       |
|                   |                         |                 |                |             |         |          |            |              |        |           |          |              |       |
| INVOLVED V        | /EHICLES                |                 |                |             |         |          |            | 1            |        |           |          |              |       |
| VEH/PLATE #       |                         | TYPE            |                | INVOLVE     | MENT    |          |            | VIN#         |        | -         |          |              |       |
| 3548629           | IL                      | Carryall/SUV    |                | Involv      | ed      |          |            |              |        |           |          |              |       |
| YEAR              | MAKE                    | MODEL           | 5              | COLOR       |         |          | OWNER      |              |        |           |          |              |       |
| 2001              | Jeep                    | Grand Che       | rokee          | Blue        |         |          |            |              |        |           |          |              |       |
| COMMENTS          |                         |                 |                |             |         |          |            |              |        |           |          |              |       |
| Towed             | Towed By                |                 |                |             |         |          | Tow Numb   | per          |        | lmį       | oounded  | Hold         | d     |
|                   |                         |                 |                |             |         |          |            | -            |        |           |          |              |       |
| NARRATIVE         | S                       |                 |                |             |         |          |            |              |        |           |          |              |       |
| PRIMARY NARR      | RATIVE                  |                 |                |             |         |          |            |              | -      |           | B        |              |       |
| Dotrinic V        | veenendaal              |                 | 7.             | ,           |         |          |            | 12           |        |           |          |              |       |
| i auticia V       | cenendaai               | 18              | requesting a   | a handid    | capp    | ed parki | ng sign in | front of     | her re | esidence  | located  | at           |       |

1908 Wenonah. She drives a blue 2001 Jeep Cherokee Il plate# 3548629, Berwyn VT# 4656, and has a valid Il handicapped placard# CE56932. She resides in a single family home with a garage that is used by her husband who is also handicapped. Patricia also related that the garage has no overhead opener and she cannot lift it due to her medical

condition. There is 1 handicapped drop off zone located at 1921 Wenonah. The block is mostly single family homes.

Page 1 of 2

# **Berwyn Police Department**

6401 W 31st Street Berwyn, IL 60402 (708) 795-5600

| STATION COMPLAINT UCR/Offer | ise Code               |                         |  | INCIDENT #  |
|-----------------------------|------------------------|-------------------------|--|-------------|
| 9041 (Applicant File)       | 17-12028               |                         |  |             |
| REPORT TYPE                 | RELATED CAD #          |                         | DESCRIPTION  | 17-12028    |
| Incident Report             | C17-070521             |                         | Applicant File   |             |
| DOT#                        | LOCATION OF OFFENSE (I | HOUSE NO., STREET NAME) | ppamt x nv   |             |
|                             | 1908 S WENONAH         | HAV Berwyn, IL 604      | 02   |             |
|                             |                        |                         | -  |             |
|                             |                        |                         |  |             |
| HOW RECEIVED                | WHEN REPORTED          | TIME OF OCCURRENCE      | STATUS CODE  | STATUS DATE |
| Radio                       | 11/29/2017 10:51       | 11/29/2017 10:51        | - LANCE OF CORPORATION OF THE CO | STATUS DATE |

| Patricia meets the requirements for handica | pped parking a | ccording to the City of Berwyn ordinance 48 | 4.05   |
|---|----------------|---|--------|
| REPORTING OFFICER                           | Unit #         | SUPERVISOR                                  | Unit # |
| YOUNG, TERRY                                | 183            |   |        |



Incident#: 17-12028

| Handicapped Space/Zone   |     |  |  |  |  |  |
|--|-----|--|--|--|--|--|
| Police Department Site Inspection  |     |  |  |  |  |  |
| Partition of the mape of the m |     |  |  |  |  |  |
| Application # 1  | 185 |  |  |  |  |  |
| Police Department Designee C.S.O. Terry Young  | 165 |  |  |  |  |  |
|  |     |  |  |  |  |  |
| Comments: Resides in a single family home with garage. 1 drop off zone located at  |     |  |  |  |  |  |
| 1921 Wenonah. Block mostly single family homes.  |     |  |  |  |  |  |
| •  |     |  |  |  |  |  |
|  |     |  |  |  |  |  |
|  |     |  |  |  |  |  |
|  |     |  |  |  |  |  |
|  |     |  |  |  |  |  |
|  |     |  |  |  |  |  |
|  |     |  |  |  |  |  |
| Date: 11/30/2017 Police Report # 17-12028  |     |  |  |  |  |  |
|  |     |  |  |  |  |  |
|  |     |  |  |  |  |  |
| Handicapped Space/Zone   |     |  |  |  |  |  |
| Public Works Site Inspection   |     |  |  |  |  |  |
| T done Works Site Hispection   |     |  |  |  |  |  |
| Application # 11   | 85  |  |  |  |  |  |
| Public Works Director or Designee Dan Schiller   | 00  |  |  |  |  |  |
|  |     |  |  |  |  |  |
| Comments: There are no obstructions to installation of a reserved space at this  |     |  |  |  |  |  |
| location. There is one existing drop off zone located at 1921 Wenonah. There is a 2 car garage on the property.  |     |  |  |  |  |  |

Yes

No

X

Parking Space

Meets Public Works Criteria:

| Handicapped Space/Zone Traffic Engineer Site Inspection   |  |                |                     |                        |      |  |
|---|--|----------------|---------------------|------------------------|------|--|
| Traffic E   | ngineer or Designee                          | Nicole Ca      | mpbell              | Application #          | 1185 |  |
| Comments:<br>the applicant.   | There is a garage and 1                      | L vehicle stic | ker to the residenc | ce belonging to        |      |  |
|   |  |                |                     |                        |      |  |
| Meets Traffic Criteria  |  |                |                     |                        |      |  |
|   | Parking Space<br>Parking Zone                | Yes<br>Yes     | 0                   | No<br>No               | X    |  |
| Date: <u>12/14/201</u>  | 7  |                | Police Re           | port # <u>17-12028</u> |      |  |
| Rec'd by City Clerk: To Alderman: To Council: Determination: Notice to Applicant: Paid: Sign #: Comments: | 12/19/2017<br>12/19/2017<br>12/26/17<br>DENY |                |                     |                        |      |  |
|   |  |                |                     |                        |      |  |
|   |  |                |                     |                        |      |  |
|   |  |                |                     |                        |      |  |
|   |  |                |                     |                        |      |  |

The City of Berwyn Mayor Robert J. Lovero



Margaret Paul
City Clerk

A Century of Progress with Pride 6700 West 26th Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 Affidavit For Handicapped Parking Sign or Drop Off Zo You must have a permanent Handicap State Plate or Handicap Placard to park any vehicle in a designated Handicap Parking space INITIAL RENEWAL (Name of Handicapped Applicant) (Name of caregiver, or guardian if minor) (Date of Birth) (Telephone /Cell Phone Number) Are you the homeowner? Is there a Driveway/Carport on the property? Is there a garage on the property? If so, what is the garage currently being used for S Vehicle Information (Year/Color) 56932 I am the driver of the vehicle Yes / No (Illinois Permanent Handicap Placard Number) I hereby affirm that the information provided is true and correct, and it shall be prohibited and unlawful for any person to file a sworn affidavit, which said person knows to be false or believes to be false. Signature of Applicant or Legal Guardian

Return the completed form to the City Clerk's Office at Berwyn City Hall 6700 West 26th Street, Berwyn, Illinois

The City of Berwyn Mayor Robert J. Levero



## Margaret Paul City Clerk

## A Century of Progress with Pride

6700 West 26<sup>th</sup> Street Berwyn, Illinois 60402-0701 Telephone: (708) 788-2660 Fax: (708) 788-2675 www.berwyn-il.gov

# Physician Form (A)

This form must be filled out in its entirety and signed by your physician.

| Physician must state, by print   | ing below, t                                   | he nature o                               | f the patient's handic  | an                    |
|--|--|---|---|-----------------------|
|  | -  | 1   | ·   | 2 4                   |
|  |  | 0   | ,   |                       |
|  | 1.65   |   |   |                       |
| , ,  |  |   |   |                       |
| <del>**</del>  |  |   |   |                       |
| Does the patient utilize any of the follo  | wing?:   |   |   |                       |
| Walker Wheel Chair   | r  | Cane                                      | Oxygen  |                       |
| I hereby certify that the physical condit<br>constitutes him/her as a handicapped per<br>(Physically Handicapped Person – Ever<br>leg or both legs or an arm or both arms<br>severely disabled as to be unable to mo | erson as defin<br>ry natural pe<br>or any comb | ned under the<br>rson who habination ther | e statutory provision P<br>is permanently lost the<br>eof or any person who | ar. 1-159<br>use of a |
|  |  |   | 11/7/12   |                       |
| (Physician's Signature/Stamp)  |  | 11  | 1 (Date)  |                       |
| makers ym Brus   |  |   | 25 Weitgete<br>leb Norle, (C. 6   | 0501                  |
| (Print Physician's Name)   |  | 1   | (Address and Telephone N  | umber)                |

Return the completed form to the City Clerk's Office at Berwyn City Hall 6700 West 26th Street, Berwyn, Illinois