Mayor

#### **AGENDA**

## Berwyn City Council

March 23, 2021 at 8:00 PM

City Clerk

Margaret Paul

The Mayor and City Council welcome you to attend the City Council meetings as scheduled. Social distancing and facemasks are required inside City Hall and in Council Chambers. Therefore seating is limited.

#### PUBLIC PARTICIPATION: PLEASE READ

Please go to the City of Berwyn Face Book page to view the live-stream of proceedings. Any person wishing to comment during Open Forum may contact the Clerk's office at 708-749-6451 or 708-749-6453 to leave their name and phone number for a Call-In Comment List. All people registered for Call-In Comment by Tuesday March 23, 2021 before 4:00 p.m. will be called during the City Council meeting and will be able to address the City Council over the phone. Comments emailed or mailed to Clerk Paul will also be announced during Open Forum. Comments should be sent to Clerk Margaret Paul through the U.S. Mail at 6700 West 26th Street, Berwyn, IL 60402, by E-mail at Mpaul@ci.berwyn.il.gov. All e-mailed or mailed comments received by 4:00 p.m. on March 23, 2021 will be announced at this meeting. All comments received after this time limit will be placed on future City Council agendas. Please include a reference that you wish your comments to be made a part of the City Council Meeting Record.

#### A. Pledge of Allegiance and Moment of Silence

## B. Open Forum:

## C. Approval of Minutes:

- 1. Committee of the Whole and Regular City Council Meetings of March 9, 2021.
- 2. Public Hearing Minutes of March 9, 2021 for 2021 Proposed Appropriation Ordinance.
- D. Bid Openings: Nothing submitted.

#### E. Berwyn Township, Berwyn Health District, Berwyn Development Corporation:

- 1. BDC: Resolution: 30th Annual Route 66 Car Show on August 28, 2021.
- BDC: WhyBerwyn Marketing Campaign Budget.
- 3. BDC: Visit Oak Park Partnership.
- 4. Berwyn Township/Health District: Evening of Light Memorial.

#### F. Reports from the Mayor:

- 1. Approval of Health Insurance Renewal.
- G. Reports from the Clerk: Nothing submitted.
- H. Zoning Boards of Appeals: Nothing submitted.

#### I. Reports from the Aldermen, Committees, and Boards:

1. Board of Fire and Police Commissioners Annual Report for Year 2020 - Informational.

#### J. Reports from the Staff:

- 1. Finance Director Daish: Ordinance: The Abatement of Taxes Levied for General Obligation Bonds for the Tax
- 2. Finance Director Daish: Ordinance: Amending Part Ten, Title Four, Chapter 1048, Section 1048.02 of the Berwyn Code of Ordinances Regarding Basic Water use charges for the City of Berwyn, County of Cook, State of Illinois.
- 3. (a & b) Public Works Director Schiller: Deferred Item J3 from March 9, 2021 City Council Meeting Resolution: A Resolution Adopting a Residential Water Service Line Shared Cost Pilot Program for the City of Berwyn.
- 4. Public Works Director Schiller: Deferred Item J4 from March 9, 2021 City Council Meeting Award Construction Engineering Services for the Depot District Utility and Streetscape Projects.
- 5. Public Works Director Schiller: Resolution: 2021 Rebuild Illinois Bond Fund Resolution for Improvement under the Illinois Highway Code.
- 6. Police Chief Cimaglia: Permission to Contact Fire and Police Commission to Promote (1) Patrol Officer to the Civil Service Rank of Sergeant from the Current Eligibility List.
- 7. City Administrator Siaba Green: Approval to collaborate with Tom Benson in holding a July 3rd fireworks display with a rain date of July 5th and to provide security and emergency services for the event.

#### K. Consent Agenda:

- 1. Payroll: 03/17/21 in the amount of \$1,257,545.28 Informational
- 2. Payables: 03/11/21 thru 03/24/21 in the amount of \$1,494,198.42 Informational

#### Committee / Ward Announcements

Margaret Taul

Adjournment

No. of Items: 17

Margaret Paul, City Clerk





## Berwyn City Council Committee of the Whole Meeting March 9, 2021 at 7:00 p.m.

The Committee of the Whole meeting began in the second floor conference room. Mayor Lovero called the Committee of the Whole to Order at 7:00 p.m. The following Aldermen were present: Lennon, Ramirez, Reardon, Feit, Ruiz, Avila and Nowak. City Administrator Siaba-Green and City Attorney Bertuca were also in the room. City Treasurer Miranda participated remotely.

Mayor Lovero asked for a motion to enter a closed session to discuss pending contract negotiations. Ald. Avila made the motion, seconded by Ald. Lennon to enter closed session. The doors to the conference room were closed. Clerk's Note: Ald. Santoy was present in the closed session at 7:03 p.m. The council members adjourned the closed session of the meeting and entered Council Chambers at 7:30 p.m. for the remainder of the open portion of the meeting.

Mayor Lovero recognized Public Works Director Robert Schiller to provide information on the award of contracts for the Depot District construction project. Mr. Schiller provided an overview of the project. He anticipates that construction will begin in April 2021. The construction area encompasses Stanley and Windsor from Harlem to Ridgeland, Oak Park Avenue from 30th Street to Ogden, and Grove from 32nd Street to 34th Street. Questions from the Aldermen ensued. Discussion followed. Mayor Lovero thanked Mr. Schiller, Nicole Campbell and all the engineering staff for their years of work to bring about help with financing and to begin the start of this project.

Mayor Lovero opened the floor for discussion of other items. Ald. Avila thanked Mr. Schiller and his staff for their work handling the February snowfall. Ald. Reardon asked if the total cost for plowing the alleys was available. Mayor Lovero stated that total costs have not been finalized.

With no further items for discussion, Ald. Avila made the motion, seconded by Ald. Santoy, to adjourn. The motion carried by a unanimous voice vote.

The meeting adjourned at 7:43 p.m.

Respectfully submitted,

Margaret Paul, City Clerk



0-1

### Berwyn City Council Regular Meeting-March 9, 2021

Clerk's Note: Governor Pritzker's Emergency Executive Orders allow for the suspension rules prohibiting "in-person attendance" by elected officials and the limiting of the number of people that could congregate in public places due to the Covid-19 pandemic. The City of Berwyn uses best efforts to comply with the Governor's Emergency Orders and the spirit of the Open Meetings Act. The City Council has taken the measures to provide residents with notice of changes to the Regular Meeting and ability to observe the meeting in progress through a live video stream:

- The City posts Meeting Notices and Agendas on its website and in City Hall with directions on how the public may view meetings, participate in public meetings, and address the City Council during Open Forum.
- The City posts directions to the public on its Face Book page on how they may participate and or view the public meeting.
- City staff live-stream the meeting on the City of Berwyn website (www.berwyn-il.us), Berwyn Facebook page, and YouTube during the City Council meeting. The video stream / audio is recorded and available to the public.

Mayor Lovero called the meeting to Order at 8:00 p.m. Clerk Paul called the roll. The following Aldermen participated in person: Lennon, Ramirez, Reardon, Fejt, Santoy, Ruiz, Avila, and Nowak. City Treasurer Miranda participated remotely. Berwyn Development Corporation Director Hulseberg also participated remotely.

- **A.** <u>Pledge of Allegiance and Moment of Silence</u>: The attendees recited the Pledge of Allegiance. Mayor Lovero asked for a moment of silence keeping in mind the safety of our First Responders.
- **B.** Open Forum: Mayor Lovero called for Open Forum comments. He cautioned the public to keep their comments to city issues and to not make political comments or make personal attacks directed against members of the council. Clerk Paul read an email received from Mr. Ted Korbos asking that an upcoming zoning meeting be live-streamed. Mr. Ramirez rose to comment on city over-spending and current city debt. A resident (later asking not to be named in the Minutes) commented on her experience with election workers and their campaign practices during the Consolidated Primary election. She commented on feeling intimidated by campaign workers while she was in front of Havlicek School on the day of the primary. Ms. Luz Chavez was recognized. Mayor Lovero cautioned Ms. Chavez to keep her remarks non-political. Ms. Chavez commented on election intimidation felt by residents occurring during the February 23, 2021 Consolidated Primary election. She commented on the way Mayor Lovero responded to her and the remarks she made during the Open Forum on February 24, 2021. Alderman Ruiz announced a 6<sup>th</sup> Ward Zoom meeting scheduled for March 11, 2021 at 6:30 p.m. Ald. Avila announced that he had received his second dose of the COVID-19 vaccine. He encouraged everyone to be vaccinated.
- C. <u>Approval of Minutes</u>: Ald. Avila made the motion, seconded by Ald. Fejt, to approve the Committee of the Whole and Regular City Council Meeting Minutes of February 24, 2021 as submitted. The motion carried by a unanimous voice vote.
- D. Bid Openings: Nothing submitted for the agenda.
- E. Berwyn Township, Berwyn Health District, Berwyn Development Corporation (BDC): E-1: Ald. Lennon made the motion, seconded by Ald. Fejt, to approve the BDC Special Events schedule as submitted (subject to pandemic conditions at the time of the event). The motion carried by a unanimous voice vote.

E-2: (Resolution #1) Ald. Ramirez made the motion, seconded by Ald. Lennon, to adopt the Resolution entitled: A Resolution Authorizing and Approving the Settlement of a Certain Dispute Between the City of Berwyn, Istituto Del Progresso Latino, and the Berwyn Development Corporation and the Execution of a Certain Settlement Agreement Between the City of Berwyn, Istituto Del Progresso Latino, and the Berwyn Development Corporation for the City of Berwyn, County of Cook, State of Illinois, direct the Corporate Authorities to affix the necessary signatures and send it on its way to passage. The motion carried by a unanimous roll call vote.

Resolution #2: Ald. Ramirez made the motion, seconded by Ald. Lennon, to adopt the Resolution entitled: A Resolution Authorizing and Approving a Certain Real Estate Conveyance Agreement Between Chicago Title and Land Trust Company, as Trustee Under Trust Agreement Dated January 1, 2013 and known as Trust No. 8002361156, and the City of Berwyn for the City of Berwyn, County of Cook, State of Illinois, to affix the necessary signatures and send it on its way to passage. The motion carried by a unanimous roll call vote.

## F. Reports from the Mayor:

**F-1**: Ald. Avila made the motion, seconded by Ald. Nowak, to concur and approve the American Federation of State, County, and Municipal Employees Berwyn Chapter Local #1041 as submitted. The motion carried by a unanimous roll call vote.

- G. Reports from the Clerk: Nothing submitted for the agenda.
- H. Zoning Boards of Appeals: Nothing submitted for the agenda.

#### I. Reports from the Aldermen, Committees, and Boards:

**I-1**: Ald. Santoy made the motion, seconded by Ald. Lennon, to accept the Minutes of the Budget and Finance Committee as informational. The motion carried by a unanimous voice vote.

## J. Reports from the Staff:

- **J-1**: Ald. Avila made the motion, seconded by Ald. Nowak, to concur with the city attorney and approve the settlement of 18 WC 025983 for \$47,546.76. The motion carried by a unanimous roll call vote.
- J-2: Ald. Santoy made the motion, seconded by Ald. Lennon, to adopt the Ordinance entitled: The Annual Appropriation Ordinance of the City of Berwyn, Cook County, Illinois for the Fiscal Year 2021, direct the Corporate Authorities to affix the necessary signatures and send it on its way to passage. The motion carried with Aldermen Lennon, Fejt, Santoy, Ruiz, Avila, and Nowak voting AYE and Aldermen Ramirez and Reardon voting NAY.
- J-3: Ald. Santoy made the motion, seconded by Ald. Nowak, to defer action on the submitted Resolution Adopting a Residential Water Service Line Shared Cost Pilot Program for the City of Berwyn for two weeks. The motion carried by a unanimous voice vote.
- **J-4**: Ald. Lennon made a motion, seconded by Ald. Fejt, to **defer** awarding the Depot District Utility and Streetscape Project Construction Engineering contract for two weeks. The motion carried by a unanimous voice vote.
- J-5: Ald. Lennon made the motion, seconded by Ald. Nowak, to approve and direct the Public Works Department to execute a **Notice of Intent to Award** a contract to Pan Oceanic Engineering Co. for construction of the Depot District Utility program for \$13,869,069.00. The motion carried by a unanimous roll call vote.
- **J-6**: Ald. Ruiz made the motion, seconded by Ald. Nowak, to authorize the Public Works Department to request proposals for landscaping of the city's four commercial areas. The motion carried by a unanimous voice vote.
- **J-7**: Ald. Avila made the motion, seconded by Ald. Nowak, to approve Fire Chief Hayes' request to contact the Police and Fire Commission to recommend the hiring of the next qualified candidate to replace a position opened by retirement. The motion carried by a unanimous voice vote.
- **J-9**: Ald. Avila made the motion, seconded by Ald. Nowak, to approve Police Chief Cimaglia's request to promote one Patrol Officer to Sergeant due to retirement of Sgt. Kenny. The motion carried with seven Aldermen stating AYE and Ald. Reardon voting NAY.
- K. <u>Consent Agenda</u>: Ald. Avila made the motion, seconded by Ald. Nowak, to approve the Consent Agenda (Items K-1 through K-15) by omnibus designation. The motion carried by a unanimous voice vote.

Aldermanic Committee Meetings: None scheduled.

**Adjournment**: Ald. Nowak made the motion, seconded by Ald. Santoy, to adjourn the meeting. The motion carried by a unanimous voice vote. The meeting adjourned at 8:35 p.m.

Respectfully submitted by: Margart Tauf, City Clerk



## **MINUTES** PUBLIC HEARING March 9, 2021

## PUBLIC HEARING

#### 2021 PROPOSED APPROPRIATION ORDINANCE

- Mayor Lovero recognized Clerk Paul. Clerk Paul called the Public Hearing for the 2021 1. Proposed Appropriation Ordinance to order at 6:30 p.m. She stated for the record that the following elected officials and department heads were physically present in chambers: Ald. Lennon, Ald. Reardon, Ald. Fejt, Ald. Avila, and Ald. Nowak, City Attorney Bertuca, Finance Dir. Daish, and City Administrator Siaba-Green. Treasurer Miranda participated remotely.
  - 2. The meeting was live-streamed due to the pandemic to allow anyone interested to view the proceedings. Public Notices of the meeting contained directions for remote viewing and remote public comment.
  - 3. Clerk Paul announced the title of the Ordinance. She stated that she had posted the Notice of Public Hearing at City Hall. Clerk Paul presented a copy of the Lawndale Bilingual Newspaper Certification of Publication documenting that Lawndale Bilingual News had published the Notice of Public Hearing in their paper on February 25, 2021.
  - 4. Clerk Paul introduced Finance Director Daish to present the Annual Budget for the Fiscal Year beginning January 1, 2021.
  - 5. Mr. Daish commented on the proposed budget. He commented on the effect of the pandemic shutdowns on city finances. He thanked all the city department heads for working with him to control costs for fiscal year 2021. He thanked his staff for their help in compiling the budget.
  - 6. Mr. Daish invited questions or comments from Aldermen and the public. Clerk Paul stated that she had not received any emailed comments for the Public Hearing. Mayor Lovero thanked Mr. Daish and his staff for their work. There were no further comments.
  - 7. Clerk Paul adjourned the Public Hearing at 6:40 p.m.

Margaret Paul, City Clerk



E-1

March 19, 2021

The Honorable Robert J. Lovero, Mayor Members of the Berwyn City Council Berwyn City Hall 6700 W. 26<sup>th</sup> Street Berwyn, IL 60402

Re: Route 66 Car Show Request to Hold Show and Close Ogden Avenue

Ladies and Gentlemen:

On behalf of the Berwyn Preservation of Historic Route 66, a committee of the Berwyn Development Corporation, we are pleased to request City Council approval to hold the 30<sup>h</sup> Annual Route 66 Car Show and to close Ogden Avenue, between Ridgeland and Oak Park Avenue, on Saturday, August 28, 2021 from 6:00 a.m. to 5:00 p.m.

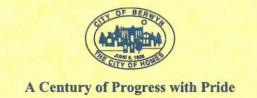
Your past support has contributed to making this event a tremendous success for the Berwyn community. Anticipating your approval of the attached Resolution, we will forward the same to the Illinois Department of Transportation for their final approval of the street closing.

Thank you for your assistance regarding this important project. The Route 66 Car Show will continue to grow in popularity, providing a great source of family fun for area residents and helping all of us promote the good things happening in Berwyn.

Sincerely,

David Hulseberg Executive Director

3322 S. Oak Park Avenue Second Floor Berwyn, IL 60402 708.788.8100 Fax: 708.788.0966 www.berwyn.net



### RESOLUTION

Whereas, the Berwyn Development Corporation's Route 66 Car Show Committee of the City of Berwyn, Illinois desires to hold their 30<sup>th</sup> Annual Route 66 Car Show on Route 34, also known as U.S. Route 66, on August 28, 2021, from 6 a.m. to 5 p.m.

- Whereas, said event will require the closing of Route 34 completely between Ridgeland Avenue and Oak Park Avenue, and
- Whereas, The State of Illinois requires the City of Berwyn to assume all responsibility and liability involved in the closing of said highway.
- Now, Therefore, Be It Resolved that the City of Berwyn will assume full responsibility for the direction, protection, and regulation of traffic during the time the detour is in effect, and all liabilities for damages of any kind occasioned by the closing of said State route.
- It is further agreed that efficient, all-weather detours will be maintained, conspicuously marked, and judiciously patrolled for the benefit of traffic deviated from the State route.

| Adopted by the City Council of Berwyn t | hisday of  | , 2021 |
|---|--|--------|
| Mayor                                   | the state of the s |        |
| Attest                                  | City Clerk   |        |



## **MEMORANDUM**

**To:** Mayor Robert Lovero, Members of the City Council, Ruth Siaba Green, City Administrator

**From:** David Hulseberg, Executive Director and Erika Corona Owens, Director of Chamber Services

Date: March 19, 2021

Re: WhyBerwyn Marketing Campaign Budget

The Berwyn Development Corporation (BDC) would like to present the 2021 WhyBerwyn Integrated Marketing Campaign budget with the City of Berwyn. The campaign is pursuant to our contract with the City Berwyn. Now in its 14th year, the campaign's objective is to create a driving desire to visit, shop and live in Berwyn. As the nation prepares to re-open over the next 6 months, it will be critical to market our local economy. We are shifting a large focus of our campaign to more targeted digital marketing, as well as print marketing in local publications and publications that can spur an immediate interest to visit Berwyn. We are dedicating time to market in Spanish language media and prepare our website to be accessible in both languages.

We have left a budget line item for CTA rail marketing and Billboards but will not be moving to invest in these items until we can see an increase in traffic counts and impressions throughout the Chicagoland market. We will present locations and a strategy for billboard and CTA marketing further along the year for city council to review and approve.

**Recommendation:** The BDC recommends that City Council approve the proposed budget for the 2021 WhyBerwyn Integrated Marketing Campaign.

David Hulseberg Executive Director

-ENCL

# 2021 Integrated Marketing Campaign Budget

# BERWYN

|  | 2021 Approved Budget |          |
|--|----------------------|----------|
| Billboards/CTA Marketing               | \$39,000.00          | Hold Off |
| Community Engagement                   | \$6,000.00           |          |
| Investment in the 5K<br>Mariachi Event | \$10,000.00          |          |
| whyberwyn.com Website                  | \$10,000.00          |          |
| Photography/video                      | \$5,000.00           |          |
| Print Marketing                        | \$10,000.00          |          |
| Digital Marketing                      | \$20,000.00          |          |
| TOTAL                                  | \$100,000.00         |          |

|              | TIF Distribution |              |  |
|--------------|------------------|--------------|--|
| TIF District |                  | Contribution |  |
| Depot        | \$               | 34,383.00    |  |
| Harlem       | \$               | 43,532.00    |  |
| Roosevelt    | \$               | 22,085.00    |  |
| TOTAL        | \$               | 100,000.00   |  |



## **MEMORANDUM**

To: Mayor Robert Lovero, Members of the City Council, Ruth Siaba Green, City Administrator

**From:** David Hulseberg, Executive Director and Erika Corona Owens, Director of Chamber Services

Date: March 19, 2021

Re: Visit Oak Park Partnership

The BDC would like to recommend that the City of Berwyn once again be a certified member of the local convention and visitor bureau (CVB), Visit Oak Park. As our nation moves to re-opening, it will be key to have the support of our local CVB to garner attention from visitors throughout the state and beyond.

The state of Illinois has a formula in place that automatically earmarks dollars for each community to be used to market themselves as a destination location. By becoming a part of Visit Oak Park's service area, Berwyn will be able to benefit from a portion of the hotel/motel and food/beverage taxes collected from its area by the state. The formula that the State uses to calculate Berwyn's portion of dollars comes out to roughly \$11,000, pre-pandemic. As we have discussed, the City of Berwyn does not have access to these dollars directly. As a certified partner, the State sends those earmarked dollars to the local CVB to help support its efforts of marketing their local community partners. Communities are not able to work directly with the Illinois Visitors Bureau to invest the earmarked dollars.

Enclosed please find a partnership breakdown drafted by the Executive Director of Visit Oak Park, Erik Wagner explaining some of the opportunities available as partners.

Respectfully submitted for your consideration.

David Hulseberg
Executive Director

**ENCL** 



March 1, 2021

The Honorable Robert J. Lovero Mayor City of Berwyn 6700 26<sup>th</sup> Street Berwyn, Illinois 60402

Dear Mayor Lovero:

As President & CEO of Visit Oak Park, I am writing to request your support to include the City of Berwyn as part of our bureau's service area for Visit Oak Park's Fiscal Year 2022 partnership with the State of Illinois.

As you may remember, Visit Oak Park is one of the state's 40 certified convention and visitor bureaus (CVBs). With this special status, Visit Oak Park serves as a local affiliate of the Illinois Office of Tourism and receives state grant funds to promote all of bureau's partner communities in Western Cook County, including the City of Berwyn.

Through Visit Oak Park, partner communities are entitled to free marketing and advertising from the Illinois Office of Tourism. These opportunities include attraction, business, and event listings on the award-winning EnjoyIllinois.com. They also include the potential to be featured in the state's official travel magazine and enewsletter or via the state's social media channels. Other possibilities include being featured on the state's many travel itineraries for tour operators or as part of familiarization tours for travel media visiting Illinois. Among the biggest opportunities is the potential for being featured in the state's domestic and international advertising campaigns or in the state's many marketing initiatives, like Illinois Made and Amazing for All.

Partner communities are also entitled to a similar array of free marketing and advertising opportunities from Visit Oak Park. In addition to attraction, business, and event listings on the new VisitOakPark.com, partner communities are promoted through travel inspiration stories and itineraries featured on our website. Furthermore, partner communities become part of Visit Oak Park's general marketing strategy, including social media, e-newsletters, and paid advertising campaigns.

Prior to the pandemic, we anticipated 2020 would be a big year for Visit Oak Park with the launch of several new marketing initiatives and programs designed to take our local tourism to a new level. In addition to executing a new year-round digital marketing strategy, Visit Oak Park was set to release several new videos to promote our area's small businesses and exciting new travel itineraries to showcase all of Western Cook County as a great place to visit.

While the pandemic and a loss of state funding tied to a decline in the state's hotel/motel tax prevented Visit Oak Park from realizing the bureau's plans last year, Governor Pritzker and state leaders recognize the vital role tourism and hospitality will play in the state's economic recovery and committed state funding again for Visit Oak Park to promote Western Cook County this fiscal year.



With vaccines starting to being administered and the reopening of the economy on the horizon, Visit Oak Park is seeing staycations, day trips, and drive destinations like Western Cook County as popular options for travelers this summer. With the bureau's new website, creative assets, and digital marketing strategy, Visit Oak Park provides a unique opportunity to assist in the economic recovery of Western Cook County.

As a result of the pandemic and resulting economic crisis, the old advertising adage, "When times are good, you should advertise. When times are bad, you must advertise," applies now more than ever. As Visit Oak Park prepares to utilize our valuable state grant funds to promote our area, there has never been better time for the City of Berwyn to join again as a partner community with Visit Oak Park.

As you may remember, there is **no cost** for the City of Berwyn to join as a partner community with Visit Oak Park. The State of Illinois does, however, require a letter from the village requesting to be included in our service area. I have enclosed draft language for your convenience. Please use your municipality letterhead, sign, and scan a copy of the letter back to me directly on or before Friday, March 26, 2021.

I will be following up with your staff to get a list of the small businesses, attractions, and upcoming events in the City of Berwyn that Visit Oak Park could incorporate into our upcoming marketing and advertising campaign this summer. I'll have more to share with you later this spring at our annual meeting and the kick-off to our spring/summer advertising campaign. You will receive a special invitation to join in the coming weeks.

Thank you for your time and consideration. Should you have any questions, please do not hesitate to contact me directly at 708-524-7800 or via email at eric@visitoakpark.com.

Visit Oak Park looks forward to a continued partnership with the City of Berwyn and working together to support the economic recovery of Western Cook County.

Respectfully,

Eric C. Wagner President & CEO Visit Oak Park



March 23, 2021

VIA ELECTRONIC MAIL

Eric C. Wagner
President & CEO
Visit Oak Park
193 N. Marion Street, Suite 208
Oak Park, Illinois 60301
Email: eric@visitoakpark.com

Dear Mr. Wagner:

As Mayor of the City of Berwyn, I am writing to request that you include the City of Berwyn as a Visit Oak Park partner community for Fiscal Year 2022.

The City of Berwyn would like to be included in Visit Oak Park's advertising and marketing efforts to bring visitors back to Western Cook County.

As Mayor of the City of Berwyn, I can appreciate the economic benefits to be gained for our community with more visitors coming to our area.

On behalf of our residents, thank you in advance for including the City of Berwyn as a Visit Oak Park partner community for Fiscal Year 2022.

Sincerely,

Mayor, Robert J. Lovero The City of Berwyn



# TOWNSHIP OF BERWYN PUBLIC HEALTH DISTRICT

"A TRADITION OF SERVICE" 6600 W. 26th Street • Berwyn, IL 60402 (708) 788-6600 • Fax (708) 788-0432



MARGARET PAUL
Town Clerk/ Health District President
DAVID J. AVILA
Town Assessor/ Health District Treasurer

E-4

Mayor Robert J. Lovero, and

Berwyn City Council

March 19, 2021

Re: Berwyn Night of Light

Dear Mayor and City Council Members:

Berwyn lost its first resident to COVID-19 on April 1, 2020. Since that date, 104 other Berwyn residents lost their lives to this dreaded disease. The Berwyn Public Health District and Berwyn Township will be honoring the COVID-19 victims on April 1, 2021.

We hope you will join with us honoring those lost and sharing the grief of families continuing without their loved ones. Together we can honor our Berwyn neighbors by lighting Berwyn on April 1, 2021 at 7:00 p.m.

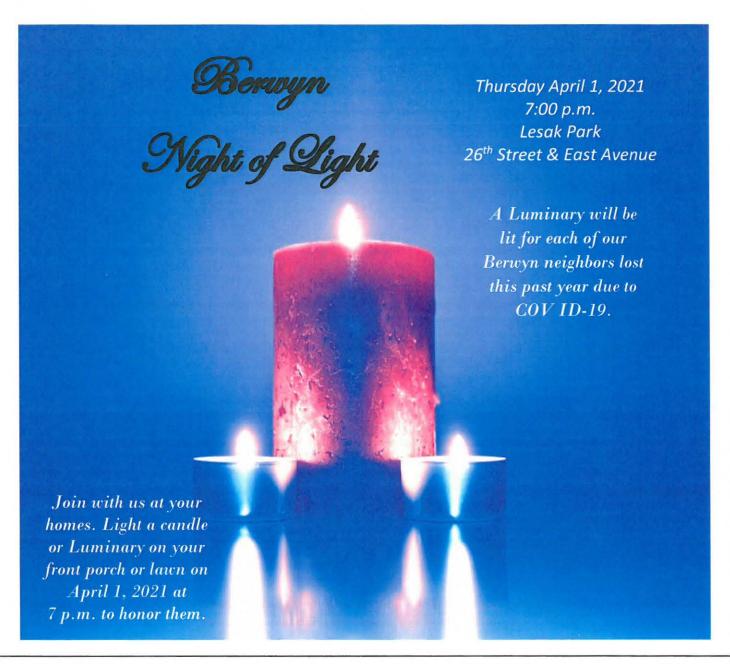
As the sun sets on April 1st, we will light a Luminary for each Berwyn life lost. Our ceremony will take place at Lesak Park. We hope many others will join us by lighting a candle or luminary and placing it on their porch or lawn. Turn on our porch lights in solidarity with our Berwyn neighbors grieving the loss of loved ones.

Help us make April 1, 2021 a Night of Light in Berwyn

Please help us by spreading the word about Berwyn's Night of Light.

Very truly yours,

Margaret Paul



The Berwyn Public Health District and Berwyn Township will honor our neighbors who lost their lives to COVID-19. April 1, 2021 is the 1-year anniversary of the first Berwyn recorded death. We remember those who have passed away and share the sorrow of their families living with devastating loss.

Please join us in honoring the memory of our neighbors and show support for their families. Make April 1, 2021 a Night of Light in Berwyn.







## Robert J. Lovero Mayor



## A Century of Progress with Pride

March 23, 2021

To: City Council and Mayor Robert Lovero

From: Mayor Robert J. Lovero

RE: Insurance Renewal

Council Members:

Please concur with the recommendation made by the city's insurance broker as per the presentation of the committee of the whole in approving the health insurance renewal.

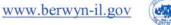
Respectfully,

Robert J. Lovero Mayor



## CITY OF BERWYN POLICE AND FIRE COMMISSION 6401 WEST 31ST STREET

BERWYN, IL. 60402





## Board of Police and Fire Commissioners Annual Report for Year 2020

A total of thirteen (13) meeting of the Police and Fire Commission were conducted during this year. During this year the commission made some large changes in operations and procedures.

The commission reviewed several law firms and made a choice to change the commission's legal counsel to the law firm of Ottosen, DiNolfo, Hasenbalg, Castaldo LTD for representation. This change was advised by the Illinois Association of Police and Fire Commissioners to align the commission with Illinois State statues. After this was completed the commission took on the task of updating its Rules and Regulations in accordance to the State statues and guidelines. The new rules are now posted on the city's web site.

The commission changed or more accurately "added to" the procedures in the vetting process of both police and firefighter candidates by hiring and outside independent investigation company, Edward R. Kirby & Associates to work in conjunction with Berwyn Police Detectives on the background and polygraph investigations of candidates. This affords the commission another level of background research especially in the case of Paramedic / Firefighters backgrounds.

Another major change was the addition of two (2) members to the commission raising the number of commissioners from three (3) to five (5) and board secretary. This change brings the commission more in line with other commissions and in the state which vary from three (3) to as many as fifteen (15) while reflecting the diversity of the community. Now with five commissioners, the board different prospective and a broad of candidates. The Rules and Regulations of the commission were updated. This was posted on the City web-site for a ten (10) viewing for the public and published in the newspaper and is now been approved and adopted and on the web-site.

As part of the new rules the commission will hold an annual public meeting at the Berwyn Public Library on the Second Tuesday in February to conduct general business of the board and a review of the commission activates and schedule and then reports of this meeting to the City Council.

The commission secretary provided information and history to the City of Berwyn's Diversity Committee. Providing data regarding the testing process and the make-up of candidate's that have applied to the city's Police and Fire departments. Also explaining the hiring and promotional process and procedures of Police and Firefighters.

### Board Education and Training:

Because of the COVID pandemic, the annual conference that is held twice a year (one down state and one in the northern portion of the state) was canceled. The two new members of the commission have not yet received their commission member training along with the other members of the commission receiving their continuing education and training. The states commission association (IFPCA) did have an on-line conference to at least present basic outlines of being a commissioner. IFPCA is planning a regular conference in the early spring of 2021 that our commissioners will attend.

Two members of the commission were enrolled in a conference "Police Recruitment and Retention Seminar" in Philadelphia. This is the premier event to gain tactical strategies geared to enable you to recruit and retain the best personnel in a highly competitive market, especially during uncertain times. However, once again this conference was canceled due to COVID. This was the second time

BPFC 1



## CITY OF BERWYN POLICE AND FIRE COMMISSION 6401 WEST 31ST STREET BERWYN, IL. 60402

www.berwyn-il.gov





it has happened to this conference but to their credit they will have a virtual conference in late January that we are all (along with members of the police department command staff) are signed up for and will attend.

After serving on the Board of Police and Fire Commissioners for 51 years, Carl Reina has retired on December 27<sup>th</sup> 2020. Carl has served as the Boards Chairman for over 25 years and the Board will miss his leadership and more so his stories of how the commission has gone through the many changes over the years. The Commission will be reorganizing sometime in late January 2021after the new commissioner has taken the oath of office.

## Fire Department:

The commission finalized the Fire department eligibility exam and posted the final list. This was an unusual year with January 2020 list was exhausted or expired and a second eligibility exam and interviews had to be conducted and finalized in September of 2020. The total number of candidate's tested and evaluated was sixty-two (62). Resulting in the hiring of Seven (7) probationary Paramedic / Firefighters from both lists. From the Lieutenants eligibility list, two (2) Firefighters were promoted the rank.

There were no (0) Hearings, Charges for Discipline, Suspension or Discharge actions for the Commission from the Fire Department Chief.

### Police Department:

The commission finalized the Police department eligibility exam and posted the final list. There were a total of forty-one (41) candidates were tested and evaluated A total of twelve (12) probationary police candidates were hired in this year. From the Sargent's promotional list, a total of four (4) officers were promoted to the rank. From the Lieutenants list, two (2) Police Sargent's were promoted to the rank.

The Commission started working on the process of "Lateral Hires" of certified police officers. This process is necessary for many reasons. There is only one (1) training academy open in the state due to COVID and it is located in Southern Illinois. There are very limited seats available as everyone in the state is trying to get their police candidates trained for their municipalities. Due to retirements and a variety of reason for leaving the Berwyn Police department, the commission is unable to replace police officers in a timely manner resulting in reductions in staffing and an increase in overtime. The commission will begin this process early January of 2021.

There were no (0) Hearings or Charges for Discipline, Suspension or Discharge actions for the Commission from the Police Department Chief.

Board of Police and Fire Commissioners

Carl J. Reina Carl Reina, Chairman

Gilbert Pena, Commissioner Ana Espinoza, Commissi

Ollice Splis Tony J Lount

Ana Espinoza, Commissioner

**BPFC** 

2



## CITY OF BERWYN POLICE AND FIRE COMMISSION $6401~\rm WEST~31ST~STREET$

BERWYN, IL. 60402





Ken Waszak, Commissioner

Alice Solis, Commissioner

Tony J. Laureto, Secretary

**BPFC** 3



## Benjamin J. Daish Finance Director

## A Century of Progress with Pride

J-1

Date:

March 18, 2021

To:

Mayor Robert J. Lovero

Members of the Berwyn City Council

Subject:

Abatement Ordinance for 2020 Tax Levy (Collected in Fiscal Year 2021)

Please find attached, the tax levy abatement ordinance for the 2020 tax levy. This abatement ordinance reflects reductions in the amount that would have otherwise been levied for the purpose of debt service payments due for the 2014A, 2015A, and 2016A.

The abated portions of these debt service payments will be made from other sources such as TIF funds, the utility fund, or bond proceeds.

Recommendation: Staff recommends that City Council approve the attached ordinance at the March 23, 2021, City Council meeting.

Respectfully submitted,

Benjamin J. Daish Finance Director

| STATE OF ILLINOIS | ) |
|-------------------|---|
|                   | ) |
| COUNTY OF COOK    | ) |

#### **ORDINANCE NO. 21-**

## ORDINANCE FOR THE ABATEMENT OF TAXES LEVIED FOR GENERAL OBLIGATION BONDS FOR THE TAX YEAR 2020

WHEREAS, the City of Berwyn, Cook County, Illinois (the "City") adopted ordinances on the following dates for the issuance of the following referenced bonds (collectively, the "Bonds"):

| Date              | <u>Issue</u>  |
|-------------------|---|
| November 24, 2014 | General Obligation Bonds, Series 2014A (the "Series |
|                   | 2014A Bonds")                                       |
| November 19, 2015 | General Obligation Bonds, Series 2015B (the         |
|                   | "Series 2015B Bonds")                               |
| October 31, 2016  | General Obligation Bonds, Series 2016A (the "Series |
|                   | Series 2016A Bonds")                                |

WHEREAS, said ordinances levied taxes sufficient to produce funds for the tax year 2020 to pay principal and interest on the Bonds; and

WHEREAS, the City of Berwyn now has or will have on hand before the due date of the debt payments, on deposit from sources other than taxation, sufficient funds which are available to be used to pay the principal and interest in sufficient amounts to satisfy those requirements set forth in the Ordinances; and

**NOW, THEREFORE,** be it ordained by the Mayor and City Council of the City of Berwyn, Cook County, Illinois in the exercise of Berwyn's home rule powers as follows:

Section One: The 2020 tax levies be abated as follows leaving the remaining amount to be levied:

| <u>Issue</u>       | Levy         | Abatements    | Levy After Abatement |
|--------------------|--------------|---------------|----------------------|
| Series 2014A Bonds | \$299,138.00 | (\$7,275.00)  | \$291,863.00         |
| Series 2015B Bonds | \$277,469.00 | (\$88,375.00) | \$189,094.00         |
| Series 2016A Bonds | \$931,125.00 | (\$57,500.00) | \$873,625.00         |

<u>Section Two:</u> A certified copy hereof shall be filed with the County Clerk of Cook County who shall abate the noted portion of the 2020 tax levy for each of the Bonds.

<u>Section Three:</u> This ordinance shall be in full force and effect from and after its passage, and approval as provided by law.

**ADOPTED** this 23rd day of March, 2021 pursuant to a roll call vote as follows:

|                      | YES       | NO | ABSENT | PRESENT |
|----------------------|-----------|----|--------|---------|
| Lennon               |           |    |        |         |
| Ramirez              |           |    |        |         |
| Reardon              |           |    |        |         |
| Fejt                 |           |    |        |         |
| Santoy               |           |    |        |         |
| Ruiz                 |           |    |        |         |
| Avila                |           |    |        |         |
| Nowak                |           |    |        |         |
| (Mayor Lovero)       |           |    |        |         |
| TOTAL                |           |    |        |         |
| APPROVED this 2      |           |    |        |         |
| Robert J. Lovero, M. | layor     |    |        |         |
| ATTEST:              |           |    |        |         |
|                      |           |    |        |         |
| Margaret M. Paul, O  | City Cler | k  |        |         |



## Benjamin J. Daish Finance Director

## A Century of Progress with Pride

J-2

Date:

March 18, 2021

To:

Mayor Robert J. Lovero

Members of the Berwyn City Council

Subject:

City of Chicago Water Rate Increases

As a result of the recent water rate increases imposed by the City of Chicago, we regretfully are forced to pass these water rate increases to the users of the water system.

As such, the proposed amendment to the water rate ordinance would allow for all City of Chicago rate increases to be added to Berwyn's existing water rates.

**Recommendation:** Please approve the attached amendment to the water rate Ordinance. Passing the recommended water rate amendment ordinance during this council session should allow our department enough time to set the new rates into our system for the upcoming April, 2021 billings.

We appreciate your consideration in this matter.

Respectfully submitted,

Benjamin J. Daish Finance Director

## THE CITY OF BERWYN

THE CITY OF BERWYN, ILLINOIS

| ORDIN  | <b>NANCE</b> |
|--------|--------------|
| NUMBER |              |

AN ORDINANCE AMENDING PART TEN, TITLE FOUR, CHAPTER 1048, SECTION 1048.02 OF THE BERWYN CODE OF ORDINANCES REGARDING BASIC WATER USE CHARGES FOR THE CITY OF BERWYN, COUNTY OF COOK, STATE OF ILLINOIS.

Robert J. Lovero, Mayor Margaret Paul, City Clerk

James "Scott" Lennon
Jose Ramirez
Jeanine Reardon
Robert Fejt
Cesar A. Santoy
Alicia M. Ruiz
Rafael Avila
Anthony Nowak
Aldermen

Published in pamphlet form by authority of the Mayor and City Clerk of the City of Berwyn on this \_\_\_\_ day of\_\_\_\_\_\_, 2021.

| <b>ORDINANCE</b> | NO. |  |
|------------------|-----|--|
|------------------|-----|--|

AN ORDINANCE AMENDING PART TEN, TITLE FOUR, CHAPTER 1048, SECTION 1048.02 OF THE BERWYN CODE OF ORDINANCES REGARDING BASIC WATER USE CHARGES FOR THE CITY OF BERWYN, COUNTY OF COOK, STATE OF ILLINOIS.

WHEREAS, the City of Berwyn, Cook County, Illinois (the "City") is a home rule municipality pursuant to Section 6(a), Article VII of the 1970 Constitution of the State of Illinois, and as such may exercise any power and perform any function pertaining to its government and affairs (the "Home Rule Powers"); and

WHEREAS, the City and the City of Chicago have previously entered into a contract to allow Lake Michigan water to be delivered to the City for distribution and sale to potable water users and utility customers; and

WHEREAS, the City administers the collection of all such customer accounts and provides applicable billing invoices, accounting services and expends other public funds to deliver, monitor usage and bill City users of Lake Michigan potable water at the most cost-effective rates; and

WHEREAS, currently, the City of Berwyn Code of Ordinances (the "City Code") sets forth the rates for water and water service within the City; and

WHEREAS, the City of Chicago enacted a series of annual increases to the water rates it charges suburban consumers, including the City; and

WHEREAS, based on the City of Chicago's annual water rate increases, the City will be required to increase local water rates; and

WHEREAS, the Chicago Municipal Code states that "beginning June 1, 2016, and every year thereafter, the annual rates shall be adjusted upwards, if applicable, by applying to the previous year's rates the rate of inflation, calculated based on the Consumer Price

Index- Urban Wage Earners and Clerical Workers (Chicago All Items) published by the United States Bureau of Labor Statistics for the 365-day period ending on the most recent January 1. Any such annual increase, however, shall be capped at 105% of the previous year's rate"; and

WHEREAS, the City of Chicago has given the City notice that water rates charged for the distribution and supply of Lake Michigan water will be increasing by three percent (3%) commencing in 2021; and

WHEREAS, based upon the foregoing, the Corporate Authorities have determined that it is necessary, advisable and in the best interests of the City and its residents to amend Section 1048.02 of the City Code as set forth below;

NOW, THEREFORE, BE IT ORDAINED that the City Council of the City of Berwyn, Cook County, Illinois, by and through its Home Rule Powers, adopts the amended billing fee rate adjustment as established by the City of Chicago for the sale and delivery of Lake Michigan potable water beginning in the 2021 calendar year as set forth herein;

## ARTICLE I. IN GENERAL

#### Section 1.00 Findings.

The Corporate Authorities hereby find that all of the recitals hereinbefore stated as contained in the preambles to this Ordinance are full, true and correct and do hereby, by reference, incorporate and make them part of this Ordinance as legislative findings.

#### Section 2.00 Purpose.

The purpose of this Ordinance is to amend Part Ten, Title Two, Chapter 1048, Section 1048.02 of the City Code as set forth below.

#### ARTICLE II.

# AMENDMENT OF PART TEN, TITLE TWO, CHAPTER 1048, SECTION 1048.02 OF THE CITY CODE

Section 3.00 Amendment of Part Ten, Title Two, Chapter 1048, Section 1048.02.

The City Code is hereby amended, notwithstanding any provision, ordinance, resolution or City Code section to the contrary, by amending Part Ten, Title Two, Chapter 1048, Section 1048.02 as follows (additions <u>underlined</u> and deletions <u>stricken</u>):

## § 1048.02 BASIC WATER USE CHARGES.

- (A) Generally. Charges for water service shall be based on the amount of water consumed as shown by water meters. This water rate charge shall be effective for all billings subsequent to the date of this section.
- (B) Automatic annual adjustment. Beginning in 2021, and every year thereafter, water rates herein established, including the minimum charge, shall be automatically adjusted upward by the applicable annual percentile increase in the rate of water charged to the City by the City of Chicago. The Finance Director shall inform the City Council in writing of said percentile increase taking effect and appropriate notice of said increase shall be provided to affected parties.
- (B)(C) Residential class of water users.
  - (1) Bills for residential service shall be rendered monthly.
  - (2) Rates are as follows:

| 2018                                     |         |                    |
|--|---------|--------------------|
| First 1,000 cubic feet used per 3 months | \$57.05 | Flat fee           |
| Over 1,000 cubic feet used per 3 months  | \$6.66  | Per 100 cubic feet |
| Minimum charge per 3 months              | \$57.05 | Flat fee           |

| 2019                                     |         |                    |
|--|---------|--------------------|
| First 1,000 cubic feet used per 3 months | \$57.05 | Flat fee           |
| Over 1,000 cubic feet used per 3 months  | \$7.00  | Per 100 cubic feet |
| Minimum charge per 3 months              | \$57.05 | Flat fee           |

| First 1,000 cubic feet used per 3 months | \$57.05 | Flat fee           |
|--|---------|--------------------|
| Over 1,000 cubic feet used per 3 months  | \$7.34  | Per 100 cubic feet |
| Minimum charge per 3 months              | \$57.05 | Flat fee           |

| 2021                                     |                                   |                    |
|--|-----------------------------------|--------------------|
| First 1,000 cubic feet used per 3 months | \$57.05 \$58.76                   | Flat fee           |
| Over 1,000 cubic feet used per 3 months  | <del>\$7.52</del> <u>\$7.75</u>   | Per 100 cubic feet |
| Minimum charge per 3 months              | <del>\$57.05</del> <u>\$58.76</u> | Flat fee           |

| 2022                                     |                                   |                    |
|--|-----------------------------------|--------------------|
| First 1,000 cubic feet used per 3 months | \$57.05 \$58.76                   | Flat fee           |
| Over 1,000 cubic feet used per 3 months  | <del>\$7.86</del> - <u>\$8.10</u> | Per 100 cubic feet |
| Minimum charge per 3 months              | \$57.05 <u>\$58.76</u>            | Flat fee           |

- (C)(D) Commercial class of water users.
  (1) Bills for commercial service shall be rendered monthly.
  - (2) Rates are as follows:

| 2018                                |         |                    |
|-------------------------------------|---------|--------------------|
| First 300 cubic feet used per month | \$28.83 | Flat fee           |
| Over 300 cubic feet used per month  | \$6.66  | Per 100 cubic feet |
| Minimum charge per month            | \$28.83 | Flat fee           |

| 2019                                |         |                    |
|-------------------------------------|---------|--------------------|
| First 300 cubic feet used per month | \$28.83 | Flat fee           |
| Over 300 cubic feet used per month  | \$7.00  | Per 100 cubic feet |
| Minimum charge per month            | \$28.83 | Flat fee           |

| 2020                                |         |                    |
|-------------------------------------|---------|--------------------|
| First 300 cubic feet used per month | \$28.83 | Flat fee           |
| Over 300 cubic feet used per month  | \$7.34  | Per 100 cubic feet |
| Minimum charge per month            | \$28.83 | Flat fee           |

| 2021                                |                                   |                    |
|-------------------------------------|-----------------------------------|--------------------|
| First 300 cubic feet used per month | \$28.83 \$29.69                   | Flat fee           |
| Over 300 cubic feet used per month  | <del>\$7.52</del> <u>\$7.75</u>   | Per 100 cubic feet |
| Minimum charge per month            | <del>\$28.83</del> <u>\$29.69</u> | Flat fee           |

| 2022                                |                                   |                    |
|-------------------------------------|-----------------------------------|--------------------|
| First 300 cubic feet used per month | \$28.83 \$29.69                   | Flat fee           |
| Over 300 cubic feet used per month  | <del>\$7.86</del> - <u>\$8.10</u> | Per 100 cubic feet |
| Minimum charge per month            | \$28.83 \$29.69                   | Flat fee           |

- (D)(E) Religious, educational, or park district class of water users.

  (1) Bills for religious or educational service shall be rendered monthly.
  - (2) Rates are as follows:

| 2018                                |         |                    |
|-------------------------------------|---------|--------------------|
| First 300 cubic feet used per month | \$28.83 | Flat fee           |
| Over 300 cubic feet used per month  | \$6.66  | Per 100 cubic feet |
| Minimum charge per month            | \$28.83 | Flat fee           |

| 2019                                |         |                    |
|-------------------------------------|---------|--------------------|
| First 300 cubic feet used per month | \$28.83 | Flat fee           |
| Over 300 cubic feet used per month  | \$7.00  | Per 100 cubic feet |
| Minimum charge per month            | \$28.83 | Flat fee           |

| 2020                                |         |                    |
|-------------------------------------|---------|--------------------|
| First 300 cubic feet used per month | \$28.83 | Flat fee           |
| Over 300 cubic feet used per month  | \$7.34  | Per 100 cubic feet |
| Minimum charge per month            | \$28.83 | Flat fee           |

| 2021                                |                                   |                    |
|-------------------------------------|-----------------------------------|--------------------|
| First 300 cubic feet used per month | <del>\$28.83</del> <u>\$29.69</u> | Flat fee           |
| Over 300 cubic feet used per month  | <del>\$7.52</del> <u>\$7.75</u>   | Per 100 cubic feet |
| Minimum charge per month            | \$28.83 \$29.69                   | Flat fee           |

| 2022                                |                                     |                    |
|-------------------------------------|-------------------------------------|--------------------|
| First 300 cubic feet used per month | <del>\$28.83</del> \$29.69          | Flat fee           |
| Over 300 cubic feet used per month  | <del>\$7.86</del> <u>\$8.10</u>     | Per 100 cubic feet |
| Minimum charge per month            | <del>\$28.83</del> - <u>\$29.69</u> | Flat fee           |

#### Section 3.01 Other Actions Authorized.

The officers, employees and/or agents of the City shall take all action necessary or reasonably required to carry out, give effect to and consummate the transactions contemplated by this Ordinance and shall take all action necessary in conformity therewith including, without limitation, the execution and delivery of any and all documents required to be delivered in connection with this Ordinance.

# ARTICLE III. HEADINGS, SAVINGS CLAUSES, PUBLICATION, EFFECTIVE DATE

## Section 4.00 Headings.

The headings of the articles, sections, paragraphs and subparagraphs of this Ordinance are inserted solely for the convenience of reference and form no substantive part of this Ordinance nor should they be used in any interpretation or construction of any substantive provision of this Ordinance.

#### Section 5.00 Severability.

The provisions of this Ordinance are hereby declared to be severable and should any provision of this Ordinance be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

## Section 6.00 Superseder.

All code provisions, ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

#### Section 7.00 Publication.

A full, true and complete copy of this Ordinance shall be published in pamphlet form or in a newspaper published and of general circulation within the City as provided by the Illinois Municipal Code, as amended.

#### Section 8.00 Effective Date.

This Ordinance shall be immediately in full force and effect after passage, approval and publication. A full, true and complete copy of this Ordinance shall be published in pamphlet form as provided by the Illinois Municipal Code, as amended.

(THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

**ADOPTED** this \_\_\_\_\_ day of March 2021, pursuant to a roll call vote as follows:

|                | YES | NO | ABSENT | PRESENT |
|----------------|-----|----|--------|---------|
| Lennon         |     |    |        |         |
| Ramirez        |     |    |        |         |
| Reardon        |     |    |        |         |
| Fejt           |     |    |        |         |
| Santoy         |     |    |        |         |
| Ruiz           |     |    |        |         |
| Avila          |     |    |        |         |
| Nowak          |     |    |        |         |
| (Mayor Lovero) |     |    |        |         |
| TOTAL          |     |    |        |         |

| APPROVED by the Mayor on March | , 2021. |                           |
|--------------------------------|---------|---------------------------|
|                                |         | Robert J. Lovero<br>MAYOR |
| ATTEST:                        |         |                           |
| Margaret Paul CITY CLERK       |         |                           |



Robert P. Schiller
Director of Public Works

J-3(a) SEE J-3(b) ATTIKHED

March 9, 2021

A Century of Progress with Pride

DATE 3-9- ZOZ/

Defend ZWKS

To: Mayor Robert J. Lovero

Members of the Berwyn City Council

Re: Water Service Line Replacement Program

Alderman Santoy had initiated discussions for the need of developing a water service line replacement program to assist homeowners in replacing their lead water service line. I provided a draft of a proposed program for City Council to review and comment. Since I have received no requests for any changes, I am requesting approval to implement the program starting April 1<sup>st</sup>.

## **Recommended Actions:**

Staff recommends City Council approve the residential water service assistance program. Approve the resolution to begin the residential lead water service replacement assistance program, request the corporate authorities to affix the necessary signatures.

Respectfully,

Robert Schiller

Director of Public Works



Robert P. Schiller Director of Public Works

## A Century of Progress with Pride

J-3(b)

March 23, 2021

To: Mayor Robert J. Lovero

Members of the Berwyn City Council

Re: Water Service Line Replacement Program

A draft of a program to assist homeowners with the costs associated with replacing lead water services was presented and discussed at the last council meeting (3/9/2021). The final document presented tonight contains the revisions that were discussed, including increasing the eligible amount to \$2,500 from \$2,000.

The program procedures are similar to the residential flood mitigation program, and include information on water service line replacement procedures, lead exposure and resources for residents to access with questions.

## **Recommended Actions:**

Staff recommends City Council to approve the resolution adopting a residential lead water service shared cost program, authorize the corporate authorities to affix the necessary signatures and place it on its way to passage.

Respectfully,

Robert Schiller Director of Public Works



## Robert P. Schiller Director of Public Works

## A Century of Progress with Pride

March 23, 2021

To:

Mayor Robert J. Lovero

Members of the Berwyn City Council

Re: Request approval of the 2021 Rebuild Illinois Bond Fund RESOLUTION FOR IMPROVEMENT under the Illinois Highway Code.

Staff has prepared and reviewed our 2021 Rebuild Illinois Bond Fund Resolution with Tom Brandstedt from Novotny Engineering. This year's roadwork is outlined in the resolution.

**Recommendation:** I recommend approval of the attached 2021 Rebuild Illinois Bond Fund RESOLUTION FOR IMPROVEMENT under the Illinois Highway Code as prepared by Novotny Engineering, consulting City Engineer for the City of Berwyn and City staff.

Respectfully,

Robert Schiller Director of Public Works

| RESOLUTION NO.:   |
|---|
| A RESOLUTION ADOPTING A RESIDENTIAL WATER SERVICE LINE SHARED COST<br>PILOT PROGRAM FOR THE CITY OF BERWYN  |
| <b>WHEREAS</b> , the City of Berwyn, Cook County, Illinois (the "City") is a home rule municipality pursuant to Section 6(a), Article VII of the 1970 Constitution of the State of Illinois, and as such may exercise any power and perform any function pertaining to its government and affairs (the "Home Rule Powers"); and   |
| WHEREAS, the Mayor and the City Council of the City of Berwyn (the "Corporate Authorities") has adopted a Residential Water Service Shared Cost Pilot Program to assist residents in their efforts to protect their home from lead in water. This program provides homeowners for costs of upgrading their plumbing in order to minimize exposure to lead in water; and |
| WHEREAS, the Homeowner is the owner and occupant of the residence which has a lead water service; and   |
| WHEREAS, the Homeowner is required to submit an application in order to participate in the program and the City has determined that the Homeowner is eligible to participate.   |
| NOW, THEREFORE, BE IT RESOLVED that the Mayor and City Council of the City of Berwyn, Cook County, Illinois, adopt the Residential Water Service Shared Cost Pilot Program.   |
| Approved by the Mayor of the City of Berwyn, Cook County, Illinois on this day of2021.  |
| Robert J. Lovero  |

ATTEST:

Margaret Paul CITY CLERK **MAYOR** 



# Residential Lead Water Service Line Replacement Program

March 18, 2021

#### **Residential Lead Water Service Line Replacement Program Guidelines**

The Residential Lead Water Service Line Replacement Program was originally established to provide financial assistance to owner occupied residential homes who replace their lead water service line. This program provides additional assistance to homeowners. The water service lines for residential properties belong to and are the responsibility of the property owner per City Ordinance. The program's intent is to offset a portion of the expense of updating a building's water service line to reduce the exposure to lead in water and to promote better health through clean water.

This is a reimbursement program, in which the homeowners must first receive approval to take part in the program prior to the replacement of the residential water service line. Improvements installed prior to approval are not eligible for reimbursement.

The City of Berwyn receives its water from Lake Michigan and the water system consists of approximately 100 miles of cast and ductile iron water mains. **None of the City's water mains contains lead**. Prior to 1980, the use of lead for water services was the industry standard for residential water services in this area. The lead exposure from water comes from corrosion within the private lead service lines and lead based solder in older faucets. .

To replace the water service line, the homeowner must be aware of the various items required by the City:

- A Permit for the Water Service Line Work ONLY (varies on the value of work)
- \$25.00 Parkway Use Fee (if applicable).
- \$75.00 Street Opening Fee (if applicable).
- \$75.00 Sidewalk Opening Fee (if applicable).
- \$50.00 Pre-Pour Inspection (for all concrete/asphalt removed by work).
- \$50.00 Restoration Inspection Fee.
- \$50.00 Parkway Inspection Fee (if applicable).
- \$1,000-\$1,500 Water Tap Fee (based on new service size being installed).

- 3 Plumbing Underground Inspections (\$50.00 each).
- Water Meter Upgrade Fee (varies on the size of the new water meter being installed).
- The required Restoration Deposit associated with the roadway, sidewalk and parkway restoration. This is refundable if all inspections are performed and the restoration is completed and approved on final inspection.

This Program is designed to assist homeowners in reducing the lead in water and promoting better health by replacing the aged water service line to their homes. However, there is always a risk of lead exposure through paint products and brass or chrome-plated brass faucets, galvanized iron pipes or other plumbing soldered with lead. Homeowners assume the risk of exposure through other sources.

Eligible homeowners may qualify for a 50% cost sharing, up to a maximum of \$2,000.00 for the replacement of their water service line. This is in addition to the savings from the original lead service line program started in 2016. That program included;

Waive TAP fee = \$1,000

Waive permit fee \$150

City to replace the pavement in two locations (disconnect and new tap) \$2,000

#### **HOMEOWNER PROTECTION**

Residents concerned about lead in water or know that their plumbing contains lead, can take action to reduce the amount of lead in their drinking water and minimize the potential for exposure. Residents can also perform their own lead test for their water. The City utilizes Suburban Laboratories for testing. They can be contacted at: *drinkingwaterlabs.com* or by phone at (708) 544-3260. The cost for this test starts at \$45. Residents may also contact another local certified lab of their choice.

The following are steps that can be taken to reduce exposure to lead in water:

Drinking or using only tap water that has been run through a "point-of-use" filter certified

by an independent testing organization to reduce or eliminate lead (NSF/ANSI standard 53 for lead removal and NSF/ANSI standard 42 for particulate removal). If an existing lead service line is in place, use a filter for all water used for drinking or cooking.

- Flush water to reduce potential exposure to lead from household lead plumbing. This is especially important when the water has been off and sitting in the pipes for more than 6 hours. Before drinking, flush the home's pipes by running the tap, taking a shower, doing laundry, or doing a load of dishes. The amount of time to run the water will depend on whether the home has a lead service line or not, and the length of the lead service line. Drink or cook only with water that comes out of the tap cold. Water that comes out of the tap warm or hot can have higher levels of lead. Boiling this water will not reduce the amount of lead in your water.
- Contact your local health department to find out how you can get your child tested for lead if you are concerned about exposure.
- The local water authority is always the first source for testing and identifying lead contamination in tap water. The City issues data on drinking water quality, including results of lead testing. The City of Berwyn follows the IEPA guidelines for the testing of lead and copper. The U.S. Environmental Protection Agency also has information about drinking water requirements for states and public water systems. Contact EPA for more information on drinking water at <a href="https://www.epa.gov/ground-water-and-drinking-water-information">https://www.epa.gov/ground-water-and-drinking-water-information</a>

#### ITEMS COVERED UNDER THIS PROGRAM

This Program covers the various items required for water service line replacement plus 50% of the cost up to a \$2,500.00 reimbursement. The following are the costs that are covered as part of this program:

- Permit for the Water Service Line Work ONLY.
- Parkway Use Fee (if applicable).
- Street Opening Fee (if applicable).
- Sidewalk Opening Fee (if applicable).

- Pre-Pour Inspection (for all concrete/asphalt removed by work).
- Restoration Inspection Fee.
- Parkway Inspection Fee (if applicable).
- Water Tap Fee (based on new service size being installed).
- Restoration Deposits are required from the CONTRACTOR.

#### The following are costs that will not be covered by this program:

- Removal and replacement of interior basement walls and finishes.
- Use of materials not meeting the requirements of the City's Specifications or Codes.
- Ancillary or enhancement type homeowner improvements not necessary to replace the water service line.
- Parkway restoration, including but not limited to, planting of new or replacement landscaping (bushes and trees), seeding or sod.
- Expenses incurred prior to City approval of application packet.
- Plumbing Underground Inspection Fees.
- Water Meter Upgrade Fee (varies on the size of the new water meter being installed).
- The owner or contractor will be responsible for scheduling the pre-pour inspection with the Building Department.

#### PROGRAM ELIGIBILITY

This program is open to owner occupied single-family homes that were built with a lead or galvanized water service line. If homeowners are unsure of what material the type of water service, they can contact a plumber or schedule an appointment for a service and meter inspection. Single family is defined as both traditional single-family homes as well as multi-family residences of 1-3 units where the owner occupies at least one unit. A property will be eligible for this program only once. Applications will be accepted until the funds dedicated to this purpose have been expended; afterwards interested applicants will be placed on a waiting list until funds become available.

#### Homeowners are considered ineligible if:

- Any unpaid taxes or water bills or other debt is due to the City.
- Any unpaid final judgments of liability from the office of Adjudication are due and owed.
- Any unpaid City liens are on any property owned by the applicant.
- Any outstanding Code violations exist that the homeowner has been advised of and had not corrected.
- The homeowner is not current on any other City obligations; or not in compliance with requirements of the City Code, including.

#### **PROCEDURES**

The City will undertake this Residential Lead Water Service Line Replacement Program immediately. The City reserves the right to modify the administration of the Residential Lead Water Service Line Replacement Program, as well as policies, procedures and rules adopted under this Residential Lead Water Service Line Replacement Program as a result of the information and experience compiled throughout the program.

The basic steps in the procedure for the overall program are as follows:

- 1. The homeowner establishes initial intent to participate in the Residential Lead Water Service Line Replacement Program by contacting the Engineering Department, in person or in writing at City Hall, stormwater@ci.berwyn.il.us or fax 708-749-6593. The homeowner will provide their name, address, phone number and e-mail address on a form with the Engineering Department. The form can also be filled out and printed from the City's website at www.berwyn-il.gov.
- 2. The plumbing inspector and/or Engineer will undertake the building inspections to establish the existing conditions and to determine if the property is eligible.
- 3. If the homeowner is not eligible, the Engineer will notify the homeowner of the

reason for the ineligibility. If the reason for the ineligibility is due to an outstanding debt, judgment or code compliance issue, the homeowner will be allowed to satisfy those obligations, come into compliance with the City Code and re-apply. For purposes of determining priority, the homeowner's place in line will be based upon the date of reapplication.

- 4. After being deemed eligible, the homeowner shall provide "final notice of intent" to participate in the program by signing and returning a completed application packet. The application consists of:
  - a) Completed Application Form.
  - b) A detailed proposal(s) from an Illinois licensed plumbing contractor(s), which includes technical information on materials, etc. that will be used on the improvement. The City encourages homeowners to obtain at least three estimates from qualified contractors for this work.
- 5. The City reviews application packet and formally replies to homeowner of approval or denial. The City's response will identify the portions of the proposed improvement that are eligible and that are not eligible as well as the maximum amount of eligible cost sharing reimbursement. The City will NOT identify or comment on who the homeowner selects as their contractor.
- 6. After review and approval of the contract for eligibility compliance, the homeowner shall then authorize the contractor to do the work by executing the contract.
- 7. The contractor shall follow all project requirements, obtain the permit for construction (permit fees will be waived for items qualifying under this program) and schedule City Inspection visits (inspection fees still apply) as required during construction. The City shall inspect the improvement, maintain records of inspections and approve the final installation.

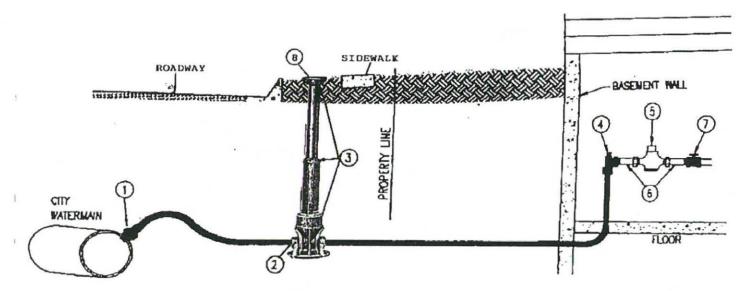
- 8. Upon completion of the work, the homeowner shall submit the Request for Reimbursement form, accompanied by the following:
  - a) Proof of payment.
  - b) Certifications from the contractor that work was completed.
  - c) Certification that all inspections were completed in accordance with City Codes and passed final inspection.
- 9. The Engineer shall review the Request for Reimbursement form, certify the eligible improvement costs and requested reimbursement amount, and forward the approved Request for Reimbursement to the City Finance Department. Reimbursement will take up to 4 weeks.

12/22/2020

Document (2200×1700)

# TYPICAL RESIDENTIAL WATER SERVICE

(NOTTO SCALE)



- 1 Corporation Stop (Customer Owned)
- 2 Curb Valve (Customer Owned)
- 3 Curb Box (Customer Owned)
- 4 Angle Stop (Customer Owned
- 5 Meter (Customer Owned & City Maintained)
- 6 Meter Tails (Customer Owned)
- 7 Full Flow Gate Valve (Customer Owned)
- 8 Lid (Customer Owned)

### The City of Berwyn



### A Century of Progress with Pride

A Century of Frogress

March 9, 2021

To: Mayor Robert J. Lovero

Members of the Berwyn City Council

Re: Recommendation to Award Construction Engineering services for the Depot District Utility

and Streetscape Projects

#### **Project Background**

Terra Engineering was retained by the City to perform design-engineering services for a two-phase construction project in the City's Depot District.

• Phase 1 - Utility Improvements

• Phase 2 - Streetscape Improvements

As part of the process, the City requested statements of qualifications for Construction Engineering and Observation Services during both phases of this project. Qualification packages were received from seven firms. Each firm's information was carefully reviewed and scored based on the following criteria; Technical Approach, Firm Experience, Specialized Experience, Workload Capacity and Past Performance. After review team discussions, we selected three firms for an interview. This interview included their understanding of the projects, project approach and reporting, in addition to other items they felt were important to the project.

All of the finalists brought a unique perspective on how they would handle a project of this size and compressed time line. The team deliberated and reached a consensus decision. Some of the key factors is the staffing numbers dedicated to this project and their experience.

| 100                        | Max<br>Score | Baxter | CBBEL | Novotny | Thomas | Benesch | Robinson | Postl |
|----------------------------|--------------|--------|-------|---------|--------|---------|----------|-------|
| Technical Project Approach | 20           | 10     | 15    | 10      | 15     | 15      | 15       | 20    |
| Firm Experience            | 20           | 20     | 20    | 20      | 20     | 20      | 15       | 15    |
| Specialized Experience     | 35           | 20     | 20    | 20      | 30     | 10      | 25       | 35    |
| Work Load Capacity         | 15           | 10     | 15    | 2       | 10     | 10      | 15       | 10    |
| Past Performance           | 10           | 5      | 2     | 10      | 2      | 2       | 10       | 10    |
| Total                      | 100          | 65     | 72    | 62      | 77     | 57      | 80       | 90    |

After the evaluation and consensus of the firm of choice, I scheduled another meeting to discuss fee schedules. Through our discussions and value engineering added, the original proposal fee was reduced from 7.8% to 6.5%. This will save about \$390,000.00 on the overall project. Construction Engineering services will be paid through the Illinois Environmental Protection Agency's (IEPA) low interest loan.

J-4

### **Award Recommendation**

Staff is recommending award of the Depot Utility and Streetscape Projects to Postl-Yore for a fee of 6.5% of the construction projects or an estimated \$1,950,000.00.

Respectfully,

Robert Schiller

Director of Public Works

### The City of Berwyn



### Robert P. Schiller Director of Public Works

J-5

### A Century of Progress with Pride

March 23, 2021

To:

Mayor Robert J. Lovero

Members of the Berwyn City Council

Re: Request approval of the 2021 Rebuild Illinois Bond Fund RESOLUTION FOR IMPROVEMENT under the Illinois Highway Code.

Staff has prepared and reviewed our 2021 Rebuild Illinois Bond Fund Resolution with Tom Brandstedt from Novotny Engineering. This year's roadwork is outlined in the resolution.

**Recommendation:** I recommend approval of the attached 2021 Rebuild Illinois Bond Fund RESOLUTION FOR IMPROVEMENT under the Illinois Highway Code as prepared by Novotny Engineering, consulting City Engineer for the City of Berwyn and City staff.

Respectfully,

Robert Schiller

Director of Public Works

#### REBUILD ILLINOIS BOND FUND



### Resolution for Improvement Under the Illinois Highway Code



| Is this project a bondable capital improvement?  | Resolution Type                    | Resolution Number         | Section Number            |
|--|------------------------------------|---------------------------|---------------------------|
| ⊠ Yes □ No                                       | Original                           |                           | 21-00000-04-GM            |
| BE IT RESOLVED, by the Council                   | of the C                           | City                      |                           |
| Govern   | ning Body Type                     | Local Publi               | c Agency Type             |
| of Berwyn  | Illinois that the following descri | bed street(s)/road(s)/str | ructure be improved under |
| Name of Local Public Agency                      |                                    |                           |                           |
| the Illinois Highway Code. Work shall be done by | Contract or Day Labor              |                           |                           |

For Roadway/Street Improvements:

| Name of Street(s)/Road(s) | Length (miles) | Route | From             | То               |
|---------------------------|----------------|-------|------------------|------------------|
| 15TH STREET               | 0.06           |       | HARLEM AVENUE    | MAPLE AVENUE     |
| HOME AVENUE               | 0.12           |       | 14TH STREET      | 15TH STREET      |
| WESLEY AVENUE             | 0.12           |       | 14TH STREET      | 15TH STREET      |
| CLARENCE AVENUE           | 0.09           |       | 15TH STREET      | 16TH STREET      |
| CUYLER AVENUE             | 0.24           |       | 14TH STREET      | 16TH STREET      |
| 19TH STREET               | 0.05           |       | WESLEY AVENUE    | CLARENCE AVENUE  |
| 21ST STREET               | 0.05           |       | RIDGELAND AVENUE | CUYLER AVENUE    |
| HIGHLAND AVENUE           | 0.11           |       | 22ND STREET      | 23RD STREET      |
| WENONAH AVENUE            | 0.13           |       | 31ST STREET      | 33RD STREET      |
| HOME AVENUE               | 0.09           |       | 32ND STREET      | 33RD STREET      |
| CLINTON AVENUE            | 0.12           |       | 31ST STREET      | 32ND STREET      |
| WESLEY AVENUE             | 0.09           |       | 32ND STREET      | 33RD STREET      |
| CLARENCE AVENUE           | 0.23           |       | 32ND STREET      | 34TH STREET      |
| 37TH STREET               | 0.06           |       | CLARENCE AVENUE  | EAST AVENUE      |
| 37TH STREET               | 0.06           |       | ELMWOOD AVENUE   | RIDGELAND AVENUE |
| ELMWOOD AVENUE            | 0.12           |       | 35TH STREET      | 36TH STREET      |
| CUYLER AVENUE             | 0.11           |       | 38TH STREET      | 39TH STREET      |
| HIGHLAND AVENUE           | 0.11           |       | 35TH STREET      | 36TH STREET      |
| HARVEY AVENUE             | 0.07           |       | 33RD STREET      | 35TH STREET      |
| 34TH STREET               | 0.06           |       | HARVEY AVENUE    | LOMBARD AVENUE   |

#### For Structures:

| Name of Street(s)/Road(s) | Existing<br>Structure No. | Route | Location | Feature Crossed |
|---------------------------|---------------------------|-------|----------|-----------------|
|                           |                           |       |          |                 |

#### BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

HMA surface removal; curb and gutter removal and replacement; sidewalk removal and replacement; structure adjustments; HMA surface course replacement; topsoil and sod; and all appurtenant construction at various locations throughout the City.



### Resolution for Improvement Under the Illinois Highway Code



| <ol><li>I nat there is hereby appropriated</li></ol>   | the sum of SIX Hulluled Thou        | isand and our re   | 00                               |                        |
|--|-------------------------------------|--|----------------------------------|------------------------|
|  |                                     | Dollars (  | \$600,000.00 ) for th            | e improvement of       |
| said section from the Local Public Ag  | ency's allotment of Motor Fuel Tax  | k funds.   |                                  |                        |
| BE IT FURTHER RESOLVED, that the   |                                     |  | d originals of this resolution t | to the district office |
| of the Department of Transportation.   |                                     | , ,  |                                  |                        |
| TO THE STATE OF THE TREE TO SELECT THE STATE OF THE STATE |                                     |  |                                  |                        |
| I, Margaret Paul   | City                                | Cler   | k in and for said City           |                        |
| Name of Clerk  | Local Public Ag                     |  |                                  | ıblic Agency Type      |
| of Berwyn  | in the State a                      | foresaid and keen  | er of the records and files the  | ereof as provided by   |
| Name of Local Public A   |                                     | noresaid, and keep   | or or the records and mes the    | cicoi, as provided by  |
| statute, do hereby certify the foregoin  | ng to be a true, perfect and comple | ete original of a reso   | olution adopted by               |                        |
| Council  | of Berwyn                           |  | at a meeting held on             |                        |
| Governing Body Type  | Name of Local Pu                    | blic Agency  |                                  | Date                   |
| IN TESTIMONY WHEREOF, I have I   | nereunto set my hand and seal this  | s day of   |                                  |                        |
| ,  |                                     | Day  | Month, Year                      |                        |
| (SEAL)   | Clerk Signa                         | ature  |                                  | Date                   |
| (02:12)  | Olerk olgris                        | ituic  |                                  | Date                   |
|  |                                     |  |                                  |                        |
|  |                                     |  |                                  |                        |
|  |                                     |  | Amazariad                        |                        |
|  | D : 15                              | 12 August School (Communication)   | Approved                         |                        |
|  | Regional E                          | The state of the s |                                  |                        |
|  | Departmen                           | t of Transportation  |                                  | Date                   |
|  |                                     |  |                                  |                        |
|  |                                     |  |                                  |                        |
|  |                                     |  |                                  | - H                    |



### **BERWYN POLICE DEPARTMENT**

"Serving with Pride"



Mayor Robert J. Lovero

J-6

18 March 2021

Honorable Mayor Robert J. Lovero and Members of the Berwyn City Council 6700 W. 26th Street Berwyn, Illinois 60402

RE: Request to promote one (1) Patrol Officer to the civil service rank of Sergeant.

Ladies and Gentlemen,

I am respectfully requesting your approval to contact the Police and Fire Commission to promote one (1) Patrol Officer to the Civil Service Rank of Sergeant from the current Fire and Police Commissioners Eligibility list. This request is being made to replace the vacancy that resulted from the following:

The retirement of Unit Commander Kenneth Howard effective on April 05, 2021.

This request is in accordance with the current Collective Bargaining Agreement signed by Illinois Municipal Police Association President James M. Kenny and Mayor Robert J. Lovero.

Pending authorization, the actual date of promotion will be Tuesday April 13, 2021 at the Berwyn Police Department.

Please if you have any questions do not hesitate to contact me.

Thank you in Advance,

Michael D. Cimaglia

Chief of Police

Berwyn Police Department

### The City of Berwyn



### Ruth E. Siaba Green City Administrator

### A Century of Progress with Pride

J-7

March 23, 2021

To: Mayor Robert J. Lovero & City Council Members

From: Ruth E. Siaba Green, City Administrator

Re: Authorization to Proceed with Independence Day Celebration Fireworks

#### Ladies and Gentlemen:

Tom Benson, local proprietor of the World's Largest Laundromat has approached City staff with the offer to once again collaborate with the City of Berwyn in holding a fireworks display on Friday, July 3<sup>rd</sup> with a rain date of Sunday, July 5<sup>th</sup> in celebration of Independence Day. Mr. Benson has agreed to pay for the fireworks display. He is asking the City's assistance in providing security and emergency services for the event and to act as a liaison with Morton West High School. I am seeking approval to collaborate with Tom Benson in holding a July 3<sup>rd</sup> fireworks display. IDPH guidelines will be followed.

#### **Recommended Actions:**

Approval to collaborate with Tom Benson in holding a July 3<sup>rd</sup>fireworks display with a rain date of July 5<sup>th</sup> and to provide security and emergency services for the event.

Respectfully,

Ruth E. Siaba Green City Administrator

uth Suita Shan

|         |           |              |            | EMPLOYER  | EMPLOYER  |           |
|---------|-----------|--------------|------------|-----------|-----------|-----------|
| BATCH   | CK DATE   | GROSS        | FED        | FICA      | MEDICARE  | STATE     |
| 220216  | 3/17/2021 | 1,257,545.28 | 134,007.10 | 27,520.00 | 17,055.21 | 51,410.25 |
|         | - 1 1     | 470 500 24   |            |           |           |           |
| FEDERAL | Federal   | 178,582.31   |            |           |           |           |
| STATE   | State     | 51,410.25    |            |           |           |           |







# Accounts Payable by G/L Distribution Report Payment Date Range 03/11/21 - 03/24/21

| Vendor  | Invoice No.        | Invoice Description                       | Status                   | Held Reason             | Invoice Date    | Due Date            | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|--------------------|---|--------------------------|-------------------------|-----------------|---------------------|------------|-------------------|--------------|----------------|
| Fund 100 - General Fund   |                    |   |                          |                         |                 |                     |            |                   |              |                |
| Department 03 - City Administrator's  | Office             |   |                          |                         |                 |                     |            |                   |              |                |
| Account 5220 - Training,  | Dues & Publication | ns  |                          |                         |                 |                     |            |                   |              |                |
| 5594 - Chase  | 2021-00000195      | Chase Credit Card<br>Purchases            | Paid by Check<br># 57497 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 15.96          |
|   |                    |   | Account 522              | 20 - Training, I        | Dues & Public   | ations Totals       | Inve       | oice Transactions | 1            | \$15.96        |
| Account 5290 - Other Ger  | neral Expenses     |   |                          |                         |                 |                     |            |                   |              |                |
| 5755 - MGA Insurers   | 63176116N          | Notary Bond For<br>Virginia Pacheco       | Paid by Check<br># 57463 |                         | 03/08/2021      | 03/08/2021          | 03/08/2021 |                   | 03/11/2021   | 30.00          |
|   |                    |   | Accou                    | nt <b>5290 - Oth</b> e  | er General Exp  | enses Totals        | Invo       | oice Transactions | 1            | \$30.00        |
| Account 5300 - Profession   | nal Services       |   |                          |                         |                 |                     |            |                   |              |                |
| 2961 - Miguel A. Santiago Consulting, Inc                                   | MARCH2021          | Consulting Services<br>Mar. 2021          | Paid by Check<br># 57550 |                         | 03/12/2021      | 03/12/2021          | 03/12/2021 |                   | 03/24/2021   | 5,000.00       |
|   |                    |   | Acc                      | count <b>5300 - P</b> i | rofessional Se  | rvices Totals       | Invo       | oice Transactions | 1            | \$5,000.00     |
|   |                    |   | Departme                 | nt 03 - City Ad         | lministrator's  | Office Totals       | Invo       | oice Transactions | 3            | \$5,045.96     |
| Department <b>04 - City Clerk's Office</b> Account <b>5220 - Training</b> , | Dues & Publication | ns  |                          |                         |                 |                     |            |                   |              |                |
| 344 - Illinois Municipal League   |                    | Annual Membership<br>Dues 2021            | Paid by Check<br># 57459 |                         | 03/08/2021      | 03/08/2021          | 03/08/2021 |                   | 03/11/2021   | 3,500.00       |
|   |                    |   | Account 522              | 20 - Training, I        | Dues & Publica  | ations Totals       | Invo       | oice Transactions | 1            | \$3,500.00     |
|   |                    |   |                          | Department 04           | - City Clerk's  | Office Totals       | Invo       | oice Transactions | 1            | \$3,500.00     |
| Department 08 - City Council  |                    |   |                          |                         |                 |                     |            |                   |              |                |
| Account 5200-01 - Admin   | istrative Expense  | s Ward 1                                  |                          |                         |                 |                     |            |                   |              |                |
| 6150 - Irving Eagles PTO  |                    | Alderman Donation /<br>James Scott Lennon | Paid by Check<br># 57461 |                         | 03/08/2021      | 03/08/2021          | 03/08/2021 |                   | 03/11/2021   | 200.00         |
| 6194 - Berwyn Bombers Baseball  | 2021-00000107      | Alderman Donation /<br>James Scott Lennon | Paid by Check<br># 57488 |                         | 02/12/2021      | 02/12/2021          | 02/12/2021 |                   | 03/24/2021   | 500.00         |
|   |                    | Δ   | ccount <b>5200-01</b> -  | Administrativ           | e Expenses W    | /ard 1 Totals       | Invo       | oice Transactions | 2            | \$700.00       |
| Account 5200-02 - Admin   | istrative Expense  | s Ward 2                                  |                          |                         |                 |                     |            |                   |              |                |
| 6200 - Boy Scouts Troop 301   | 2020-00001458      | Alderman Donation /<br>Jose Ramirez       | Paid by Check<br># 57450 |                         | 12/30/2020      | 12/31/2020          | 12/31/2020 |                   | 03/11/2021   | 500.00         |
|   |                    | А   | ccount <b>5200-02</b> -  | Administrativ           | re Expenses W   | lard 2 Totals       | Invo       | oice Transactions | 1            | \$500.00       |
|   |                    |   |                          | Departme                | ent 08 - City C | ouncil Totals       | Invo       | oice Transactions | 3            | \$1,200.00     |
| Department 10 - Legal   |                    |   |                          |                         |                 |                     |            |                   |              |                |
| Account 5300 - Profession   |                    |   |                          |                         |                 |                     |            |                   |              |                |
| 4501 - Klein, Thorpe and Jenkins, LTD.                                      | 216025             | Zoning Board of<br>Appeals                | Paid by Check<br># 57535 |                         | 03/17/2021      | 03/17/2021          | 03/17/2021 |                   | 03/24/2021   | 1,600.00       |
|   |                    |   | Acc                      | count <b>5300 - Pr</b>  | rofessional Se  | rvices Totals       |            | oice Transactions | NG -         | \$1,600.00     |
|   |                    |   |                          | De                      | epartment 10 -  | <b>Legal</b> Totals | Invo       | oice Transactions | 1            | \$1,600.00     |
| Department 12 - Finance   |                    |   |                          |                         |                 |                     |            |                   |              |                |
| Account 5290 - Other Gen  | eral Expenses      |   |                          |                         |                 |                     |            |                   |              |                |
| 5594 - Chase  | 2021-00000195      | Chase Credit Card<br>Purchases            | Paid by Check<br># 57497 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | (11.99)        |
|   |                    |   |                          | nt 5290 - Othe          | r General Exp   | enses Totals        | Invo       | ice Transactions  | 1            | (\$11.99)      |



# Accounts Payable by G/L Distribution Report Payment Date Range 03/11/21 - 03/24/21

| Vendor                          | Invoice No.            | Invoice Description   | Status                   | Held Reason            | Invoice Date    | Due Date      | G/L Date   | Received Date    | Payment Date | Invoice Amount  |
|---------------------------------|------------------------|---|--------------------------|------------------------|-----------------|---------------|------------|------------------|--------------|---|
| Fund 100 - General Fund         |                        |   |                          |                        |                 |               |            |                  |              |   |
| Department 12 - Finance         |                        |   |                          |                        |                 |               |            |                  |              |   |
| Sub Department 11 - Collector   | 's Office              |   |                          |                        |                 |               |            |                  |              |   |
| Account 5225-01 - Se            | upplies Office         |   |                          |                        |                 |               |            |                  |              |   |
| 2504 - Felco Vending, Inc.      | 000092                 | Collectors Office<br>Supplies                                 | Paid by Check<br># 57511 |                        | 12/31/2020      | 12/31/2020    | 12/31/2020 |                  | 03/24/2021   | 46.75   |
| 2504 - Felco Vending, Inc.      | 0566                   | Collectors Office<br>Supplies                                 | Paid by Check<br># 57511 |                        | 12/31/2020      | 12/31/2020    | 12/31/2020 |                  | 03/24/2021   | 85.00   |
| 2504 - Felco Vending, Inc.      | 0568                   | Collectors Office<br>Supplies                                 | Paid by Check<br># 57511 |                        | 12/31/2020      | 12/31/2020    | 12/31/2020 |                  | 03/24/2021   | 40.00   |
| 2504 - Felco Vending, Inc.      | 0625                   | Collectors Office<br>Supplies                                 | Paid by Check<br># 57511 |                        | 12/31/2020      | 12/31/2020    | 12/31/2020 |                  | 03/24/2021   | 38.00   |
|                                 |                        | очррнио   |                          | Account 5225-          | 01 - Supplies   | Office Totals | Invo       | ice Transactions | 4            | \$209.75  |
| Account 5300-03 - Pi            | rofessional Services S | ervice Fees   |                          |                        |                 |               |            |                  |              |   |
| 390 - Citadel                   | 172847                 | Document Destruction  | Paid by Check<br># 57453 |                        | 03/08/2021      | 03/08/2021    | 03/08/2021 |                  | 03/11/2021   | 65.00   |
|                                 |                        | Accou   | nt 5300-03 - P           | rofessional Se         | rvices Service  | e Fees Totals | Invo       | ice Transactions | 1            | \$65.00   |
| Account 5300-04 - Pr            | rofessional Services V | ehicle Registration   |                          |                        |                 |               |            |                  |              |   |
| 3671 - Rydin Decal              | 376130                 | 2021 Parking Permits  | Paid by Check<br># 57464 |                        | 03/08/2021      | 03/08/2021    | 03/08/2021 |                  | 03/11/2021   | 3,184.46  |
|                                 |                        | Account 5300  | 04 - Professio           | nal Services V         | ehicle Registr  | ration Totals | Invo       | ice Transactions | 1            | \$3,184.46  |
|                                 |                        |   | Sub                      | Department 11          | - Collector's   | Office Totals | Invo       | ice Transactions | 6            | \$3,459.21  |
|                                 |                        |   |                          | Depa                   | rtment 12 - Fir | nance Totals  | Invo       | ice Transactions | 7            | \$3,447.22  |
| Department 16 - Information Tec | chnology               |   |                          |                        |                 |               |            |                  |              |   |
| Account 5290 - Other            | General Expenses       |   |                          |                        |                 |               |            |                  |              |   |
| 4951 - COTG                     | IN2657552              | Monthly service<br>invoice/flat rate                          | Paid by Check<br># 57455 |                        | 03/09/2021      | 03/09/2021    | 03/09/2021 |                  | 03/11/2021   | 1,811.76  |
| 4951 - COTG                     | IN2657551              | printers Monthly service invoice/flat rate                    | Paid by Check<br># 57455 |                        | 03/09/2021      | 03/09/2021    | 03/09/2021 |                  | 03/11/2021   | 397.64  |
| 6126 - Verizon                  | 9874196118             | printers<br>IT cells/March 2021                               | Paid by Check<br># 57469 |                        | 03/09/2021      | 03/09/2021    | 03/09/2021 |                  | 03/11/2021   | 630.83  |
|                                 |                        |   |                          | t <b>5290 - Othe</b>   | r General Exp   | enses Totals  | Invo       | ice Transactions | 3            | \$2,840.23  |
| Account 5510 - Hardy            | ware Purchase          |   |                          |                        |                 |               |            |                  |              | CONTRACTOR OF THE PARTY OF THE |
| 5820 - SYNCB / AMAZON           |                        | Orbi Extender, Vid Card<br>GIS replment, tablet for<br>IT use |                          |                        | 03/09/2021      | 03/09/2021    | 03/09/2021 |                  | 03/11/2021   | 2,147.99  |
|                                 |                        | 11 030  | Δ                        | count <b>5510 - I</b>  | lardware Pur    | chase Totals  | Invo       | ice Transactions | 1 .          | \$2,147.99  |
| Account 5530 - Netw             | ork Infrastructure     |   | ~                        |                        |                 |               | 1,,,,      |                  |              | +-12 11 133   |
| 4024 - AT & T                   | 708R07082802-<br>4     | ATT POTS invoices/March 2021                                  | Paid by Check<br># 57481 |                        | 03/15/2021      | 03/15/2021    | 03/15/2021 |                  | 03/24/2021   | 969.22  |
|                                 |                        | Jistoj i idi cii EVEI   |                          |                        |                 |               | -          | T                |              | ±000 22   |
|                                 |                        |   | Accou                    | nt <b>5530 - Net</b> v | vork Infrastru  | icture Totals | Invo       | ice Transactions | 1            | \$969.22  |



| Vendo   |                                  | Invoice No.   | Invoice Description  | Status                   | Held Reason            | Invoice Date          | Due Date      | G/L Date   | Received Date    | Payment Date              | Invoice Amount |
|---------|----------------------------------|---------------|--|--------------------------|------------------------|-----------------------|---------------|------------|------------------|---------------------------|----------------|
|         | 100 - General Fund               |               |  |                          |                        |                       |               |            |                  |                           |                |
| Depa    | artment 18 - Fire Department     |               |  |                          |                        |                       |               |            |                  |                           |                |
|         | Account 5220 - Training, I       |               |  |                          |                        |                       |               |            |                  |                           |                |
| 111 -   | University of Illinois           | UFIW1188      | FIRE INSPECTOR 1 -<br>MARQUARDT-BOTHA-<br>PILCH UFIW1188   | Paid by Check<br># 57580 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 1,200.00       |
|         |                                  |               |  | Account 522              | 20 - Training,         | Dues & Public         | ations Totals | Invo       | ice Transactions | 1                         | \$1,200.00     |
|         | Account 5225 - Supplies          |               |  |                          |                        |                       |               |            |                  |                           |                |
| 4907 -  | Building Services of America,LLC | 69439         | Fire Dept. Supplies  | Paid by Check<br># 57494 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 672.00         |
| 31117   | - Grainger                       | 9809560858    | Fire Dept. Supplies  | Paid by Check<br># 57515 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 683.52         |
| 5574 -  | Lawson Products                  | 9308188919    | Black Can Liners   | Paid by Check<br># 57539 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 213.21         |
| 1171 -  | US Gas                           | 365863        | Medical Compressed<br>Oxygen Cylinders<br>Rental   | Paid by Check<br># 57581 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 272.80         |
| 1171 -  | US Gas                           | 362723        | Medical Compressed<br>Oxygen Cylinders   | Paid by Check<br># 57581 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 83.90          |
|         |                                  |               | , ,  |                          | Acco                   | ount <b>5225 - Su</b> | pplies Totals | Invo       | ice Transactions | 5                         | \$1,925.43     |
|         | Account 5290 - Other Gen         | eral Expenses |  |                          |                        |                       |               |            |                  |                           |                |
| 591 - ' | The Sign Edge                    | 191585        | Name Plate   | Paid by Check<br># 57574 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 17.00          |
|         |                                  |               |  | Accou                    | nt <b>5290 - Oth</b> e | er General Exp        | enses Totals  | Invo       | ice Transactions | 1                         | \$17.00        |
|         | Account 5400-30 - Repairs        |               | The same of the sa |                          |                        |                       |               |            |                  |                           |                |
|         | Berwyn Ace Hardware              | 37787         | Fire Dept. Supplies  | Paid by Check<br># 57487 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 13.95          |
| 260 -   | Door Systems, Inc.               | 892670        | West Elevation<br>Overhead Door Repair<br>Inv. 892670  | Paid by Check<br># 57505 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 2,210.00       |
| 3743 -  | SEPS, Inc.                       | 187299        | BATTERY<br>REPLACEMENT -LABOR<br>STATION 902<br>Inv.187299   | Paid by Check<br># 57565 |                        | 03/17/2021            | 03/17/2021    |            |                  | 03/24/2021                | 2,923.24       |
|         |                                  |               | Acc  | ount <b>5400-30</b>      | - Repairs & Ma         | aintenance Bu         | ilding Totals | Invo       | ice Transactions | 3                         | \$5,147.19     |
|         | Account 5400-31 - Repairs        |               |  |                          |                        |                       |               |            |                  | acount self on the forest | 214 4276       |
|         | Berwyn Ace Hardware              | 37787         | Fire Dept. Supplies  | Paid by Check<br># 57487 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 7.50           |
|         | Freeway Ford Truck Sales, Inc.   | 545299        | Vehicle Maintenance  | Paid by Check<br># 57513 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 76.82          |
| 6054 -  | MacQueen Emergency Group         | P08058        | TRIDENT AIR PRIME<br>PRIMER PUMP FOR 911<br>INV. P08058  | Paid by Check<br># 57543 |                        | 03/17/2021            | 03/17/2021    | 03/17/2021 |                  | 03/24/2021                | 1,045.48       |



| Vendor  | Invoice No.         | Invoice Description  | Status                   | Held Reason           | Invoice Date   | Due Date      | G/L Date   | Received Date     | Payment Date  | Invoice Amount   |
|---|---------------------|--|--------------------------|-----------------------|----------------|---------------|------------|-------------------|---------------|------------------|
| Fund 100 - General Fund                                     | Trivoice ivo.       | Trivoice Description   | Jidius                   | Tield Reason          | Trivoice Date  | Duc Date      | G/L Date   | Neceived Date     | r dymene bate | THYOICE PHILOGIN |
| Department 18 - Fire Department                             |                     |  |                          |                       |                |               |            |                   |               |                  |
| Account 5400-31 - Repair                                    | s & Maintenance     | e Fleet  |                          |                       |                |               |            |                   |               |                  |
| 3857 - Safelite   | 01807-23349         | Windshield Repairs   | Paid by Check<br># 57562 |                       | 03/17/2021     | 03/17/2021    | 03/17/2021 |                   | 03/24/2021    | 329.98           |
|   |                     |  | Account 5400-            | 31 - Repairs 8        | Maintenance    | Fleet Totals  | Inve       | oice Transactions | 4             | \$1,459.78       |
| Account 5500 - Equipmen                                     |                     |  |                          |                       |                |               |            |                   |               |                  |
| 1330 - Air One Equipment, Inc.                              | 166089              | Hurst 110v Power<br>Supply Adapter-<br>eDraulic 12v Bank<br>Charger 166089 | Paid by Check<br># 57472 |                       | 03/17/2021     | 03/17/2021    | 03/17/2021 |                   | 03/24/2021    | 1,910.00         |
| 162 - Jack's Rental, Inc.                                   | 84078               | New Chainsaw Blade   | Paid by Check<br># 57526 |                       | 03/17/2021     | 03/17/2021    | 03/17/2021 |                   | 03/24/2021    | 184.90           |
| 376 - Zoll Medical Corporation                              | 3239792             | pediatric electrodes   | Paid by Check<br># 57588 |                       | 03/17/2021     | 03/17/2021    | 03/17/2021 |                   | 03/24/2021    | 393.30           |
|   |                     |  |                          | Accour                | t 5500 - Equip | ment Totals   | Invo       | oice Transactions | 3             | \$2,488.20       |
|   |                     |  |                          | Department 1          | 8 - Fire Depar | tment Totals  | Invo       | oice Transactions | 17            | \$12,237.60      |
| Department 20 - Police Department Account 5040 - Tuition Re | imbursement         |  |                          |                       |                |               |            |                   |               |                  |
| 6129 - Kayla Strejc   | 1214937334-1        | Tuition Reimbursement  | Paid by Check<br># 57533 |                       | 03/11/2021     | 03/11/2021    | 03/11/2021 |                   | 03/24/2021    | 1,802.49         |
| 6169 - Gregory Lill   | L30054358-1         | Tuition Reimbursement  |                          |                       | 03/11/2021     | 03/11/2021    | 03/11/2021 |                   | 03/24/2021    | 3,686.86         |
| 3168 - John Hadjioannou                                     | L30054584-2         | Tuition Reimbursement  |                          |                       | 03/11/2021     | 03/11/2021    | 03/11/2021 |                   | 03/24/2021    | 1,922.42         |
| 6104 - Katie Perez  | 1215219031-1        | Tuition Reimbursement  |                          |                       | 03/11/2021     | 03/11/2021    | 03/11/2021 |                   | 03/24/2021    | 2,057.51         |
| 5088 - Matthew Burke  | L30054583-1         | Tuition Reimbursement  |                          |                       | 03/11/2021     | 03/11/2021    | 03/11/2021 |                   | 03/24/2021    | 1,993.12         |
|   |                     |  | Accou                    | nt <b>5040 - Tuit</b> | ion Reimburse  | ement Totals  | Invo       | oice Transactions | 5             | \$11,462.40      |
| Account 5215-01 - Teleph                                    | one In-House        |  |                          |                       |                |               |            |                   |               |                  |
| 4029 - AT& T Mobility                                       | X03032021           | FirstNet Wireless  | Paid by Check<br># 57482 |                       | 03/11/2021     | 03/11/2021    | 03/11/2021 |                   | 03/24/2021    | 36.24            |
| 6126 - Verizon  | 9874130970          | Jan. 26 - Feb. 25 2021   | Paid by Check<br># 57583 |                       | 03/11/2021     | 03/11/2021    | 03/11/2021 |                   | 03/24/2021    | 380.47           |
|   |                     |  | Accou                    | nt <b>5215-01 - 1</b> | elephone In-l  | House Totals  | Invo       | oice Transactions | 2             | \$416.71         |
| Account 5220 - Training, I                                  | Dues & Publicati    | ons  |                          |                       |                |               |            |                   |               |                  |
| 265 - Northeast Multi-Regional Training,<br>Inc.            | 280957              | Training / Ryan Kukla  | Paid by Check<br># 57554 |                       | 03/11/2021     | 03/11/2021    | 03/11/2021 |                   | 03/24/2021    | 125.00           |
| 265 - Northeast Multi-Regional Training,<br>Inc.            | 280838              | Training / Ryan Kukla  | Paid by Check<br># 57554 |                       | 03/11/2021     | 03/11/2021    | 03/11/2021 |                   | 03/24/2021    | 75.00            |
| 6162 - Southwestern Illinois College                        | 26127279-<br>022621 | Police Academy   | Paid by Check<br># 57566 |                       | 03/11/2021     | 03/11/2021    | 03/11/2021 |                   | 03/24/2021    | 23,784.80        |
|   |                     |  | The second second        | 0 - Training, I       | Dues & Publica | ations Totals | Invo       | oice Transactions | 3             | \$23,984.80      |
|   |                     |  |                          |                       |                |               |            |                   |               |                  |



| Vendor  | Invoice No.   | Invoice Description            | Status                   | Held Reason           | Invoice Date         | Due Date      | G/L Date         | Received Date Payment Date | Invoice Amount |
|---|---------------|--------------------------------|--------------------------|-----------------------|----------------------|---------------|------------------|----------------------------|----------------|
| Fund 100 - General Fund                                   |               |                                |                          |                       |                      |               |                  |                            |                |
| Department 20 - Police Department Account 5225 - Supplies |               |                                |                          |                       |                      |               |                  |                            |                |
| 5594 - Chase  | 2021-00000195 | Chase Credit Card<br>Purchases | Paid by Check<br># 57497 |                       | 03/16/2021           | 03/16/2021    | 03/16/2021       | 03/24/2021                 | 33.71          |
| 2578 - Aqua Chill of Chicago LLC                          | 2265134       | Water Cooler Rentals           | Paid by Check<br># 57477 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 152.00         |
| 5738 - Artistic Engraving                                 | 16471         | Law Enforcement<br>Supplies    | Paid by Check<br># 57479 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 1,577.00       |
| 591 - The Sign Edge                                       | 191574        | Signage                        | Paid by Check<br># 57574 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 33.00          |
|   |               |                                |                          | Acco                  | unt <b>5225 - Su</b> | pplies Totals | Invo             | ice Transactions 4         | \$1,795.71     |
| Account 5225-01 - Supplie                                 |               |                                |                          |                       |                      |               |                  |                            |                |
| 5418 - Cintas Corporation                                 | 8405046522    | First Aid Cabinet<br>Restocked | Paid by Check<br># 57498 |                       |                      | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 142.72         |
|   |               |                                |                          | Account 5225-         | 01 - Supplies        | Office Totals | Invo             | ice Transactions 1         | \$142.72       |
| Account 5235 - Postage &                                  |               | 72                             | 2 (2022 220 2            |                       |                      |               | 12-2-20-00-22-21 |                            |                |
| 390 - Citadel   | 173523        | Document Destruction           | Paid by Check<br># 57499 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 170.23         |
| 459 - Federal Express Corporation                         | 7-294-79715   | postage                        | Paid by Check<br># 57510 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 53.73          |
| 459 - Federal Express Corporation                         | 7-302-49538   | postage                        | Paid by Check<br># 57510 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 32.30          |
|   |               |                                |                          | Account <b>5235</b> - | Postage & Pr         | inting Totals | Invo             | ice Transactions 3         | \$256.26       |
| Account 5290 - Other Gene                                 | •             |                                |                          |                       |                      |               |                  |                            |                |
| 6010 - Occupational Health Center at River<br>Forest      | 6673          | Drug Screens                   | Paid by Check<br># 57555 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 40.00          |
| 4904 - R.E. Walsh & Associates, Inc.                      | 23651         | Law Enforcement<br>Expense     | Paid by Check<br># 57560 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 625.00         |
| 5998 - UIC Analytical Forensic Testing<br>Laboratory      | H0849         | Drug Screens                   | Paid by Check<br># 57578 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 540.00         |
| 5998 - UIC Analytical Forensic Testing<br>Laboratory      | H0882         | Drug Testing                   | Paid by Check<br># 57578 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 1,080.00       |
| 698 - Walgreens Company                                   | 500065754     | Prisoner Medication            | Paid by Check<br># 57584 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 64.32          |
|   |               |                                | Accour                   | nt <b>5290 - Othe</b> | r General Exp        | enses Totals  | Invoi            | ce Transactions 5          | \$2,349.32     |
| Account 5400-30 - Repairs                                 |               |                                |                          |                       |                      |               |                  |                            |                |
| 492 - Fullmer Locksmith Service, Inc.                     | N27078        | Locksmith Services             | Paid by Check<br># 57458 |                       | 03/05/2021           | 03/05/2021    | 03/05/2021       | 03/11/2021                 | 30.00          |
| 4033 - eDot   | 70081         | IT Infrastructure              | Paid by Check<br># 57507 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 1,354.00       |
| 1279 - Illinois Office of the State Fire<br>Marshall      | 9642599       | Boiler Inspection Fee          | Paid by Check<br># 57522 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 210.00         |
| 910 - Johnson Controls Fire Protection LP                 | 22158238      | Fire Alarms                    | Paid by Check<br># 57529 |                       | 03/11/2021           | 03/11/2021    | 03/11/2021       | 03/24/2021                 | 2,520.25       |



| Vendor                                  | Invoice No.      | Invoice Description          | Status                   | Held Reason           | Invoice Date    | Due Date             | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|---|------------------|------------------------------|--------------------------|-----------------------|-----------------|----------------------|------------|------------------|--------------|----------------|
| Fund 100 - General Fund                 |                  |                              |                          |                       |                 |                      |            |                  |              |                |
| Department 20 - Police Department       |                  |                              |                          |                       |                 |                      |            |                  |              |                |
| Account 5400-30 - Repair                | rs & Maintenance | e Building                   |                          |                       |                 |                      |            |                  |              |                |
| 929 - McDonough Mechanical Services, In | nc. 34919        | HVAC Maintenance<br>Contract | Paid by Check<br># 57546 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 1,702.42       |
| 5658 - Specialty Mat Service            | 1053322          | Floor Mats                   | Paid by Check<br># 57567 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 75.77          |
| 5658 - Specialty Mat Service            | 1053586          | Floor Mats                   | Paid by Check<br># 57567 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 75.77          |
|   |                  | A                            | Account 5400-30 -        | Repairs & Ma          | aintenance Bu   | ilding Totals        | Invo       | ice Transactions | 7            | \$5,968.21     |
| Account 5400-31 - Repair                | rs & Maintenance | e Fleet                      |                          |                       |                 |                      |            |                  |              |                |
| 2693 - ABC Automotive Electronics       | C233791          | Vehicle Repairs              | Paid by Check<br># 57471 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 373.30         |
| 2693 - ABC Automotive Electronics       | C234226          | Vehicle Repairs              | Paid by Check<br># 57471 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 110.00         |
| 2693 - ABC Automotive Electronics       | C234292          | Vehicle Repairs              | Paid by Check<br># 57471 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 410.00         |
| 2673 - Deece Automotive                 | 44908            | Vehicle Repairs              | Paid by Check<br># 57502 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 4,177.40       |
| 2673 - Deece Automotive                 | 39323            | Vehicle Repairs              | Paid by Check<br># 57502 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 1,770.00       |
| 1824 - High PSI, LTD                    | 70508            | Vehicle Repairs              | Paid by Check<br># 57519 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 448.95         |
| 32052 - Just Tires                      | 330095           | New Tires & Repairs          | Paid by Check<br># 57530 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 401.38         |
| 5831 - Zeigler Ford North Riverside     | 672270           | Vehicle Repairs              | Paid by Check<br># 57587 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 43.47          |
|   |                  |                              | Account 5400-3           | 31 - Repairs &        | Maintenance     | Fleet Totals         | Invo       | ice Transactions | 8            | \$7,734.50     |
| Account 5415 - Software                 | Maintenance      |                              |                          |                       |                 |                      |            |                  |              |                |
| 5430 - eLineup LLC                      | 926              | Lineup Software              | Paid by Check<br># 57508 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 600.00         |
|   |                  |                              | Acco                     | unt <b>5415 - Sof</b> | tware Mainte    | nance Totals         | Invo       | ice Transactions | 1            | \$600.00       |
| Account 5800 - Capital Ou               | utlay            |                              |                          |                       |                 |                      |            |                  |              |                |
| 2693 - ABC Automotive Electronics       | C234198          | Vehicle Equipment            | Paid by Check<br># 57471 |                       | 03/11/2021      | 03/11/2021           | 03/11/2021 |                  | 03/24/2021   | 5,496.13       |
|   |                  |                              |                          | Account 58            | 300 - Capital C | <b>Dutlay</b> Totals | Invo       | ice Transactions | 1            | \$5,496.13     |
|   |                  |                              | D                        | epartment 20 -        | Police Depar    | tment Totals         | Invo       | ice Transactions | 40           | \$60,206.76    |
| Department 22 - Fire & Police Commi     | ission           |                              |                          |                       |                 |                      |            |                  |              |                |
| Account 5290-11 - Other                 | General Expense  | es Pre-Employment Pl         | hysicals                 |                       |                 |                      |            |                  |              |                |
| 2527 - Associates in Behavioral Science | 2021-00000188    | 8 Pysch Evalutaions          | Paid by Check<br># 57480 |                       | 03/12/2021      | 03/12/2021           | 03/12/2021 |                  | 03/24/2021   | 250.00         |
|   |                  | Account 5290-11 - Ot         |                          | enses Pre-Em          | ployment Phy    | sicals Totals        | Invo       | ice Transactions | 1            | \$250.00       |
|   |                  |                              |                          |                       | Police Comm     |                      | Invo       | ice Transactions | 1            | \$250.00       |
|   |                  |                              |                          |                       |                 |                      |            |                  |              |                |



| STITY OF HO  |                   |                                 |                                     |                       |                |                |            |                   |              |                |
|--|-------------------|---------------------------------|-------------------------------------|-----------------------|----------------|----------------|------------|-------------------|--------------|----------------|
| Vendor   | Invoice No.       | Invoice Description             | Status                              | Held Reason           | Invoice Date   | Due Date       | G/L Date   | Received Date     | Payment Date | Invoice Amount |
| Fund 100 - General Fund  |                   |                                 |                                     |                       |                |                |            |                   |              |                |
| Department 24 - Building/Neighbor<br>Account 5300 - Profession |                   |                                 |                                     |                       |                |                |            |                   |              |                |
| 3014 - JNC Consulting, Inc.                                    | 1314              | Permit Inspections Mar.<br>2021 | Paid by Check<br># 57527            |                       | 03/17/2021     | 03/17/2021     | 03/17/2021 |                   | 03/24/2021   | 2,150.00       |
| 1074 - K's Quality Construction, Inc.                          | 21-109            | Board Up & Misc<br>Services     | Paid by Check<br># 57531            |                       | 03/17/2021     | 03/17/2021     | 03/17/2021 |                   | 03/24/2021   | 450.00         |
| 1074 - K's Quality Construction, Inc.                          | 21-111            | Board Up & Misc<br>Services     | Paid by Check<br># 57531            |                       | 03/17/2021     | 03/17/2021     | 03/17/2021 |                   | 03/24/2021   | 371.00         |
|  |                   |                                 | Acc                                 | count <b>5300 - P</b> | rofessional Se | rvices Totals  | Inv        | oice Transactions | 3            | \$2,971.00     |
|  |                   |                                 | Department 24                       | I - Building/N        | eighborhood A  | Affairs Totals | Inv        | oice Transactions | 3            | \$2,971.00     |
| Department 26 - Public Works                                   |                   |                                 |                                     |                       |                |                |            |                   |              |                |
| Sub Department 35 - Streets                                    | Total Section 1   |                                 |                                     |                       |                |                |            |                   |              |                |
| Account 5015 - Stipends  |                   |                                 |                                     |                       |                |                |            |                   |              |                |
| 280 - Roscoe Company   | 1689351           | uniforms                        | Paid by Check<br># 57561            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 108.28         |
| 280 - Roscoe Company   | 1690292           | uniforms                        | Paid by Check<br># 57561            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 103.91         |
|  |                   |                                 |                                     | Account 5015 -        | Stipends - Un  | iform Totals   | Inve       | oice Transactions | 2            | \$212.19       |
| Account 5220 - Training,                                       | , Dues & Publicat | tions                           |                                     |                       |                |                |            |                   |              |                |
| 2705 - Lawndale News   | 833010            | legal ad                        | Paid by Check<br># 57538            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 210.00         |
| 2705 - Lawndale News   | 833288            | legal ad                        | Paid by Check<br># 57538            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 441.00         |
| 2705 - Lawndale News   | 833572            | legal ad                        | Paid by Check<br># 57538            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 238.00         |
| 2705 - Lawndale News   | 833585            | legal ad                        | Paid by Check<br># 57538            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 441.00         |
| 2705 - Lawndale News   | 833009            | legal ad                        | Paid by Check<br># 57538            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 210.00         |
| 2705 - Lawndale News   | 833604            | legal ad                        | Paid by Check<br># 57538            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 105.00         |
|  |                   |                                 |                                     | 0 - Training, I       | Dues & Publica | ations Totals  | Inve       | oice Transactions | 6            | \$1,645.00     |
| Account 5225 - Supplies  |                   |                                 |                                     |                       |                |                |            |                   |              |                |
| 162 - Jack's Rental, Inc.                                      | 83993             | supplies                        | Paid by Check<br># 57526            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 179.32         |
| 391 - Tele-Tron Ace Hardware                                   | 92014             | supplies                        | Paid by Check<br># 57573            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 173.93         |
| 1364 - Tryad Automotive  | 006-215060        | fleet supplies                  | Paid by Check<br># 57577            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 527.28         |
| 1364 - Tryad Automotive  | 006-214931        | fleet supplies                  | Paid by Check<br># 57577            |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 199.98         |
| 1364 - Tryad Automotive  | 006-214988        | fleet supplies                  | # 37377<br>Paid by Check<br># 57577 |                       | 03/16/2021     | 03/16/2021     | 03/16/2021 |                   | 03/24/2021   | 71.82          |
|  |                   |                                 | # 3/3//                             |                       |                |                |            |                   |              |                |
|  |                   |                                 |                                     |                       |                |                |            |                   |              |                |



| Vendor   | Invoice No. | Invoice Description       | Status                              | Held Reason | Invoice Date          | Due Date      | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|--|-------------|---------------------------|-------------------------------------|-------------|-----------------------|---------------|------------|------------------|--------------|----------------|
| Fund 100 - General Fund  |             |                           |                                     |             |                       |               |            |                  |              |                |
| Department 26 - Public Works Sub Department 35 - Streets Account 5225 - Supplies |             |                           |                                     |             |                       |               |            |                  |              |                |
| 1364 - Tryad Automotive  | 006-214985  | fleet supplies            | Paid by Check<br># 57577            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 800.82         |
| 1364 - Tryad Automotive  | 006-214987  | fleet supplies            | Paid by Check<br># 57577            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 249.25         |
| 69 - Warehouse Direct  | 4899185-0   | supplies                  | Paid by Check<br># 57585            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 280.00         |
|  |             |                           |                                     | Acco        | ount <b>5225 - Su</b> | pplies Totals | Invo       | ice Transactions | 8            | \$2,482.40     |
| Account 5300 - Professiona   |             |                           |                                     |             |                       |               |            |                  |              | 2 3 2 2 2 2    |
| 3283 - Metro Towing  | 9           | Snow Removal Feb.<br>2021 | Paid by Check<br># 57462            |             | 03/04/2021            | 03/04/2021    | 03/04/2021 |                  | 03/11/2021   | 3,690.00       |
| 1074 - K's Quality Construction, Inc.  | 21-110      | pump station board up     | Paid by Check<br># 57531            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 315.00         |
| 5523 - L-K Fire Extinguisher Service Inc. No<br>2                                | 73786       | service                   | Paid by Check<br># 57537            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 72.00          |
| 1103 - Lyons Tree Service, Inc.  | 245880      | tree trimming /removal    | Paid by Check<br># 57541            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 10,194.00      |
| 5149 - M & J Asphalt Paving  | 36082       | alley snow removal        | Paid by Check<br># 57542            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 12,156.00      |
| 5149 - M & J Asphalt Paving  | 36083       | alley snow removal        | Paid by Check<br># 57542            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 12,156.00      |
| 5149 - M & J Asphalt Paving  | 36084       | alley snow removal        | Paid by Check<br># 57542            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 13,180.00      |
| 5149 - M & J Asphalt Paving  | 36085       | alley snow removal        | Paid by Check<br># 57542            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 14,460.00      |
| 5149 - M & J Asphalt Paving  | 36086       | alley snow removal        | Paid by Check<br># 57542            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 12,156.00      |
| 5149 - M & J Asphalt Paving  | 36087       | alley snow removal        | Paid by Check<br># 57542            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 12,156.00      |
| 5149 - M & J Asphalt Paving  | 36088       | alley snow removal        | Paid by Check<br># 57542            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 12,156.00      |
| 6201 - Truck King  | 210445      | alley snow removal        | Paid by Check<br># 57576            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 7,388.75       |
| 6201 - Truck King  | 210387      | alley snow removal        | Paid by Check<br># 57576            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 14,030.00      |
| 5597 - Unique Plumbing Company, Inc.   | 20210295    | alley snow removal        | Paid by Check                       |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 17,720.00      |
| 5597 - Unique Plumbing Company, Inc.   | 20210294    | alley snow removal        | # 57579<br>Paid by Check            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 18,519.00      |
| 5597 - Unique Plumbing Company, Inc.   | 20210291    | alley snow removal        | # 57579<br>Paid by Check<br># 57579 |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 17,540.00      |
| 5597 - Unique Plumbing Company, Inc.   | 20210292    | alley snow removal        | Paid by Check<br># 57579            |             | 03/16/2021            | 03/16/2021    | 03/16/2021 |                  | 03/24/2021   | 14,894.00      |



# Accounts Payable by G/L Distribution Report Payment Date Range 03/11/21 - 03/24/21

| Vendor   | Invoice No.    | Invoice Description                                    | Status                              | Held Reason            | Invoice Date    | Due Date      | G/L Date      | Received Date    | Payment Date      | Invoice Amount |
|--|----------------|--|-------------------------------------|------------------------|-----------------|---------------|---------------|------------------|-------------------|----------------|
| Fund 100 - General Fund  |                |  |                                     |                        |                 |               |               |                  |                   |                |
| Department 26 - Public Works   |                |  |                                     |                        |                 |               |               |                  |                   |                |
| Sub Department 35 - Streets  |                |  |                                     |                        |                 |               |               |                  |                   |                |
| Account 5300 - Profession  |                |  |                                     |                        |                 |               | 2121247212222 |                  | Total sales and a |                |
| 5597 - Unique Plumbing Company, Inc.                                 | 20210293       | alley snow removal                                     | Paid by Check<br># 57579            |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 16,344.00      |
| 5597 - Unique Plumbing Company, Inc.                                 | 20210301       | alley snow removal                                     | Paid by Check<br># 57579            |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 5,326.50       |
| 5597 - Unique Plumbing Company, Inc.                                 | 20210300       | alley snow removal                                     | Paid by Check<br># 57579            |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 20,422.00      |
| 5597 - Unique Plumbing Company, Inc.                                 | 20210299       | alley snow removal                                     | Paid by Check<br># 57579            |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 18,948.00      |
| 5597 - Unique Plumbing Company, Inc.                                 | 20210297       | alley snow removal                                     | Paid by Check<br># 57579            |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 18,776.00      |
| 5597 - Unique Plumbing Company, Inc.                                 | 20210296       | alley snow removal                                     | Paid by Check<br># 57579            |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 13,756.00      |
|  |                |  |                                     | ount <b>5300 - P</b> i | ofessional Se   | rvices Totals | Invo          | ice Transactions | 23                | \$286,355.25   |
| Account 5400 - Repairs & N   | Maintenance    |  |                                     |                        |                 |               |               |                  |                   |                |
| 5418 - Cintas Corporation  | 5053805251     | medical cabinet<br>supplies                            | Paid by Check<br># 57498            |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 613.94         |
| 5523 - L-K Fire Extinguisher Service Inc. No                         | 73612          | service  | Paid by Check<br># 57537            |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 344.45         |
|  |                |  |                                     | int <b>5400 - Rep</b>  | airs & Mainte   | nance Totals  | Invo          | ice Transactions | 2                 | \$958.39       |
| Account 5400-04 - Repairs  | & Maintenance  | e Landscape  |                                     |                        |                 |               |               |                  |                   |                |
| 5650 - Gus & Sons Landscaping, LLC                                   | 664            | 2020 depot<br>landscaping                              | Paid by Check<br># 57517            |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 1,850.00       |
| 5650 - Gus & Sons Landscaping, LLC                                   | 670            | 2020 depot<br>landscaping                              | Paid by Check<br># 57517            |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 1,850.00       |
|  |                |  | ount <b>5400-04 - R</b>             |                        |                 |               |               | ice Transactions |                   | \$3,700.00     |
|  |                |  |                                     | Sub Dep                | artment 35 - Si | treets lotals | Invo          | ice Transactions | 43                | \$295,353.23   |
| Sub Department 37 - Fleet Account 5225 - Supplies                    |                |  |                                     |                        |                 |               |               |                  |                   |                |
| 182 - Freeway Ford Truck Sales, Inc.                                 | 539546         | parts  | Paid by Check<br># 57457            |                        | 12/31/2020      | 12/31/2020    | 12/31/2020    |                  | 03/11/2021        | 32.24          |
| 182 - Freeway Ford Truck Sales, Inc.                                 | 539585         | parts  | Paid by Check<br># 57457            |                        | 12/31/2020      | 12/31/2020    | 12/31/2020    |                  | 03/11/2021        | 275.64         |
| 5870 - Altorfer Industries, Inc.                                     | P54C0152927    | supplies   | Paid by Check<br># 57475            |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 348.66         |
|  | DC 4 C00007333 | supplies   | Paid by Check                       |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 10.12          |
| 5870 - Altorfer Industries, Inc.                                     | P6AC0000733    | 1350 E-10 # 2 # 10 10 10 10 10 10 10 10 10 10 10 10 10 | # 57475                             |                        |                 |               |               |                  |                   |                |
| 5870 - Altorfer Industries, Inc.<br>5870 - Altorfer Industries, Inc. | P6AC0000733    | supplies   | # 57475<br>Paid by Check<br># 57475 |                        | 03/16/2021      | 03/16/2021    | 03/16/2021    |                  | 03/24/2021        | 29.96          |



| Vendor                               | Invoice No. | Invoice Description | Status                              | Held Reason            | Invoice Date          | Due Date      | G/L Date   | Received Date Payment Date | Invoice Amoun                           |
|--------------------------------------|-------------|---------------------|-------------------------------------|------------------------|-----------------------|---------------|------------|----------------------------|---|
| Fund 100 - General Fund              |             |                     |                                     |                        |                       |               |            |                            |   |
| Department 26 - Public Works         |             |                     |                                     |                        |                       |               |            |                            |   |
| Sub Department 37 - Fleet            |             |                     |                                     |                        |                       |               |            |                            |   |
| Account 5225 - Supplies              |             |                     |                                     |                        |                       |               |            |                            | 100000000000000000000000000000000000000 |
| 5870 - Altorfer Industries, Inc.     | P6AC0000865 | supplies            | Paid by Check<br># 57475            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 170.49                                  |
| 5870 - Altorfer Industries, Inc.     | P6AC0000866 | supplies            | Paid by Check<br># 57475            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 113.61                                  |
| 5870 - Altorfer Industries, Inc.     | P6AR0000058 | supplies            | Paid by Check<br># 57475            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | (10.12)                                 |
| 3301 - Atlas Bobcat, LLC             | BI1135      | supplies            | Paid by Check<br># 57483            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 279.30                                  |
| 84 - Cassidy Tire                    | 116001144   | fleet supplies      | Paid by Check                       |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 197.60                                  |
| 84 - Cassidy Tire                    | 116000883   | fleet supplies      | # 57496<br>Paid by Check            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 644.67                                  |
| 192 Francisco Ford Truck Colon Inc.  | E44220      | aaliaa              | # 57496                             |                        | 02/16/2021            | 03/16/2021    | 02/16/2021 | 03/24/2021                 | 322.90                                  |
| 182 - Freeway Ford Truck Sales, Inc. | 544339      | supplies            | Paid by Check<br># 57513            |                        | 03/16/2021            | 03/10/2021    | 03/16/2021 | 03/24/2021                 | 322.90                                  |
| 182 - Freeway Ford Truck Sales, Inc. | 544623      | supplies            | Paid by Check<br># 57513            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 554.65                                  |
| 182 - Freeway Ford Truck Sales, Inc. | 544617      | supplies            | Paid by Check<br># 57513            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 13.12                                   |
| 182 - Freeway Ford Truck Sales, Inc. | 544920      | supplies            | # 57513<br>Paid by Check<br># 57513 |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 32.36                                   |
| 182 - Freeway Ford Truck Sales, Inc. | 545138      | supplies            | # 57513<br>Paid by Check<br># 57513 |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 122.44                                  |
| 179 - McCann Industries, Inc.        | P26944      | parts               | Paid by Check<br># 57545            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 215,94                                  |
| 2493 - Monroe Truck Equipment, Inc.  | 332683      | fleet supplies      | Paid by Check<br># 57551            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 175.45                                  |
| 5506 - Winzer                        | 6824993     | fleet supplies      | Paid by Check<br># 57586            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 1,244.81                                |
| 5506 - Winzer                        | 6825515     | fleet supplies      | Paid by Check<br># 57586            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 680.79                                  |
| 5506 - Winzer                        | 6824506     | fleet supplies      | Paid by Check<br># 57586            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 276.71                                  |
| 5506 - Winzer                        | 6824505     | fleet supplies      | Paid by Check<br># 57586            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 1,845.06                                |
|                                      |             |                     | W 37300                             | Acco                   | ount <b>5225 - Su</b> | pplies Totals | Invo       | ice Transactions 23        | \$7,728.22                              |
| Account 5300 - Profession            | al Services |                     |                                     |                        |                       |               |            |                            |   |
| 5870 - Altorfer Industries, Inc.     | P54C0152944 | shipping            | Paid by Check<br># 57475            |                        | 03/16/2021            | 03/16/2021    | 03/16/2021 | 03/24/2021                 | 37.93                                   |
|                                      |             |                     |                                     | ount <b>5300 - P</b> i | rofessional Se        | rvices Totals | Invo       | ice Transactions 1         | \$37.93                                 |
|                                      |             |                     |                                     |                        | epartment 37 -        |               |            | ice Transactions 24        | \$7,766.15                              |
|                                      |             |                     |                                     |                        | nt 26 - Public \      |               |            | ice Transactions 67        | \$303,119.38                            |



| Vendor                              | Invoice No.  | Invoice Description  | Status                   | Held Reason           | Invoice Date                     | Due Date      | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|-------------------------------------|--|--|--------------------------|-----------------------|----------------------------------|---------------|------------|-------------------|--------------|----------------|
| Fund 100 - General Fund             |  |  |                          |                       |                                  |               |            |                   |              |                |
| Department 30 - Committee & Plann   |  |  |                          |                       |                                  |               |            |                   |              |                |
| Account 5105-06 - Com               | The second secon | Colored Colore | 5 111 61 1               |                       | 12/21/2020                       | 12/21/2020    | 12/21/2020 |                   | 02/24/2024   | 14.050.11      |
| 46 - J. Sterling Morton High School | 2020-00001459  | Municipal Tax<br>Reimbursement   | Paid by Check<br># 57525 |                       | 12/31/2020                       | 12/31/2020    | 12/31/2020 |                   | 03/24/2021   | 14,650.11      |
|                                     |  |  | -06 - Commun             | ity Programs I        | Aunicipal Tax                    | Relief Totals | Inve       | oice Transactions | 1            | \$14,650.11    |
| Account 5105-08 - Com               | munity Programs B  |  |                          |                       |                                  |               |            |                   |              |                |
| 1520 - Berwyn Historical Society    |  | Community Programs   | Paid by Check<br># 57490 |                       | 03/12/2021                       | 03/12/2021    | 03/12/2021 |                   | 03/24/2021   | 5,000.00       |
|                                     |  | Account 5105-08 -  |                          |                       |                                  |               | Inve       | oice Transactions | 1            | \$5,000.00     |
|                                     |  |  | Depa                     | rtment 30 - Cor       | nmittee & Pla                    | inning Totals | Invo       | oice Transactions | 2            | \$19,650.11    |
| Department 32 - Recreation          |  |  |                          |                       |                                  |               |            |                   |              |                |
| Account 5100 - Special E            |  |  |                          |                       |                                  |               |            |                   |              |                |
| 30617 - Sam's Club / Synchrony Bank | 2021-00000192  | Doggie Drive Thru  | Paid by Check<br># 57563 |                       | 03/15/2021                       | 03/15/2021    |            |                   | 03/24/2021   | 86.18          |
|                                     |  |  |                          | Account 51            | .00 - Special E                  | vents Totals  | Invo       | oice Transactions | 1            | \$86.18        |
| Account <b>5215 - Telephor</b>      |  |  |                          |                       |                                  |               |            |                   | 00/04/0004   | 62.24          |
| 4024 - AT & T                       | 3  | Jan. 17 - Feb. 16 2021   | # 57481                  |                       | 03/15/2021                       | 03/15/2021    | 03/15/2021 |                   | 03/24/2021   | 63.24          |
| 4024 - AT & T                       | 708788233402-<br>3   | Jan. 17 - Feb. 16 2021   | Paid by Check<br># 57481 |                       | 03/15/2021                       | 03/15/2021    | 03/15/2021 |                   | 03/24/2021   | 63.26          |
| 4024 - AT & T                       | 708788265702-<br>3   | Jan. 17 - Feb. 16 2021   | Paid by Check<br># 57481 |                       | 03/15/2021                       | 03/15/2021    | 03/15/2021 |                   | 03/24/2021   | 691.68         |
| 4024 - AT & T                       | 708749087102-<br>3   | Jan.11 - Feb.10 2021   | Paid by Check<br># 57481 |                       | 03/15/2021                       | 03/15/2021    | 03/15/2021 |                   | 03/24/2021   | 36.52          |
|                                     |  |  |                          | Accour                | nt <b>5215 - Tele</b>            | phone Totals  | Invo       | oice Transactions | 4            | \$854.70       |
| Account 5225 - Supplies             |  |  |                          |                       |                                  |               |            |                   |              |                |
| 32406 - BSN Sports                  | 911508147  | Baseball Equipment   | Paid by Check<br># 57493 |                       | 03/15/2021                       | 03/15/2021    | 03/15/2021 |                   | 03/24/2021   | 2,315.09       |
|                                     |  |  |                          | Acco                  | unt <b>5225 - Su</b>             | pplies Totals | Invo       | oice Transactions | 1            | \$2,315.09     |
| Account 5225-02 - Supp              | lies Program   |  |                          |                       |                                  |               |            |                   |              |                |
| 30617 - Sam's Club / Synchrony Bank | 2021-00000191  | Ink Cartridges   | Paid by Check<br># 57563 |                       | 03/15/2021                       |               | 03/15/2021 |                   | 03/24/2021   | 100.78         |
|                                     |  |  | Acc                      | ount <b>5225-02</b>   | <ul> <li>Supplies Pro</li> </ul> | ogram Totals  | Invo       | oice Transactions | 1            | \$100.78       |
| Account 5290 - Other Ge             |  |  |                          |                       |                                  |               |            |                   |              |                |
| 75 - Empire Cooler Service, Inc.    | 0008777-1  | Ice Machine Rental   | Paid by Check<br># 57509 |                       | 03/15/2021                       | 03/15/2021    | 03/15/2021 |                   | 03/24/2021   | 92.00          |
| 2713 - Identatronics, Inc.          | 95365  | I.D. Machine Tech<br>Support   | Paid by Check<br># 57520 |                       | 03/15/2021                       | 03/15/2021    | 03/15/2021 |                   | 03/24/2021   | 695.00         |
|                                     |  |  | Accour                   | nt <b>5290 - Othe</b> | r General Exp                    | enses Totals  | Invo       | oice Transactions | 2            | \$787.00       |
| Account 5400 - Repairs 8            |  |  |                          |                       |                                  |               |            |                   |              |                |
| 5418 - Cintas Corporation           | 4073199007   | Building Maintenance<br>Supplies   | Paid by Check<br># 57452 |                       | 03/10/2021                       | 03/10/2021    | 03/10/2021 |                   | 03/11/2021   | 451.26         |
| 5887 - FSS Technologies LLC         | 420083   | Replacement Battery  | Paid by Check<br># 57514 |                       | 03/15/2021                       | 03/15/2021    | 03/15/2021 |                   | 03/24/2021   | 189.28         |



| OF HO  |                    |   |                          |                |                         |               |            |                  |              |               |
|--|--------------------|---|--------------------------|----------------|-------------------------|---------------|------------|------------------|--------------|---------------|
| Vendor   | Invoice No.        | Invoice Description                             | Status                   | Held Reason    | Invoice Date            | Due Date      | G/L Date   | Received Date    | Payment Date | Invoice Amoun |
| Fund 100 - General Fund                                |                    |   |                          |                |                         |               |            |                  |              |               |
| Department 32 - Recreation                             |                    |   |                          |                |                         |               |            |                  |              |               |
| Account 5400 - Repairs 8                               |                    |   |                          |                |                         |               |            |                  |              | 7007G-21      |
| 5887 - FSS Technologies LLC                            | 14574              | Central Station / Radio / Fire Alarm Monitoring | Paid by Check<br># 57514 |                | 03/15/2021              | 03/15/2021    | 03/15/2021 |                  | 03/24/2021   | 248.97        |
| 5426 - Menards   | 53532              | Rec Building Supplies                           | Paid by Check<br># 57548 |                | 03/15/2021              | 03/15/2021    | 03/15/2021 |                  | 03/24/2021   | 37.81         |
| 5426 - Menards   | 55083              | Rec Building Supplies                           | Paid by Check<br># 57548 |                | 03/15/2021              | 03/15/2021    | 03/15/2021 |                  | 03/24/2021   | 59.58         |
| 5123 - Nationwide Transmission & Complete Auto Service | 8383               | Vehicle Repairs                                 | Paid by Check<br># 57553 |                | 03/15/2021              | 03/15/2021    | 03/15/2021 |                  | 03/24/2021   | 455.67        |
| 5123 - Nationwide Transmission & Complete Auto Service | #8                 | Vehicle Repairs                                 | Paid by Check<br># 57553 |                | 03/15/2021              | 03/15/2021    | 03/15/2021 |                  | 03/24/2021   | 26.00         |
| 30617 - Sam's Club / Synchrony Bank                    | 2021-00000193      | Rec Building Supplies                           | Paid by Check<br># 57563 |                | 03/15/2021              | 03/15/2021    | 03/15/2021 |                  | 03/24/2021   | 111.70        |
| 101 - Schultz Supply Company, Inc.                     | 362235             | Building Maintenance<br>Supplies                | Paid by Check<br># 57564 |                | 03/15/2021              | 03/15/2021    | 03/15/2021 |                  | 03/24/2021   | 382.04        |
| 101 - Schultz Supply Company, Inc.                     | 362818             | Trash Can Liners                                | Paid by Check<br># 57564 |                | 03/15/2021              | 03/15/2021    | 03/15/2021 |                  | 03/24/2021   | 49.90         |
|  |                    |   |                          | int 5400 - Rep | airs & Mainte           | nance Totals  | Invo       | ice Transactions | 10           | \$2,012.21    |
|  |                    |   |                          |                | nent 32 - Recre         |               | Invo       | ice Transactions | 19           | \$6,155.96    |
| Department 46 - Senior Citizen Progr                   | ram                |   |                          | Берага         | iciic D2 Trocire        | sacrom rotalo | 21110      |                  |              | 40,223.53     |
| Account 5215 - Telephon                                |                    |   |                          |                |                         |               |            |                  |              |               |
| 4024 - AT & T  | 708484242003-<br>2 | Feb. 05- Mar. 04 2021                           | Paid by Check<br># 57481 |                | 03/17/2021              | 03/17/2021    | 03/17/2021 |                  | 03/24/2021   | 50.72         |
| 6126 - Verizon   | 9874196121         | Jan. 26 - Feb. 25 2021                          | Paid by Check<br># 57583 |                | 03/17/2021              | 03/17/2021    | 03/17/2021 |                  | 03/24/2021   | 308.61        |
|  |                    |   |                          | Accour         | nt <b>5215 - Tele</b> j | phone Totals  | Invo       | ice Transactions | 2            | \$359.33      |
| Account 5505 - Equipmer                                | nt Lease           |   |                          |                |                         |               |            |                  |              |               |
| 96 - PACE Suburban Bus                                 | 587962             | 1Vans @100 each                                 | Paid by Check<br># 57557 |                | 03/17/2021              | 03/17/2021    | 03/17/2021 |                  | 03/24/2021   | 100.00        |
| 96 - PACE Suburban Bus                                 | 587963             | 1Vans @100 each                                 | Paid by Check<br># 57557 |                | 03/17/2021              | 03/17/2021    | 03/17/2021 |                  | 03/24/2021   | 100.00        |
| 96 - PACE Suburban Bus                                 | 587964             | 1Vans @100 each                                 | Paid by Check<br># 57557 |                | 03/17/2021              | 03/17/2021    | 03/17/2021 |                  | 03/24/2021   | 100.00        |
| 96 - PACE Suburban Bus                                 | 587965             | 1Vans @100 each                                 | Paid by Check<br># 57557 |                | 03/17/2021              | 03/17/2021    | 03/17/2021 |                  | 03/24/2021   | 100.00        |
| 96 - PACE Suburban Bus                                 | 587966             | 1Vans @100 each                                 | Paid by Check<br># 57557 |                | 03/17/2021              | 03/17/2021    | 03/17/2021 |                  | 03/24/2021   | 100.00        |
| 96 - PACE Suburban Bus                                 | 587967             | 1 Van @100 each                                 | Paid by Check<br># 57557 |                | 03/17/2021              | 03/17/2021    | 03/17/2021 |                  | 03/24/2021   | 100.00        |
|  |                    |   | 5/55/                    | Account 5505   | - Equipment             | Lease Totals  | Invo       | ice Transactions | 6            | \$600.00      |
|  |                    |   | Denari                   | ment 46 - Sen  |                         |               | Invo       | ice Transactions | 8            | \$959.33      |
|  |                    |   | осран                    |                | 100 - General           |               | 70000      | ice Transactions | · ·          | \$426,300.76  |
|  |                    |   |                          | runu           | TOO GENERAL             | i will locals | 11100      | ice iransactions | ***          | 4 120,500.70  |



| Vendor  | Invoice No.   | Invoice Description  | Status                   | Held Reason     | Invoice Date          | Due Date      | G/L Date   | Received Date     | Payment Date   | Invoice Amount     |
|---|---------------|--|--------------------------|-----------------|-----------------------|---------------|------------|-------------------|--|--------------------|
| Fund 205 - Library Fund   |               |  |                          |                 |                       |               |            |                   |  |                    |
| Department 40 - Library   |               |  |                          |                 |                       |               |            |                   |  |                    |
| Account 5200-10 - Admin   |               | AND THE PROPERTY OF THE PROPER |                          |                 |                       |               |            |                   | - Name and the Contract of the | 200000             |
| 30390 - Illinois Library Association                                | 192698        | Administrative<br>Expenses Board<br>Expense  | Paid by Check<br># 57521 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 215.00             |
|   |               |  | 00-10 - Admini           | strative Exper  | ises Board Ex         | pense Totals  | Invo       | oice Transactions | 1  | \$215.00           |
| Account 5215 - Telephone  | e             |  |                          |                 |                       |               |            |                   |  |                    |
| 6126 - Verizon  | 9874790271    | Telephone  | Paid by Check<br># 57583 |                 |                       | 03/17/2021    |            |                   | 03/24/2021   | 38.01              |
|   |               |  |                          | Accour          | nt <b>5215 - Tele</b> | phone Totals  | Invo       | oice Transactions | 1  | \$38.01            |
| Account 5220 - Training,  |               |  | D 111 CL 1               |                 | 02/17/2021            | 02/17/2021    | 02/17/2021 |                   | 02/24/2021   | 125.00             |
| 1046 - Kiwanis Club of Berwyn                                       | 2021-00000217 | Training, Dues &<br>Publications   | Paid by Check<br># 57534 | . T i . i       | 03/17/2021            | 03/17/2021    |            | oice Transactions | 03/24/2021   | 125.00<br>\$125.00 |
| Account F33F Gumpling   |               |  | Account 522              | 0 - Training, I | Jues & Publica        | ations rotals | TUAC       | ice transactions  | 1  | \$125.00           |
| Account <b>5225 - Supplies</b><br>198 - Art Flo Shirt and Lettering | 6924          | Supplies   | Paid by Check<br># 57478 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 475.62             |
| 4543 - Bayscan Technologies   | 66904         | Supplies   | Paid by Check<br># 57486 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 348.00             |
| 5312 - Blick Art Materials, LLC                                     | 5880564       | Supplies   | Paid by Check<br># 57492 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 27.74              |
| 996 - Case Lots, Inc.   | 3384          | Supplies   | Paid by Check<br># 57495 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 252.50             |
| 388 - Demco Educational Corporation                                 | 6922566       | Supplies   | Paid by Check<br># 57503 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 59.29              |
| 5426 - Menards  | 55348         | Supplies   | Paid by Check<br># 57547 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 107.19             |
| 263 - Oriental Trading Company                                      | 708277991-01  | Supplies   | Paid by Check<br># 57556 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 64.81              |
| 828 - SYNCB / AMAZON  | 2021-00000218 | Repairs & Maintenance  | Paid by Check<br># 57572 |                 | 03/17/2021            | 03/17/2021    |            |                   | 03/24/2021   | 60.74              |
|   |               |  |                          | Acco            | unt <b>5225 - Su</b>  | pplies Totals | Invo       | ice Transactions  | 8  | \$1,395.89         |
| Account <b>5225-82 - Suppli</b><br>828 - SYNCB / AMAZON             | 2021-00000218 | Repairs & Maintenance  | Paid by Check<br># 57572 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 304.12             |
|   |               |  |                          | 5225-82 - Su    | oplies Other G        | Grants Totals | Invo       | ice Transactions  | 1  | \$304.12           |
| Account 5245 - Books  |               |  | 710000110                |                 |                       |               |            |                   |  | 1                  |
| 531 - Baker & Taylor Entertainment, Inc.                            | 2035816756    | Books  | Paid by Check<br># 57484 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 115.53             |
| 531 - Baker & Taylor Entertainment, Inc.                            | 2035795396    | Books  | Paid by Check<br># 57484 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 65.23              |
| 398 - Ingram Library Services LLC                                   | 51640952      | Books  | Paid by Check<br># 57523 |                 | 03/17/2021            | 03/17/2021    | 03/17/2021 |                   | 03/24/2021   | 1,761.70           |



| 5 Books computer<br>database  | Paid by Check<br># 57549   |  | 03/17/2021  |   |   |   |   |                            |
|-------------------------------|--|--|---|---|---|---|---|----------------------------|
| database                      |  |  | 03/17/2021  |   |   |   |   |                            |
| database                      |  |  | 03/17/2021  |   |   |   |   |                            |
| database                      |  |  | 03/17/2021  |   |   |   |   |                            |
|                               |  |  | Transfer to the American  | 03/17/2021  |   |   | 03/24/2021  | 5,000.00                   |
|                               |  |  | Account <b>5245</b> -   | Books Totals  | Invo  | ice Transactions  | 4   | \$6,942.46                 |
|                               | 2 124 22 31  |  | 20.75-222   |   |   |   | 22/21/2221  |                            |
| 283 Audio Visual              | Paid by Check<br># 57474   |  | 03/17/2021  | 03/17/2021  | 03/17/2021  |   | 03/24/2021  | 50.49                      |
| 588 Audio Visual              | Paid by Check<br># 57474   |  | 03/17/2021  | 03/17/2021  | 03/17/2021  |   | 03/24/2021  | 279.97                     |
| 2 Audio Visual                | Paid by Check<br># 57549   |  | 03/17/2021  | 03/17/2021  | 03/17/2021  |   | 03/24/2021  | 185.15                     |
|                               |  | Accoun   | 5250 - Audio  | Visual Totals   | Invo  | ice Transactions  | 3   | \$515.61                   |
| e                             |  |  |   |   |   |   |   |                            |
| Repairs & Maintenance         | Paid by Check<br># 57491   |  | 03/17/2021  | 03/17/2021  | 03/17/2021  |   | 03/24/2021  | 1,798.00                   |
| Contract Maintenance          | Paid by Check<br># 57512   |  | 03/17/2021  | 03/17/2021  | 03/17/2021  |   | 03/24/2021  | 291.00                     |
| 59 Contract Maintenance       | Paid by Check<br># 57536   |  | 03/17/2021  | 03/17/2021  | 03/17/2021  |   | 03/24/2021  | 407.86                     |
| 0218 Repairs & Maintenance    | The same of the sa |  | 03/17/2021  | 03/17/2021  | 03/17/2021  |   | 03/24/2021  | 342.87                     |
|                               |  | nt <b>5400 - Re</b>  | pairs & Mainte  | nance Totals  | Invoi   | ice Transactions  | 4   | \$2,839.73                 |
| tabases                       |  |  |   |   |   |   |   |                            |
| Computer Support<br>Databases | Paid by Check<br># 57467   |  | 03/05/2021  | 03/05/2021  | 03/05/2021  |   | 03/11/2021  | 2,091.00                   |
|                               | Account 552  | 5 - Compute  | r Support Data  | bases Totals  | Invoi   | ice Transactions  | 1   | \$2,091.00                 |
|                               |  |  |   |   |   |   |   |                            |
| I-01 Supplies                 | Paid by Check<br># 57556   |  | 03/17/2021  | 03/17/2021  | 03/17/2021  |   | 03/24/2021  | 57.43                      |
|                               |  | Accour   | nt <b>5660 - Prom</b> e   | otions Totals   | Invoi   | ice Transactions  | 1   | \$57.43                    |
|                               |  |  |   |   |   |   |   |                            |
| Reciprocal Borrowing          | Paid by Check<br># 57571   |  | 03/17/2021  | 03/17/2021  | 03/17/2021  |   | 03/24/2021  | 311.70                     |
| Reciprocal Borrowing          | Paid by Check  |  | 03/17/2021  | 03/17/2021  | 03/17/2021  |   | 03/24/2021  | 576.89                     |
|                               |  | ount <b>5665 - R</b>   | eciprocal Borre   | owing Totals  | Invoi   | ice Transactions  | 2   | \$888.59                   |
|                               |  |  |   |   | Invoi   | ice Transactions  | 27  | \$15,412.84                |
|                               |  |  |   |   | Invoi   | ice Transactions  | 27  | \$15,412.84                |
|                               | Databases  1-01 Supplies  Reciprocal Borrowing   | Computer Support Paid by Check # 57467 Account 552  1-01 Supplies Paid by Check # 57556  Reciprocal Borrowing Paid by Check # 57571 Reciprocal Borrowing Paid by Check # 57571 Paid by Check # 57571 | Computer Support Databases  Computer Support Databases  Paid by Check # 57467 Account 5525 - Compute  Paid by Check # 57556  Account  Reciprocal Borrowing Paid by Check # 57571 Reciprocal Borrowing Paid by Check # 57571  Account 5665 - R | Computer Support Data Paid by Check 03/05/2021  Paid by Check 03/05/2021  Paid by Check 03/17/2021  Paid by Check 03/17/2021  Reciprocal Borrowing Paid by Check 03/17/2021  Reciprocal Borrowing Paid by Check 03/17/2021  # 57571  Reciprocal Borrowing Paid by Check 03/17/2021  # 57571  Account 5665 - Reciprocal Borrowing Paid by Check 03/17/2021  Paid by Check 03/17/2021  # 57571  Account 5665 - Reciprocal Borrowing Department 40 - Lie | Computer Support Databases # 57467 Account 5525 - Computer Support Databases Totals  1-01 Supplies Paid by Check # 57556 Account 5660 - Promotions Totals  Reciprocal Borrowing Paid by Check # 57571 | Paid by Check   03/05/2021 | Computer Support Databases  Computer Support Databases  # 57467 Account 5525 - Computer Support Databases Totals  Invoice Transactions  Paid by Check 03/17/2021 03/17/2021 03/17/2021  # 57556 Account 5660 - Promotions Totals  Reciprocal Borrowing Paid by Check 03/17/2021 03/17/2021 03/17/2021  # 57571 Reciprocal Borrowing Paid by Check 03/17/2021 03/17/2021 03/17/2021  # 57571 Account 5665 - Reciprocal Borrowing Totals Department 40 - Library Totals Invoice Transactions Invoice Transactions | Computer Support Databases |



| Vendor  | Invoice No.         | Invoice Description    | Status                   | Held Reason            | Invoice Date          | Due Date       | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|---|---------------------|------------------------|--------------------------|------------------------|-----------------------|----------------|------------|------------------|--------------|----------------|
| Fund 210 - Community Development Fu                               | nd                  |                        |                          |                        |                       |                |            |                  |              |                |
| Department <b>42 - CDBG</b> Account <b>5235 - Postage &amp; P</b> | rinting             |                        |                          |                        |                       |                |            |                  |              |                |
| 2705 - Lawndale News  | 833672              | English Ad             | Paid by Check<br># 57538 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 147.00         |
| 2705 - Lawndale News  | 833673              | Spanish Ad             | Paid by Check<br># 57538 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 147.00         |
|   |                     |                        |                          | Account 5235 -         | Postage & Pr          | inting Totals  | Invo       | ice Transactions | 2            | \$294.00       |
| Account 5300 - Professional                                       | Services            |                        |                          |                        |                       |                |            |                  |              |                |
| 5638 - Valucentric  | 21-01-3031          | SFR Appraisal          | Paid by Check<br># 57468 |                        | 03/09/2021            | 03/09/2021     | 03/09/2021 |                  | 03/11/2021   | 150.00         |
|   |                     |                        | Acc                      | count <b>5300 - Pr</b> | ofessional Se         | rvices Totals  | Invo       | ice Transactions | 1            | \$150.00       |
|   |                     |                        |                          | De                     | epartment 42 -        | CDBG Totals    |            | ice Transactions |              | \$444.00       |
|   |                     |                        | Fund <b>210</b>          | - Community            | Development           | Fund Totals    | Invo       | ice Transactions | 3            | \$444.00       |
| Fund 215 - Motor Fuel Tax Fund Account 5205 - Utilities           |                     |                        |                          |                        |                       |                |            |                  |              |                |
| 5801 - Direct Energy Business                                     | 2106100449160<br>77 | march 2021 electric    | Paid by Check<br># 57504 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 274.29         |
| 61 - ComEd  | 2021-00000223       | january 2021 electric  | Paid by Check<br># 57500 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 61,230.25      |
| 61 - ComEd  | 2021-00000224       | march 2021 electric    | Paid by Check<br># 57500 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 7,923.89       |
| 61 - ComEd  | 2021-00000225       | february 2021 electric | Paid by Check<br># 57500 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 81,293.52      |
| 61 - ComEd  | 2021-00000226       | march 2021 electric    | Paid by Check<br># 57500 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 852.12         |
| 5801 - Direct Energy Business                                     | 2106100449160<br>78 | march 2021 electric    | Paid by Check<br># 57504 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 681.57         |
| 5801 - Direct Energy Business                                     | 2105600448733<br>18 | february 2021 electric | Paid by Check<br># 57504 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 457.65         |
| 5801 - Direct Energy Business                                     | 2105600448733<br>17 | february 2021 electric | Paid by Check<br># 57504 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 271.64         |
| 5801 - Direct Energy Business                                     | 2105700448886<br>05 | february 2021 electric | Paid by Check<br># 57504 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 510.22         |
|   | 2105700448886<br>06 | february 2021 electric | Paid by Check<br># 57504 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 47.87          |
|   |                     |                        |                          | Acc                    | ount <b>5205 - Ut</b> | ilities Totals | Invo       | ice Transactions | 10           | \$153,543.02   |
| Account 5225-05 - Supplies  | Rock Salt           |                        |                          |                        |                       |                |            |                  |              |                |
| 3782 - Conserv FS, Inc.   | 6403862             | fleet supplies         | Paid by Check<br># 57501 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 1,292.00       |
| 3782 - Conserv FS, Inc.   | 6403776             | fleet supplies         | Paid by Check<br># 57501 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 4,145.00       |
| 149 - Morton Salt, Inc.   | 5402265500          | rock salk              | Paid by Check<br># 57552 |                        | 03/16/2021            | 03/16/2021     | 03/16/2021 |                  | 03/24/2021   | 15,972.04      |



| scription Status                         | Held Reason Invoice Date    | Due Date   | G/L Date   | Received Date   | Payment Date | Invoice Amount |
|--|-----------------------------|--|------------|-----------------|--------------|----------------|
|  |                             | - Automatical State of the Stat |            |                 |              |                |
|  |                             |  |            |                 |              |                |
| Paid by Check<br># 57552                 | 03/16/2021                  | 03/16/2021   | 03/16/2021 |                 | 03/24/2021   | 5,123.09       |
| Paid by Check<br># 57552                 | 03/16/2021                  | 03/16/2021   | 03/16/2021 |                 | 03/24/2021   | 22,031.42      |
| Paid by Check<br># 57552                 | 03/16/2021                  | 03/16/2021   | 03/16/2021 |                 | 03/24/2021   | 11,950.50      |
| Paid by Check<br># 57552                 | 03/16/2021                  | 03/16/2021   | 03/16/2021 |                 | 03/24/2021   | 6,999.36       |
|  | ount 5225-05 - Supplies Roo | ck Salt Totals   | Invoi      | ce Transactions | 7            | \$67,513.41    |
| trol                                     |                             |  |            |                 |              |                |
| maint. Paid by Check<br># 57518          | 03/16/2021                  | 03/16/2021   | 03/16/2021 |                 | 03/24/2021   | 1,755.83       |
|  | irs & Maintenance Traffic o | control Totals   | Invoi      | ce Transactions | 1            | \$1,755.83     |
| •  | Fund 215 - Motor Fuel Tax   |  | Invoi      | ce Transactions | 18           | \$222,812.26   |
|  |                             |  |            |                 |              |                |
|  |                             |  |            |                 |              |                |
| rwyn, Paid by Check<br>Roosevelt # 57489 | 03/16/2021                  | 03/16/2021   | 03/16/2021 |                 | 03/24/2021   | 73,063.28      |
| Accoun                                   | t 5200 - Administrative Exp | enses Totals   | Invoi      | ce Transactions | 1            | \$73,063.28    |
|  | South Berwyn Corridor TII   |  |            | ce Transactions |              | \$73,063.28    |
|  |                             |  |            |                 |              | 4              |
|  |                             |  |            |                 |              |                |
| rwyn, Paid by Check<br>Roosevelt # 57489 | 03/16/2021                  | 03/16/2021   | 03/16/2021 |                 | 03/24/2021   | 92,505.32      |
| Accoun                                   | t 5200 - Administrative Exp | enses Totals   | Invoi      | ce Transactions | 1            | \$92,505.32    |
|  | nd 223 - Harlem Avenue TII  |  | Invoi      | ce Transactions | 1            | \$92,505.32    |
|  |                             |  |            |                 |              |                |
| rwyn, Paid by Check                      | 03/16/2021                  | 03/16/2021   | 03/16/2021 |                 | 03/24/2021   | 46,931.40      |
| Roosevelt # 57489                        | 03/10/2021                  | 03/10/2021   | 03/10/2021 |                 | 03/21/2021   | 10,531.10      |
| Accoun                                   | t 5200 - Administrative Exp | enses Totals   | Invoi      | ce Transactions | 1            | \$46,931.40    |
|  | nd 230 - Roosevelt Road TII |  | Invoi      | ce Transactions | 1            | \$46,931.40    |
|  |                             |  |            |                 |              |                |
|  |                             |  |            |                 |              |                |
| Paid by Check<br># 57558                 | 03/11/2021                  | 03/11/2021   | 03/11/2021 |                 | 03/24/2021   | 1,145.54       |
| Account 5191-15 - 5                      | State Law Enforcement Exp   | enses Totals   | Invoi      | ce Transactions | 1            | \$1,145.54     |
|  | # 57558                     | # 57558  |            | # 57558         | # 57558      | # 57558        |



| Fund 245 - Asset Forfeiture Fund Department 20 - Police Department Account 5191-25 - State Co 302 - Sprint 302 - Sprint | 713752660-068        | Jan.22 - Feb. 21 2021  | Paid by Check            |                 |                         |                 |            |                  |            |            |
|---|----------------------|------------------------|--------------------------|-----------------|-------------------------|-----------------|------------|------------------|------------|------------|
| Account <b>5191-25 - State C</b> o<br>302 - Sprint  | 713752660-068        | Jan.22 - Feb. 21 2021  | Paid by Check            |                 |                         |                 |            |                  |            |            |
| 302 - Sprint  | 713752660-068        | Jan.22 - Feb. 21 2021  | Paid by Check            |                 |                         |                 |            |                  |            |            |
|   |                      |                        | Paid by Check            |                 |                         |                 |            |                  |            |            |
| 302 - Sprint  | 484479818-159        |                        | # 57465                  |                 | 03/05/2021              | 03/05/2021      | 03/05/2021 |                  | 03/11/2021 | 203.41     |
|   |                      | Feb. 04 - Mar. 03 2021 | Paid by Check<br># 57568 |                 | 03/11/2021              | 03/11/2021      | 03/11/2021 |                  | 03/24/2021 | 433.64     |
|   |                      | A                      | ccount <b>5191-25</b>    | - State Comr    | munications /           | Comp Totals     | Invo       | ice Transactions | 2          | \$637.05   |
| Account 5192-30 - Federal   | LE, PS, Detentio     |                        |                          |                 |                         |                 |            |                  |            |            |
| 6126 - Verizon  | 9874207242           | Jan. 26 - Feb. 25 2021 | Paid by Check<br># 57583 |                 | 03/11/2021              | 03/11/2021      | 03/11/2021 |                  | 03/24/2021 | 228.06     |
|   |                      | Accou                  | nt <b>5192-30 - F</b> e  | deral LE, PS,   | <b>Detention Fac</b>    | tilities Totals | Invo       | ice Transactions | 1          | \$228.06   |
| Account 5192-35 - Federal   | LE Operations /      | Investigations         |                          |                 |                         |                 |            |                  |            |            |
| 5293 - First Advantage Background<br>Services Corp.   | 5534002102           | Background Checks      | Paid by Check<br># 57456 |                 | 03/05/2021              | 03/05/2021      | 03/05/2021 |                  | 03/11/2021 | 32.62      |
| 32555 - LexisNexis Risk Solutions   | 1642444-<br>20210228 | Research Data Base     | Paid by Check<br># 57540 |                 | 03/11/2021              | 03/11/2021      | 03/11/2021 |                  | 03/24/2021 | 405.75     |
| 3757 - Thomson Reuters - West   | 843925666            | Research Data Base     | Paid by Check<br># 57575 |                 | 03/11/2021              | 03/11/2021      | 03/11/2021 |                  | 03/24/2021 | 426.33     |
|   |                      | Account 5:             | 192-35 - Federa          | al LE Operation | ons / Investiga         | ations Totals   | Invo       | ice Transactions | 3          | \$864.70   |
|   |                      |                        | D                        | epartment 20 -  | Police Depart           | tment Totals    | Invo       | ice Transactions | 7          | \$2,875.35 |
|   |                      |                        |                          | Fund 245 - As   | set Forfeiture          | Fund Totals     | Invo       | ice Transactions | 7          | \$2,875.35 |
| Fund <b>500 - Utilities Fund</b> Department <b>44 - Water &amp; Sewer</b> Account <b>5205 - Utilities</b>               |                      |                        |                          |                 |                         |                 |            |                  |            |            |
| 5801 - Direct Energy Business   | 2104800448027<br>76  | february 2021 electric | Paid by Check<br># 57504 |                 | 03/16/2021              | 03/16/2021      | 03/16/2021 |                  | 03/24/2021 | 7,595.45   |
| 5801 - Direct Energy Business   | 2106100449160<br>76  | march 2021 electric    | Paid by Check<br># 57504 |                 | 03/16/2021              | 03/16/2021      | 03/16/2021 |                  | 03/24/2021 | 32.61      |
|   |                      |                        |                          | Acc             | ount <b>5205 - Ut</b>   | ilities Totals  | Invo       | ice Transactions | 2          | \$7,628.06 |
| Account 5215 - Telephone  |                      |                        |                          |                 |                         |                 |            |                  |            |            |
| 5126 - Verizon  | 9874196119           | february 2021 phone    | Paid by Check<br># 57583 |                 | 03/16/2021              | 03/16/2021      | 03/16/2021 |                  | 03/24/2021 | 387.31     |
|   |                      |                        |                          | Accour          | nt <b>5215 - Tele</b> p | hone Totals     | Invo       | ice Transactions | 1          | \$387.31   |
| Account 5220 - Training, D  | ues & Publication    | ns                     |                          |                 |                         |                 |            |                  |            |            |
| 5200 - APWA   | 124688-3             | yearly dues            | Paid by Check<br># 57476 |                 | 03/16/2021              | 03/16/2021      | 03/16/2021 |                  | 03/24/2021 | 215.00     |
|   |                      |                        | Account 522              | 0 - Training, [ | Dues & Publica          | tions Totals    | Invo       | ice Transactions | 1          | \$215.00   |
| Account 5225 - Supplies   |                      |                        |                          |                 |                         |                 |            |                  |            |            |
| 13 - Barge Terminal & Trucking  | 193155               | stone                  | Paid by Check<br># 57485 |                 | 03/16/2021              | 03/16/2021      | 03/16/2021 |                  | 03/24/2021 | 1,273.10   |
| 162 - Jack's Rental, Inc.   | 84032                | supplies               | Paid by Check<br># 57526 |                 | 03/16/2021              | 03/16/2021      | 03/16/2021 |                  | 03/24/2021 | 121.60     |
|   |                      |                        |                          | Acco            | ount <b>5225 - Su</b>   | oplies Totals   | Invo       | ice Transactions | 2          | \$1,394.70 |



| Vendor                               | Invoice No.    | Invoice Description       | Status                   | Held Reason             | Invoice Date    | Due Date            | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--------------------------------------|----------------|---------------------------|--------------------------|-------------------------|-----------------|---------------------|------------|-------------------|--------------|----------------|
| Fund 500 - Utilities Fund            |                |                           |                          |                         |                 |                     |            |                   |              |                |
| Department 44 - Water & Sewer        |                |                           |                          |                         |                 |                     |            |                   |              |                |
| Account 5235 - Postage 8             |                |                           |                          |                         |                 |                     |            |                   |              |                |
| 3187 - Easypermit Postage            | 2021-00000196  | Prepaid Postage           | Paid by Check<br># 57506 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 2,918.03       |
| Account 5290 - Other Ger             | neral Eynenses |                           |                          | Account <b>5235</b> -   | Postage & Pr    | inting lotals       | Inve       | oice Transactions | 1            | \$2,918.03     |
| 3187 - Easypermit Postage            |                | Prepaid Postage           | Paid by Check<br># 57506 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 26.70          |
|                                      |                |                           |                          | nt <b>5290 - Othe</b>   | r General Exp   | enses Totals        | Inve       | oice Transactions | 1            | \$26.70        |
| Account 5300 - Profession            | nal Services   |                           |                          |                         |                 |                     |            |                   |              |                |
| 1751 - Suburban Laboratories, Inc.   | 185776         | water testing             | Paid by Check<br># 57570 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 1,366.00       |
| 5597 - Unique Plumbing Company, Inc. | 20210298       | Main break Oak Park<br>Av | Paid by Check<br># 57579 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 31,018.50      |
| 3372 - USIC Locating Services, Inc.  | 423091         | february 2021 locating    | Paid by Check<br># 57582 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 1,746.22       |
|                                      |                |                           | Acc                      | count <b>5300 - P</b> i | ofessional Se   | rvices Totals       | Invo       | oice Transactions | 3            | \$34,130.72    |
| Account 5505 - Equipmen              | it Lease       |                           |                          |                         |                 |                     |            |                   |              |                |
| 29 - Pitney Bowes                    | 3104600637     | Equipment Lease           | Paid by Check<br># 57559 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 2,412.15       |
|                                      |                |                           |                          | Account 5505            | - Equipment     | Lease Totals        | Invo       | oice Transactions | 1            | \$2,412.15     |
| Account 5600 - Cost of W             |                |                           |                          |                         |                 |                     |            |                   |              | V22 22 2       |
| 4264 - City of Chicago               | 2396           | Jan. 20 - Feb.22 2021     | Paid by Check<br># 57454 |                         | 03/10/2021      | 03/10/2021          | 03/10/2021 |                   | 03/11/2021   | 108,468.06     |
| 4264 - City of Chicago               | 2397           | Jan. 20 - Feb.23 2021     | Paid by Check<br># 57454 |                         | 03/10/2021      | 03/10/2021          | 03/10/2021 |                   | 03/11/2021   | 283,552.14     |
| 4264 - City of Chicago               | 902            | Jan. 20 - Feb.22 2021     | Paid by Check<br># 57454 |                         | 03/10/2021      | 03/10/2021          | 03/10/2021 |                   | 03/11/2021   | 103,168.02     |
|                                      |                |                           |                          | Account 5               | 600 - Cost of \ | <b>Nater</b> Totals | Invo       | oice Transactions | 3            | \$495,188.22   |
| Account 5800 - Capital Ou            |                |                           |                          |                         |                 |                     |            |                   |              |                |
| 5597 - Unique Plumbing Company, Inc. | 20210321       | inv #20210321             | Paid by Check<br># 57579 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 444.00         |
| 5597 - Unique Plumbing Company, Inc. | 20210318       | inv #20210318             | Paid by Check<br># 57579 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 4,137.10       |
| 5597 - Unique Plumbing Company, Inc. | 20210319       | inv #20210319             | Paid by Check<br># 57579 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 27,664.20      |
| 5597 - Unique Plumbing Company, Inc. | 2021320        | inv #20210320             | Paid by Check<br># 57579 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 8,725.67       |
| 5597 - Unique Plumbing Company, Inc. | 20210322       | inv #20210322             | Paid by Check<br># 57579 |                         | 03/16/2021      | 03/16/2021          | 03/16/2021 |                   | 03/24/2021   | 15,197.54      |
|                                      |                |                           |                          | Account 58              | 300 - Capital C | outlay Totals       | Invo       | oice Transactions | 5            | \$56,168.51    |



| Vendor  | Invoice No.         | Invoice Description                    | Status                   | Held Reason   | Invoice Date         | Due Date        | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|---------------------|--|--------------------------|---------------|----------------------|-----------------|------------|-------------------|--------------|----------------|
| Fund 500 - Utilities Fund   |                     |  |                          |               |                      |                 |            |                   |              |                |
| Department 44 - Water & Sewer   |                     |  |                          |               |                      |                 |            |                   |              |                |
| Account 5800-41 - Capital   | Outlay Flood Mi     | tigation Program                       |                          |               |                      |                 |            |                   |              |                |
| JESSE BUTTS & CAROLINE FRONING  | 606                 | FLOOD MITIGATION PROGRAM               | Paid by Check<br># 57594 |               | 03/16/2021           | 03/16/2021      | 03/16/2021 |                   | 03/24/2021   | 3,272.50       |
| JULIO PAZ & VERONICA REYES  | 603                 | FLOOD MITIGATION PROGRAM               | Paid by Check<br># 57596 |               | 03/16/2021           | 03/16/2021      | 03/16/2021 |                   | 03/24/2021   | 3,500.00       |
|   |                     | Account 5800-41 - Capital Outlay Flood |                          |               |                      | ogram Totals    | Inve       | oice Transactions | 2            | \$6,772.50     |
|   |                     |  |                          | Department    | 44 - Water &         | Sewer Totals    | Inve       | oice Transactions | 22           | \$607,241.90   |
|   |                     |  |                          | Fund          | 500 - Utilities      | Fund Totals     | Inve       | oice Transactions | 22           | \$607,241.90   |
| Fund <b>550 - Parking Garage Fund</b> Account <b>5205 - Utilities</b> |                     |  |                          |               |                      |                 |            |                   |              |                |
| 5801 - Direct Energy Business   | 2105700448886<br>04 | february 2021 electric                 | Paid by Check<br># 57504 |               | 03/16/2021           | 03/16/2021      | 03/16/2021 |                   | 03/24/2021   | 1,804.07       |
|   |                     |  |                          | Acc           | ount <b>5205 - U</b> | tilities Totals | Invo       | oice Transactions | 1            | \$1,804.07     |
|   |                     |  |                          | Fund 550 - P  | arking Garage        | Fund Totals     | Invo       | oice Transactions | 1            | \$1,804.07     |
| Fund 600 - Internal Service Fund Account 5645 - Premiums              | - Workmans Con      | np                                     |                          |               |                      |                 |            |                   |              |                |
| 4257 - Illinois Workers' Compensation<br>Commission                   | 2021-00000187       | Workers Compensation<br>Insurance      | Paid by Check<br># 57460 |               | 03/10/2021           | 03/10/2021      | 03/10/2021 |                   | 03/11/2021   | 4,807.24       |
|   |                     |  | Account 564              | 15 - Premiums | s - Workmans         | Comp Totals     | Invo       | oice Transactions | 1            | \$4,807.24     |
|   |                     |  |                          | Fund 600 - In | ternal Service       | Fund Totals     | Invo       | oice Transactions | 1            | \$4,807.24     |
|   |                     |  |                          |               |                      | Grand Totals    | Invo       | oice Transactions | 259          | \$1,494,198.42 |