

Robert J. Lovero  
Mayor

AGENDA  
Berwyn City Council Regular Meeting  
December 28, 2021 at 8:00 PM

Margaret Paul  
City Clerk

The City of Berwyn is in Phase 5 of the Illinois COVID-19 state mitigation plan. City Hall is open to the public with few restrictions. All People need to wear masks when inside City Hall effective August 2, 2021. There are no COVID-19 observed capacity limits at this time.

**PUBLIC PARTICIPATION: PLEASE READ**

The Mayor and City Council welcome your in-person attendance at all public meetings as scheduled. The City of Berwyn continues to live stream the Regular City Council meetings on its YouTube page. You may address the City Council in-person during the Open Forum portion of the City Council's agenda. Written comments submitted to the City Clerk received prior to 2:00 p.m. on the day of the meeting will be provided to all elected officials.

**A. Pledge of Allegiance and Moment of Silence**

**B. Open Forum:**

**C. Approval of Minutes:**

1. Committee of the Whole and Regular City Council Meetings of December 14, 2021.

**D. Bid Openings: Nothing submitted.**

**E. Berwyn Township, Berwyn Health District, Berwyn Development Corporation:**

1. Director Hulseberg: **Finish Line Grant Tier Formula. A Resolution Authorizing and Approving a New Tier Structure and Maximum Grant Award for the Berwyn Development Corporation Finish Line Grant Program for the City of Berwyn, County of Cook, State of Illinois.**

**F. Reports from the Mayor: Nothing submitted.**

**G. Reports from the Clerk: Nothing submitted.**

**H. Zoning Boards of Appeals: Nothing submitted.**

**I. Reports from the Aldermen, Committees, and Boards:**

1. Alderman Ruiz: Reconsider to Approve Handicap Parking Space at 1800 S. Gunderson Ave.

**J. Reports from the Staff:**

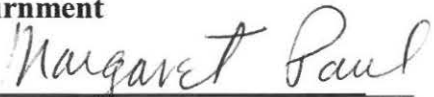
1. PW Director Schiller: **2021 Motor Fuel Tax Supplemental Resolution.**
2. PW Director Schiller: Approval of Pay Request #4 to Pan Oceanic Engineering for the Depot District Utilities.

**K. Consent Agenda:**

1. Payroll: 12/22/2021 - \$1,303,775.30 – Informational.
2. Payables: 12/16/21 to 12/29/21 in the amount of \$327,303.23 - Informational.
3. Handicap Application: 3638 S. East Ave. – DENIAL of Space.

**Committee / Ward Announcements**

**Adjournment**

  
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Margaret Paul, City Clerk

No. of Items: 8