

# **AGENDA**

## **Committee of the Whole May 23, 2017 – 6:00 PM**

### **6:00 PM Open**

1. Business Survey- Fornaro Law Group & Anthony Griffin, BDC-(15min)
2. Pension Bond presentation, D.Denys-AustinMeade & Rasheed Jones-Finance Director (15 min)

### **Closed to Follow**

*Personnel*

*Contract Negotiations*

*Real Estate:*

*Pending Litigation*

*Land Acquisition*

*Review of Closed Minutes*